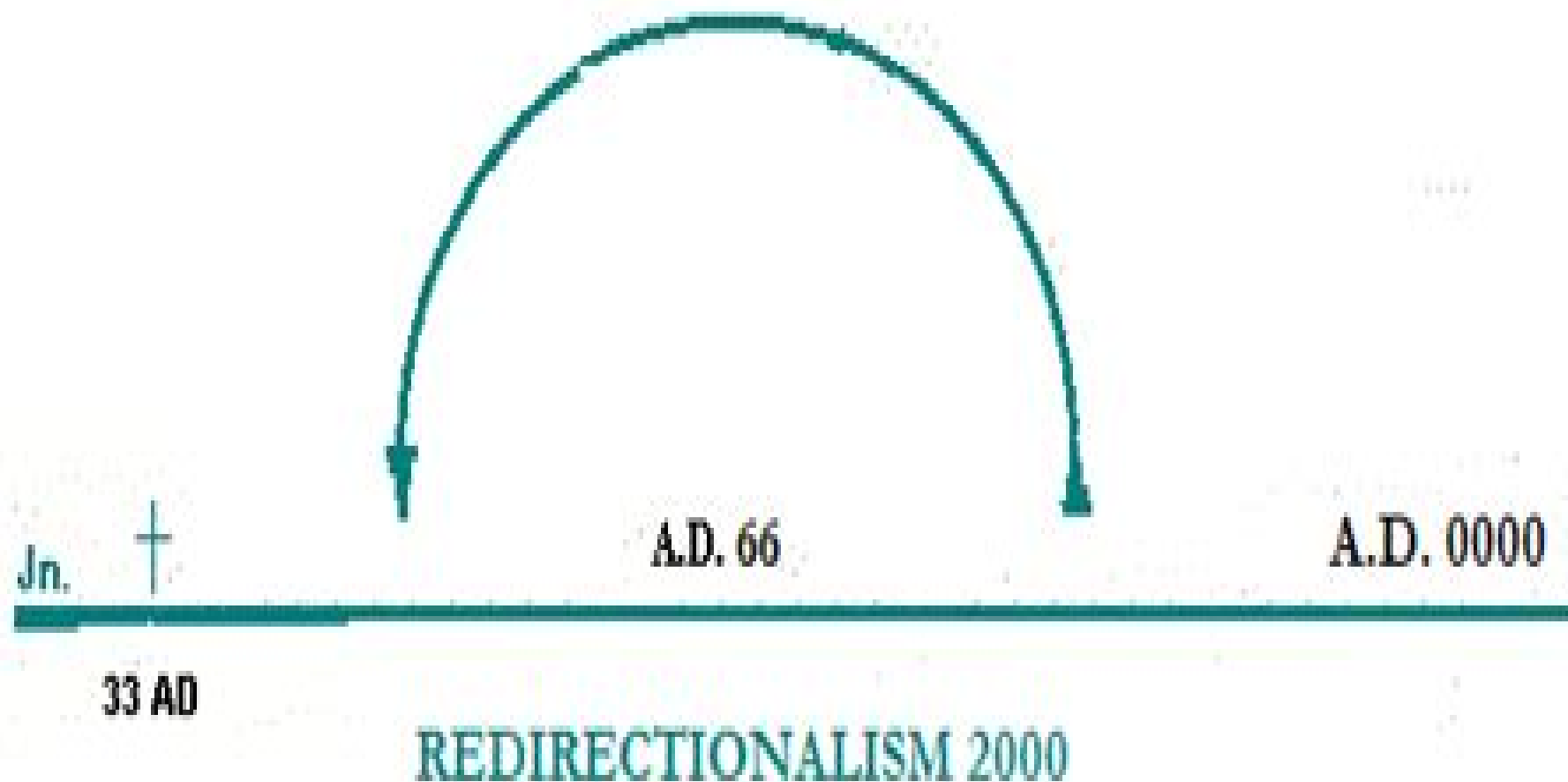


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Redirectionism Absolute Orthodoxy And The Revel

Dmytro Bintsarovskiy



Redirectionism Absolute Orthodoxy And The Revel:

Redirectionism Donald Perry,2013-11 This is a commentary on the Book of Revelation from a Redirectionalist point of view with a focusing on the firstfruits to AD 66 The closest eschatology to what is proposed here is Idealism I would not define Idealism the way Christianity has defined it thus far Idealism in the Oxford English Dictionary reads Idealism 1 Philos Any system of thought or philosophy in which the object of external perception is held to consist either in itself or as perceived of ideas in various senses of the word See IDEA sb According to Platonic Idealism there exists a perfect realm of Form and Ideas and our world merely contains shadows of that realm Because Revelation was first written in Greek and to Gentiles who understood Greek philosophy this kind of idealistic view and perfect truth would have been reasonable among its readers The book of Revelation is not to be understood without knowing exactly what each of the truth of these signs mean in their absolute form that they are the ideas of God *Hidden and Revealed* Dmytro Bintsarovskiy,2021-07-14 A major contribution to ecumenical reflection on the doctrine of God The past century has seen renewed interest in the doctrine of God While theological traditions disagree their shared commitment to Nicene orthodoxy provides a common language for thinking and speaking about God This dialogue has deepened our understanding of this shared way of thinking about God but little has been done across ecumenical lines to explore God s hiddenness in revelation In *Hidden and Revealed* Dmytro Bintsarovskiy explores the hiddenness and revelation of God in two separate theological streams Reformed and Orthodox Bintsarovskiy shows that an understanding of both traditions reflects a deep structure of shared language history and commitments while nevertheless reflecting real differences With Herman Bavinck and John Meyendorff as his guides Bintsarovskiy advances ecumenical dialogue on a doctrine central to our knowledge of God

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