

Reflections on
The Principles
of
Psychology



William James After a Century

Edited by
Michael G. Johnson
Tracy B. Henley

Reflections On The Principles Of Psychology William James After A Century

**Michael Geoffrey Johnson, Tracy B.
Henley**



Reflections On The Principles Of Psychology William James After A Century:

Reflections on The Principles of Psychology Michael Geoffrey Johnson, Tracy B. Henley, 1990 Reflections on The Principles of Psychology William James, 1990 Reflections on the Principles of Psychology Michael G. Johnson, Tracy B. Henley, 2013-04-15 This important volume looks back to 1890 and 100 years later asks some of the same questions William James was asking in his *Principles of Psychology*. In so doing it reviews our progress toward their solutions. Among the contemporary concerns of 1990 that the editors consider are the nature of the self and the will, conscious experience, associationism, the basic acts of cognition and the nature of perception. Their findings: Although the developments in each of these areas during the last 100 years have been monumental, James's views as presented in the *Principles* still remain viable and provocative. To provide a context for understanding James, some chapters are devoted primarily to recent scholarship about James himself, focusing on the time the *Principles* was written, relevant intellectual influences, and considerations of his understanding of this new science of psychology. The balance of this volume is devoted to specific topics of particular interest to James. One critical theme woven into almost every chapter is the tension between the role of experience or phenomenological data within a scientific psychology and the viability of a materialistic or biologically reductive account of mental life. Written for professionals, practitioners, and students of psychology in all disciplines.

An Analysis of William James's *The Principles of Psychology* The Macat Team, 2017-07-05 The impact of William James's 1890 *The Principles of Psychology* is such that he is commonly known as the father of his subject. Though psychology itself is a very different discipline in the 21st century, James's influence continues to be felt both within the field and beyond. At base, *Principles* was designed to be a textbook for what was then an emerging field: a summary and explanation of what was known at that point in time. As its continuing influence shows, though, it became far more a success due in part to the strength of James's analytical skills and creative thinking. On the one hand, James was a masterful analyst able to break down what was known in psychology to trace how it fitted together and crucially to point out the gaps in psychologists' knowledge. Beyond that, though, he was a creative thinker who looked at things from different angles and proposed inventive solutions and hypotheses. Among his best known was an entirely new theory of emotion, the James-Lange theory, and the influential notion of the stream of consciousness, the latter of which has influenced generations of psychologists and artists alike.

The Routledge Guidebook to James's *Principles of Psychology* David Leary, 2018-01-17 The Routledge Guidebook to James's *Principles of Psychology* is an engaging and accessible introduction to a monumental text that has influenced the development of both psychological science and philosophical pragmatism in important and lasting ways. Written for readers approaching William James's classic work for the first time as well as for those without knowledge of its entire scope, this guidebook not only places this work within its historical context; it provides clear explications of its intertwined aspects and arguments and examines its relevance within today's psychology and philosophy. Offering a close reading of this text, The Routledge

Guidebook to James's *Principles of Psychology* is divided into three main parts: Background, Principles, and Elaborations. It also includes two useful appendices that outline the sources of James's various chapters and indicate the parallel coverages of two later texts written by James: an abbreviated version of his *Principles* and a psychological primer for teachers. This is essential reading for anyone who wants to understand this influential work.

William James on Consciousness beyond the Margin
Eugene Taylor, 2021-06-08

At the turn of the twentieth century, William James was America's most widely read philosopher. In addition to being one of the founders of pragmatism, however, he was also a leading psychologist and author of the seminal work *The Principles of Psychology* (1890). While scholars argue that James withdrew from the study of psychology after 1890, Eugene Taylor demonstrates convincingly that James remained preeminently a psychologist until his death in 1910. Taylor details James's contributions to experimental psychopathology, psychical research, and the psychology of religion. Moreover, Taylor's work shows that out of his scientific study of consciousness, James formulated a sophisticated metaphysics of radical empiricism. In light of historical developments in psychology as well as the current philosophic implications of the neuroscience revolution related to the biology of consciousness, Taylor argues that both the subject matter of James's investigations and his metaphysics of radical empiricism are just as important for psychology today as James believed they were in his own time. This book represents a major new contribution both to James scholarship and to the history of American psychology. Although philosophers have analyzed radical empiricism, this book is the first to trace the development of radical empiricism as a metaphysics addressed to psychologists. It is also the first to show James's involvement in depth psychology and psychotherapeutics and to trace historical continuity between James's work on consciousness and subsequent developments in psychoanalysis, personality theory, and humanistic psychology.

Damn Great Empires! Alexander Livingston, 2016

Damn Great Empires offers a new perspective on the works of William James by placing his encounter with American imperialism at the center of his philosophical vision. This book reconstructs James's overlooked political thought by treating his anti-imperialist Nachlass—his speeches, essays, notes, and correspondence on the United States' annexation of the Philippines—as the key to unlocking the political significance of his celebrated writings on psychology, religion, and philosophy. It shows how James located a craving for authority at the heart of empire as a way of life, a craving he diagnosed and unsettled through his insistence on a modern world without ultimate foundations. Livingston explores the persistence of political questions in James's major works, from his writings on the self in *The Principles of Psychology* to the method of Pragmatism, the study of faith and conversion in *The Varieties of Religious Experience*, and the metaphysical inquiries in *A Pluralistic Universe*. Against the conventional view of James as a thinker who remained silent on questions of politics, this book places him in dialogue with a transatlantic critique of modernity as well as with champions and critics of American imperialism, from Theodore Roosevelt to W. E. B. Du Bois, in order to excavate James's anarchistic political vision. Bringing the history of political thought into conversation with contemporary debates in political theory, *Damn Great Empires* offers a

fresh and original reexamination of the political consequences of pragmatism as a public philosophy **The Intelligent Unconscious in Modernist Literature and Science** Thalia Trigoni, 2020-11-16 This book reassesses the philosophical psychological and above all the literary representations of the unconscious in the early twentieth century This period is distinctive in the history of responses to the unconscious because it gave rise to a line of thought according to which the unconscious is an intelligent agent able to perform judgements and formulate its own thoughts The roots of this theory stretch back to nineteenth century British physiologists Despite the production of a number of studies on modernist theories of the relation of the unconscious to conscious cognition the degree to which the notion of the intelligent unconscious influenced modernist thinkers and writers remains understudied This study seeks to look back at modernism from beyond the Freudian model It is striking that although we tend not to explore the importance of this way of thinking about the unconscious and its relationship to consciousness during this period modernist writers adopted it widely The intelligent unconscious was particularly appealing to literary authors as it is intertwined with creativity and artistic novelty through its ability to move beyond discursive logic The book concentrates primarily on the works of D H Lawrence Virginia Woolf and T S Eliot authors who engaged the notion of the intelligent unconscious reworked it and offered it for the consumption of the general populace in varied ways and for different purposes whether aesthetic philosophical societal or ideological Shortlisted for the Modernist Studies Association MSA First Book Prize and for the 2021 British Society for Literature and Science Book Prize *Attention and Memory* Nelson Cowan, 1998-01-15 Attention and Memory brings together and assesses past and present research on information processing to formulate a model of this entire system *The Mystery of Personality* Eugene Taylor, 2009-07-07 In *The Mystery of Personality* A History of Psychodynamic Theories acclaimed professor and historian Eugene Taylor synthesizes the field's first century and a half into a rich highly readable account Taylor situates the dynamic school in its catalytic place in history re evaluating misunderstood figures and events re creating the heady milieu of discovery as the concept of mental science dawns across Europe revisiting the widening rift between clinical and experimental study or the couch and the lab as early psychology matured into legitimate science Gradual but vital evolutions form the heart of this chronicle the ebb and flow of analytic theory and practice the shift from doctor centered to client centered therapy the movement from exclusionary to multidisciplinary the evolving role of the therapist And as can be expected from the author there is special emphasis on the sublime in psychology the philosophy psychology fusion of the New England transcendentalists the battle between spiritualism and science in 1880s America and early versions of today's spiritually attuned therapies Pivotal concepts and key individuals covered are Charcot Janet and the origins of dynamic personality theory in the so called French Swiss English and American psychotherapeutic axis Person and personality William James's radical empiricism The rise of psychoanalysis Freud the Freudians and the Neo Freudians Adler and Jung who were never students of Freud Toward within and beyond the self Murray Allport and Lewin at Harvard in the 30s Culture and

personality pastoral counseling and Gestalt Psychology in New York in the 40s and 50s An Existential humanistic and Transpersonally oriented depth psychology in the 60s The current era science confronts itself as neuroscience enters the picture Studentsof psychology and its history will find in this inspiring narrative both possibilities for further study and a new appreciation of their own work The Mystery of Personality A History of Psychodynamic Theories is a stimulating course conducted by a master teacher

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