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Catriona Kelly

Refining Russia Advice Literature Polite Culture And Gender From Catherine To Yeltsin

**Tatiana Smorodinskaya, Karen Evans-
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Refining Russia Advice Literature Polite Culture And Gender From Catherine To Yeltsin:

Refining Russia Catriona Kelly, 2001-08-09 Advice literature etiquette manuals guides to hygiene and house management and treatises on upbringing enjoyed massive popularity in Russia between the late eighteenth and the late twentieth centuries It reflected changing attitudes to appropriate behaviour in private and public to the acquisition of possessions and not least to national identity for many Russians reading how to books was seen as a way of learning how to be a Westerner Written or translated by members of the cultural elite trying to encourage what they saw as civilized behaviour advice literature was also a conduit for changing views of mass readers and of their place in society This important and engaging book is the first systematic exploration of this hitherto neglected genre of popular printed text It examines the evolution of advice literature from the Enlightenment to the post Soviet era from translations of F. Nelson and Madame de Lambert in the 1760s and of Samuel Smiles in the late nineteenth and early twentieth centuries to tracts by Gogol and Tolstoy Soviet pamphlets on how to be cultured and post Soviet guides to window treatments It draws on a huge range of sources memoirs novelised conduct books such as Anna Karenina parody advice literature letters and reviews to examine the broader significance of how to books and their relationship with daily life both as construct and as lived reality The result is a book that not only makes a major contribution to the study of popular culture but also throws an unexpected and revealing light on Russian history more broadly

Masculinity, Autocracy and the Russian University, 1804-1863 R.

Friedman, 2004-11-30 This is the first book length study of masculinity in Imperial Russia By looking at official and unofficial life at universities across the Russian empire this project offers a picture of the complex processes through which gender ideologies were forged and negotiated in the Nineteenth Century Masculinity Autocracy and the Russian University 1804-1863 demonstrates how gender was critical to political life in a European monarchy

An Ordinary Marriage Katherine Pickering Antonova, 2017-03-15 An Ordinary Marriage is the story of the Chikhachevs middling income gentry landowners in nineteenth century provincial Russia In a seemingly strange contradiction the mother of this family Natalia oversaw serf labor and managed finances while the father Andrei raised the children at a time when domestic ideology advocating a woman's place in the home was at its height in European advice manuals But Andrei Chikhachev defined masculinity as a realm of intellectualism the father could be in charge of moral education defined as an intellectual task Managing estates that often barely yielded a livable income was a practical task and therefore considered less elevated though still vitally important to the family's interests Thus estate management was available to gentry women like Natalia Chikhacheva and the fact that it inevitably expanded their realm of influence and opportunity within the limits of their estates and that it increased their centrality to the family's material security relative to their social counterparts to the west was accidental An Ordinary Marriage examines the daily activities and ideas of the family based on multiple overlapping diaries and informal correspondence by the husband wife and son of the family as well as the wife's brother No such cache of intimate Russian

family documents has ever previously been studied in such depth The family's relative obscurity with no pretensions to fame wealth or influence and the presence of a woman's private documents are especially unusual in any context The book considers the Chikhachevs social life reading habits attitudes toward illness and death as well as their marital roles and their reception of major ideas of their time such as domesticity Enlightenment sentimentalism and Romanticism **Soviet Politics of Emancipation of Ethnic Minority Women** Yulia Gradskaia, 2018-09-04 This book provides a new perspective through a closer look on Other i.e. ethnic minority women defined by the Soviet documents as *natsionalka* Applying decolonial theory and critical race and whiteness studies the book analyzes archive documents early Soviet films and mass publications in order to explore how the emancipation and culturalization of women of culturally backward nations was practiced and presented for the mass Soviet audience Whilst the special focus of the book lies in the region between the Volga and the Urals and Muslim women of the Central Eurasia the Soviet emancipation practices are presented in the broader context of gendered politics of modernization in the beginning of the 20th century The analysis of the Soviet documents of the 1920s 1930s not only subverts the Soviet story on generous help with emancipation of *natsionalka* through uncovering its imperial colonial aspects but also makes an important contribution to the studies of imperial domination and colonial politics This book is addressed to all interested in Russian and Eurasian studies and in decolonial approach to gender history

Redefining Stalinism Harold Shukman, 2004-11-23 Born in 1879 in Georgia Stalin joined the Bolsheviks under Lenin in 1903 and became General Secretary of the Communist Party in 1922 These edited papers reassess the deeds policies and legacy of a man who was responsible for innumerable deaths and untold human misery **Making the New Post-Soviet Person** Jarrett Zigon, 2010-03-25 The post Soviet years have widely been interpreted as a period of intense moral questioning debate and struggle Despite this claim few studies have revealed how this moral experience has been lived and articulated by Russians themselves This book provides an intimate portrait of how five Muscovites have experienced the post Soviet years as a period of intense refashioning of their moral personhood and how this process can only be understood at the intersection of their unique personal experiences a shared Russian Soviet history and increasingly influential global discourses and practices The result is a new approach to understanding everyday moral experience and the processes by which new moral persons are cultivated **The High Title of a Communist** Edward Cohn, 2015-06-19 Between 1945 and 1964 six to seven million members of the Communist Party of the Soviet Union were investigated for misconduct by local party organizations and then reprimanded demoted from full party membership or expelled Party leaders viewed these investigations as a form of moral education and used humiliating public hearings to discipline wrongdoers and send all Soviet citizens a message about how Communists should behave The High Title of a Communist is the first study of the Communist Party's internal disciplinary system in the decades following World War II Edward Cohn uses the practices of expulsion and censure as a window into how the postwar regime defined the ideal Communist and the ideal Soviet citizen As the regime grappled with a

postwar economic crisis and evolved from a revolutionary prewar government into a more bureaucratic postwar state the Communist Party revised its informal behavioral code shifting from a more limited and literal set of rules about a party member's role in the economy to a more activist vision that encompassed all spheres of life The postwar Soviet regime became less concerned with the ideological orthodoxy and political loyalty of party members and more interested in how Communists treated their wives raised their children and handled their liquor Soviet power in other words became less repressive and more intrusive Cohn uses previously untapped archival sources and avoids a narrow focus on life in Moscow and Leningrad combining rich local materials from several Russian provinces with materials from throughout the USSR The High Title of a Communist paints a vivid portrait of the USSR's postwar era that will help scholars and students understand both the history of the Soviet Union's postwar elite and the changing values of the Soviet regime In the end it shows the regime failed in its efforts to enforce a clear set of behavioral standards for its Communists a failure that would threaten the party's legitimacy in the USSR's final days

Soviet Baby Boomers Donald J. Raleigh, 2013-09-19 *Soviet Baby Boomers* traces the collapse of the Soviet Union and the transformation of Russia into a modern highly literate urban society through the life stories of the country's first post World War II Cold War generation

Fandom, Authenticity, and Opera A. Fishzon, 2013-09-11 In Russia at the turn of the twentieth century printed literature and performances from celebrity narratives and opera fandom to revolutionary acts and political speeches frequently articulated extreme emotional states and passionate belief A uniquely intense approach to public life and private expression the melodramatic imagination is at the center of this study Previously scholars have only indirectly addressed the everyday appropriation of melodramatic aesthetics in Russia choosing to concentrate on canonical texts and producers of mass culture Collective fantasies and affects are daunting objects of study difficult to render and almost impossible to prove empirically Music and art historians with some notable exceptions have been reluctant to discuss reception for similar reasons By analyzing the artifacts and practices of a commercialized opera culture author Anna Fishzon provides a solution to these challenges Her focus on celebrity and fandom as features of the melodramatic imagination helps illuminate Russian modernity and provides the groundwork for comparative studies of fin de siècle European popular and high culture selfhood authenticity and political theater

Picturing Russia's Men Allison Leigh, 2020-09-17 Winner of the Heldt Prize for Best Book in Slavic East European and Eurasian Women's and Gender Studies 2021 There was a discontent among Russian men in the nineteenth century that sometimes did not stem from poverty loss or the threat of war but instead arose from trying to negotiate the paradoxical prescriptions for masculinity which characterized the era *Picturing Russia's Men* takes a vital new approach to this topic within masculinity and art historical studies by investigating the dissatisfaction that developed from the breakdown in prevailing conceptions of manhood outside of the usual Western European and American contexts By exploring how Russian painters depicted gender norms as they were evolving over the course of the century each chapter shows how artworks

provide unique insight into not only those qualities that were supposed to predominate but actually did in lived practice Drawing on a wide variety of source material including previously untranslated letters journals and contemporary criticism the book explores the deep structures of masculinity to reveal the conflicting desires and aspirations of men in the period In so doing readers are introduced to Russian artists such as Karl Briullov Pavel Fedotov Alexander Ivanov Ivan Kramskoi and Ilya Repin all of whom produced masterpieces of realist art in dialogue with paintings made in Western European artistic centers The result is a more culturally discursive account of art making in the nineteenth century one that challenges some of the enduring myths of masculinity and provides a fresh interpretive history of what constitutes modernism in the history of art

A History of Russian Thought William Leatherbarrow, Derek Offord, 2010-04-01 The history of ideas has played a central role in Russia's political and social history Understanding its intellectual tradition and the way the intelligentsia have shaped the nation is crucial to understanding the Russia of today This history examines important intellectual and cultural currents the Enlightenment nationalism nihilism and religious revival and key themes conceptions of the West and East the common people and attitudes to capitalism and natural science in Russian intellectual history Concentrating on the Golden Age of Russian thought in the mid nineteenth century the contributors also look back to its eighteenth century origins in the flowering of culture following the reign of Peter the Great and forward to the continuing vitality of Russia's classical intellectual tradition in the Soviet and post Soviet eras With brief biographical details of over fifty key thinkers and an extensive bibliography this book provides a fresh comprehensive overview of Russian intellectual history

Russian Masculinities in History and Culture B. Clements, R. Friedman, D. Healey, 2001-12-18 From the romantic liaisons of Peter the Great to the birth of the Russian queen this collection of essays presents recent research from the new field of Russian masculinity studies Peasant patriarchs aristocratic dandies anxious young bureaucrats workers in search of father figures heroic warriors promiscuous bathhouse attendants and vodka soaked athletic stars populate this volume Its essays take as a starting point the notion that masculinity like femininity has a history

Russian Literary Culture in the Camera Age Stephen Hutchings, 2004-06-02 This book explores how one of the world's most literary oriented societies entered the modern visual era beginning with the advent of photography in the nineteenth century focusing then on literature's role in helping to shape cinema as a tool of official totalitarian culture during the Soviet period and concluding with an examination of post Soviet Russia's encounter with global television As well as pioneering the exploration of this important new area in Slavic Studies the book illuminates aspects of cultural theory by investigating how the Russian case affects general notions of literature's fate within post literate culture the ramifications of communism's fall for media globalization and the applicability of text image models to problems of intercultural change

St Petersburg and the Russian Court, 1703-1761 P. Keenan, 2013-06-24 This book focuses on the city of St Petersburg the capital of the Russian empire from the early eighteenth century until the fall of the Romanov dynasty in 1917 It uses the Russian court as a prism through which to view the various

cultural changes that were introduced in the city during the eighteenth century Encyclopaedia of Contemporary Russian
Tatiana Smorodinskaya, Karen Evans-Romaine, Helena Goscilo, 2013-10-28 The Encyclopedia is an invaluable resource on
recent and contemporary Russian culture and history for students teachers and researchers across the disciplines

Russian Performances Julie Buckler, Julie Cassiday, Boris Wolfson, 2018-09-18 Throughout its modern history Russia has
seen a succession of highly performative social acts that play out prominently in the public sphere This innovative volume
brings the fields of performance studies and Russian studies into dialog for the first time and shows that performance is a
vital means for understanding Russia's culture from the reign of Peter the Great to the era of Putin These twenty seven
essays encompass a diverse range of topics from dance and classical music to live poetry and from viral video to public
jubilees and political protest As a whole they comprise an integrated compelling intervention in Russian studies Challenging
the primacy of the written word in this field the volume fosters a larger intellectual community informed by theories and
practices of performance from anthropology art history dance studies film studies cultural and social history literary studies
musicology political science theater studies and sociology The Body Soviet Tricia Starks, 2009-01-06 In 1918 the People's
Commissariat of Public Health began a quest to protect the health of all Soviet citizens but health became more than a
political platform or a tactical decision The Soviets defined and categorized the world by interpreting political orthodoxy and
citizenship in terms of hygiene The assumed political social and cultural benefits of a regulated healthy lifestyle informed the
construction of Soviet institutions and identity Cleanliness developed into a political statement that extended from domestic
maintenance to leisure choices and revealed gender ethnic and class prejudices Dirt denoted the past and poor politics
health and cleanliness signified mental acuity political orthodoxy and modernity Health though essential to the revolutionary
vision and crucial to Soviet plans for utopia has been neglected by traditional histories caught up in Cold War debates The
Body Soviet recovers this significant aspect of Soviet thought by providing a cross disciplinary comparative history of Soviet
health programs that draws upon rich sources of health care propaganda including posters plays museum displays films and
mock trials The analysis of propaganda makes The Body Soviet more than an institutional history it is also an insightful
critique of the ideologies of the body fabricated by health organizations A masterpiece that will thoroughly fascinate and
delight readers Starks's understanding of propaganda and hygiene in the early Soviet state is second to none She tells the
stories of Soviet efforts in this field with tremendous insight and ingenuity providing a rich picture of Soviet life as it was
actually lived Elizabeth Wood author of *From Baba to Comrade Gender and Politics in Revolutionary Russia* Secularism
Soviet Style Sonja Luehrmann, 2021-12-22 A study of the USSR's effort to build a society without gods or spirits that greatly
enhances our understanding of the post Soviet revival of religion Review of Politics Combining archival research on atheist
propaganda of the 1960s and 1970s with ethnographic fieldwork in the autonomous republic of Marij El in Russia's Volga
region Sonja Luehrmann examines how secularist culture building reshaped religious practice and interreligious relations

One of the most palpable legacies of atheist propaganda is a widespread didactic orientation among the population and a faith in standardized programs of personal transformation as solutions to wider social problems This didactic trend has parallels in globalized forms of Protestantism and Islam but differs from older uses of religious knowledge in rural Russia At a time when the secularist modernization projects of the twentieth century are widely perceived to have failed Secularism Soviet Style emphasizes the affinities and shared histories of religious and atheist mobilizations

Into the Cosmos James T. Andrews, Asif A. Siddiqi, 2011-09-25 The launch of the Sputnik satellite in October 1957 changed the course of human history In the span of a few years Soviets sent the first animal into space the first man and the first woman These events were a direct challenge to the United States and the capitalist model that claimed ownership of scientific aspiration and achievement The success of the space program captured the hopes and dreams of nearly every Soviet citizen and became a critical cultural vehicle in the country's emergence from Stalinism and the devastation of World War II It also proved to be an invaluable tool in a worldwide propaganda campaign for socialism a political system that could now seemingly accomplish anything it set its mind to *Into the Cosmos* shows us the fascinating interplay of Soviet politics science and culture during the Khrushchev era and how the space program became a binding force between these elements The chapters examine the ill fitted use of cosmonauts as propaganda props the manipulation of gender politics after Valentina Tereshkova's flight and the use of public interest in cosmology as a tool for promoting atheism Other chapters explore the dichotomy of promoting the space program while maintaining extreme secrecy over its operations space animals as media darlings the history of Russian space culture and the popularity of space themed memorabilia that celebrated Soviet achievement and planted the seeds of consumerism

Orthodox Sisters William G. Wagner, 2024-07-15 *Orthodox Sisters* explores the relationship between women religion and social cultural and economic change between 1700 and 1935 through the experiences of Orthodox convents in Nizhnii Novgorod diocese Focusing primarily on the Convent of the Exaltation of the Cross William G Wagner places the women's experiences in the broader context of developments in female monasticism and religious life in Russia as well as in Europe and North America over the same period This is the first comprehensive study that follows a Russian convent through all the stages of its life from its origins in the eighteenth century to its flourishing at the turn of the twentieth century to its resistance to Soviet assault and finally to its rebirth in the 1920s By the late nineteenth century the Convent of the Exaltation of the Cross and the other convents and women's religious communities in Nizhnii Novgorod diocese constituted a reimagined form of a traditional Orthodox monastic community Wagner shows how these nuns and novices adapted to the conditions of emergent modernity in a distinctively Orthodox way When almost everything but their communal life work and worship and their sacred spaces had been stripped away and they were subject to the socialist state's efforts at subversion the sisters of the Convent of the Exaltation of the Cross and the other convents in the diocese created an authentic Christian community that gave their lives a collective meaning In this way they were able to lead a rewarding

life and survive the early years of Soviet Russia

Unveiling the Magic of Words: A Report on "**Refining Russia Advice Literature Polite Culture And Gender From Catherine To Yeltsin**"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "**Refining Russia Advice Literature Polite Culture And Gender From Catherine To Yeltsin**," a mesmerizing literary masterpiece penned with a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve in to the book is central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

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Refining Russia Advice Literature Polite Culture And Gender From Catherine To Yeltsin Introduction

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