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THE SCENES OF INQUIRY

ON THE REALITY OF QUESTIONS
IN THE SCIENCES



Nicholas Jardine

Scenes Of Inquiry On The Reality Of Questions In The Sciences

**I. Niiniluoto, Matti Sintonen, Jan
Wolenski**



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The Scenes of Inquiry Nicholas Jardine, 1991 This book advocates a radical shift of concern in philosophical historical and sociological studies of the sciences and explores the consequences of such a shift The historically oriented first part of the work deals with the ways in which ranges of questions become real and cease to be real for communities of inquirers The more philosophically oriented second part of the work introduces the notion of absolute reality of questions and addresses doubt about the claims of the sciences to have accumulated absolutely real questions It is argued that recent studies in the sociology and social history of the science pose strong challenges to the sciences by revealing how appeals to authority vested interests and rhetorical and aesthetic sensibilities play substantial roles in the practices of the sciences The final chapter defends the pragmatic stance of the work and of its companion *The Fortunes of Inquiry* and draws morals about the roles of criticism and reflection in the philosophy of science and in the sciences themselves *The Scenes of Inquiry*

Nicholas Jardine, 2000 **The Scenes of Inquiry** Nicholas Jardine, 1991 *The Laboratory Revolution in Medicine* Andrew Cunningham, Perry Williams, 2002-07-11 Essays by leading researchers on the nature and genesis of laboratory medicine

Books and the Sciences in History Marina Frasca-Spada, Nicholas Jardine, 2000-11-02 This book published in 2000 examines the intersection between science and books from early medieval times to the nineteenth century [Language and the History of Thought](#) Nancy S. Struever, 1995 17 essays discussing the role of language in the history of western thought Since Adam before the Fall named the animals by true insight into their essences language has never ceased to be the pivot of efforts to understand human nature and our capacity to feel at home in the twin worlds of nature and society This volume brings together seventeen essays that have appeared in the *Journal of the History of Ideas* over the last thirty years Their common theme is the role of language in aspects of the history of western thought from the Renaissance to the nineteenth century The essays cover questions in epistemology religion anthropology lexicography evolution the theory of signs and the origin of language Contributors FRANK L BORCHARDT MARGRETA DE GRAZIA SIDONIE CLAUS JAN MIEL THOMAS C SINGER VICTOR ANTHONY RUDOWSKI JULES PAUL SEIGEL JAMES McLAVERY J R KNOWLSON STEPHEN K LAND LIA FORMIGARI H J JACKSON W JAY REEDY V P BYNACK CYMBRE QUINCY RAUB MICHAEL SPRINKER S MORRIS ENGEL

Handbook of Epistemology I. Niiniluoto, Matti Sintonen, Jan Wolenski, 2004-03-31 The twenty eight essays in this Handbook all by leading experts in the field provide the most extensive treatment of various epistemological problems supplemented by a historical account of this field The entries are self contained and substantial contributions to topics such as the sources of knowledge and belief knowledge acquisition and truth and justification There are extensive essays on knowledge in specific fields the sciences mathematics the humanities and the social sciences religion and language Special attention is paid to current discussions on evolutionary epistemology relativism the relation between epistemology and cognitive science sociology of knowledge epistemic logic knowledge and art and feminist epistemology This collection is a

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Dan Neshier,2002 In *On Truth and the Representation of Reality* Dan Neshier develops a new theory of truth in the framework of pragmatist theory of representation Using the pragmatist theory of perception for the basis of his epistemological explanation of our confrontation with external Reality and how it s represented Neshier shows that in our perceptual operations we quasi prove the truth of our perceptual judgments **The Copernican Question** Robert

Westman,2020-04-21 In 1543 Nicolaus Copernicus publicly defended his hypothesis that the earth is a planet and the sun a body resting near the center of a finite universe But why did Copernicus make this bold proposal And why did it matter The Copernican Question reframes this pivotal moment in the history of science centering the story on a conflict over the credibility of astrology that erupted in Italy just as Copernicus arrived in 1496 Copernicus engendered enormous resistance when he sought to protect astrology by reconstituting its astronomical foundations Robert S Westman shows that efforts to answer the astrological skeptics became a crucial unifying theme of the early modern scientific movement His interpretation of this long sixteenth century from the 1490s to the 1610s offers a new framework for understanding the great transformations in natural philosophy in the century that followed World, Mind, and Ethics J. E. J. Altham,Ross

Harrison,1995-04-06 A distinguished international team of philosophers offer responses to the work of Bernard Williams followed by the author s reply **The Shapes of Knowledge from the Renaissance to the Enlightenment** D.R.

Kelley,Richard Henry Popkin,1991-10-31 The original idea for a conference on the shapes of knowledge dates back over ten years to conversations with the late Charles Schmitt of the Warburg Institute What happened to the classifications of the sciences between the time of the medieval Studium and that of the French Encyclopedie is a complex and highly abstract question but posing it is an effective way of mapping and evaluating long term intellectual changes especially those arising from the impact of humanist scholarship the new science of the seventeenth century and attempts to evaluate to apply to reconcile and to institutionalize these rival and interacting traditions Yet such patterns and transformations cannot be well understood from the heights of the general history of ideas Within the eneral framework of the organization of knowledge the map must be filled in by particular explorations and soundings and our project called for a conference that would combine some encyclopedic as well as interdisciplinary and inter national breadth with scholarly and technical depth *Change and Continuity in Early Modern Cosmology* Patrick Bonner,2011-02-01 Viewed as a flashpoint of the Scientific Revolution early modern astronomy witnessed a virtual explosion of ideas about the nature and structure of the world This study explores these theories in a variety of intellectual settings challenging our view of modern science as a straightforward successor to Aristotelian natural philosophy It shows how astronomers dealt with celestial novelties by deploying old ideas in new ways

and identifying more subtle notions of cosmic rationality Beginning with the celestial spheres of Peurbach and ending with the evolutionary implications of the new star Mira Ceti it surveys a pivotal phase in our understanding of the universe as a place of constant change that confirmed deeper patterns of cosmic order and stability From Natural Philosophy to the Sciences David Cahan, 2003-09-15 During the 19th century much of the modern scientific enterprise took shape scientific disciplines were formed institutions and communities were founded and unprecedented applications to and interactions with other aspects of society and culture occurred taught us about this exciting time and identify issues that remain unexamined or require reconsideration They treat scientific disciplines biology physics chemistry the earth sciences mathematics and the social sciences in their specific intellectual and sociocultural contexts as well as the broader topics of science and medicine science and religion scientific institutions and communities and science technology and industry From Natural Philosophy to the Sciences should be valuable for historians of science but also of great interest to scholars of all aspects of 19th century life and culture

The Metaphysics of Science and Aim-Oriented Empiricism Nicholas Maxwell, 2019-03-09 This book gives an account of work that I have done over a period of decades that sets out to solve two fundamental problems of philosophy the mind body problem and the problem of induction Remarkably these revolutionary contributions to philosophy turn out to have dramatic implications for a wide range of issues outside philosophy itself most notably for the capacity of humanity to resolve current grave global problems and make progress towards a better wiser world A key element of the proposed solution to the first problem is that physics is about only a highly specialized aspect of all that there is the causally efficacious aspect Once this is understood it ceases to be a mystery that natural science says nothing about the experiential aspect of reality the colours we perceive the inner experiences we are aware of That natural science is silent about the experiential aspect of reality is no reason whatsoever to hold that the experiential does not objectively exist A key element of the proposed solution to the second problem is that physics in persistently accepting unified theories only thereby makes a substantial metaphysical assumption about the universe it is such that a unified pattern of physical law runs through all phenomena We need a new conception and kind of physics that acknowledges and actively seeks to improve metaphysical presuppositions inherent in the methods of physics The problematic aims and methods of physics need to be improved as physics proceeds These are the ideas that have fruitful implications I set out to show for a wide range of issues for philosophy itself for physics for natural science more generally for the social sciences for education for the academic enterprise as a whole and most important of all for the capacity of humanity to learn how to solve the grave global problems that menace our future and thus make progress to a better wiser world It is not just science that has problematic aims in life too our aims whether personal social or institutional are all too often profoundly problematic and in urgent need of improvement We need a new kind of academic enterprise which helps humanity put aims and methods improving meta methods into practice in personal and social life so that we may come to do better at achieving what is of value in life and make progress towards a

saner wiser world This body of work of mine has met with critical acclaim Despite that astonishingly it has been ignored by mainstream philosophy In the book I discuss the recent work of over 100 philosophers on the mind body problem and the metaphysics of science and show that my earlier highly relevant work on these issues is universally ignored the quality of subsequent work suffering as a result My hope in publishing this book is that my fellow philosophers will come to appreciate the intellectual value of my proposed solutions to the mind body problem and the problem of induction and will as a result join with me in attempting to convince our fellow academics that we need to bring about an intellectual institutional revolution in academic inquiry so that it takes up its proper task of helping humanity learn how to solve problems of living including global problems and make progress towards as good as wise and enlightened a world as possible **Vico and the**

Transformation of Rhetoric in Early Modern Europe David L. Marshall, 2010-03-31 This book examines the entirety of Giambattista Vico's oeuvre and demonstrates his significance as a theorist who adapted the discipline of rhetoric to modern conditions **Texts and the Repression of Medieval Heresy** Caterina Bruschi, Peter Biller, 2003 Historiographical survey of inquisition texts from lists of questions to inquisitor's manual studies their role in the suppression of heresy Cultures of Natural History Nicholas Jardine, J. A. Secord, E. C. Spary, 1996-01-26 This copiously illustrated volume is the first systematic general work to do justice to the fruits of recent scholarship in the history of natural history Public interest in this lively field has been stimulated by environmental concerns and through links with the histories of art collecting and gardening The centrality of the development of natural history for other branches of history medical colonial gender economic ecological is increasingly recognized Twenty four specially commissioned essays cover the period from the sixteenth century when the first institutions of natural history were created to its late nineteenth century transformation by practitioners of the new biological sciences An introduction discusses novel approaches that have made this a major focus for research in cultural history The essays which include suggestions for further reading offer a coherent and accessible overview of a fascinating subject An epilogue highlights the relevance of this wide ranging survey for current debates on museum practice the display of ecological diversity and concerns about the environment *The Identity of the History of Science and Medicine* Andrew Cunningham, 2018-02-06 In these essays Andrew Cunningham is concerned with issues of identity what was the identity of topics disciplines arguments diseases in the past and whether they are identical with more usually how they are not identical with topics disciplines arguments or diseases in the present Historians usually tend to assume such continuous identities of present attitudes and activities with past ones and rarely question them the contention here is that this gives us a false image of the very things in the past that we went to look for

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