

Mind
and
Identity
in the
Modern
South

Redefining Southern Culture

James C. Cobb

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Redefining Southern Culture Mind And Identity In The Modern South

John Wharton Lowe



Redefining Southern Culture Mind And Identity In The Modern South:

Redefining Southern Culture James Charles Cobb, 1999 Cobb surveys the remarkable story of southern identity and its persistence in the face of sweeping changes in the South's economy, society, and political structure. **Southern Cultures** Harry L. Watson, Larry J. Griffin, 2008-04-28 What does redneck mean? What's going to happen to the southern accent? What makes black southerners laugh? What is real country music? These are the kinds of questions that pop up in this collection of notable essays from *Southern Cultures*, the journal of the Center for the Study of the American South at the University of North Carolina at Chapel Hill. Intentionally plural, *Southern Cultures* was founded in 1993 to present all sides of the American South, from sorority sisters to Pocahontas, from kudzu to the blues. This volume collects 27 essays from the journal's first fifteen years, bringing together some of the most memorable and engaging essays as well as some of those most requested for use in courses. A stellar cast of contributors discusses themes of identity, pride, traditions, changes, conflicts, and stereotypes. Topics range from black migrants in Chicago to Mexican immigrants in North Carolina, from Tennessee wrestlers to Martin Luther King, from the Civil War to contemporary debates about the Confederate flag. Funny and serious, historical and contemporary, the collection offers something new for every South watcher with fresh perspectives on enduring debates about the people and cultures of America's most complex region. Contributors: Derek H. Alderman, East Carolina University; Donna G. Segner Alderman, Greenville, North Carolina; S. Jonathan Bass, Samford University; Dwight B. Billings, University of Kentucky; Catherine W. Bishir, Preservation, North Carolina; Kathleen M. Blee, University of Pittsburgh; Elizabeth Boyd, Vanderbilt University; James C. Cobb, University of Georgia; Peter A. Coclanis, University of North Carolina at Chapel Hill; Joseph Crespino, Emory University; Drew Gilpin Faust, Harvard University; Franklin Forts, University of Georgia; David Goldfield, University of North Carolina at Charlotte; Larry J. Griffin, University of North Carolina at Chapel Hill; Adam Gussow, University of Mississippi; Trudier Harris, University of North Carolina at Chapel Hill; Patrick Huber, University of Missouri; Rolla Louis M. Kyriakouides, University of Southern Mississippi; Melton McLaurin, University of North Carolina at Wilmington; Michael Montgomery, University of South Carolina; Steve Oney, Los Angeles, California; Theda Perdue, University of North Carolina at Chapel Hill; Dan Pierce, University of North Carolina at Asheville; John Shelton Reed, University of North Carolina at Chapel Hill; Mart Stewart, Western Washington University; Thomas A. Tweed, University of North Carolina at Chapel Hill; Timothy B. Tyson, Duke University; Anthony Walton, Bowdoin College; Harry L. Watson, University of North Carolina at Chapel Hill; Charles Reagan Wilson, University of Mississippi; C. Vann Woodward, 1908-1999. *The New Encyclopedia of Southern Culture* Larry J. Griffin, Peggy G. Hargis, Charles Reagan Wilson, 2012-07-01 This volume of *The New Encyclopedia of Southern Culture* offers a timely, authoritative, and interdisciplinary exploration of issues related to social class in the South from the colonial era to the present. With introductory essays by J. Wayne Flynt and by editors Larry J. Griffin and Peggy G. Hargis, the volume is a comprehensive stand-alone reference to this complex subject which underpins the history of the region and shapes its

future In 58 thematic essays and 103 topical entries the contributors explore the effects of class on all aspects of life in the South its role in Indian removal the Civil War the New Deal and the civil rights movement for example and how it has been manifested in religion sports country and gospel music and matters of gender Artisans and the working class indentured workers and steelworkers the Freedmen s Bureau and the Knights of Labor are all examined This volume provides a full investigation of social class in the region and situates class concerns at the center of our understanding of Southern culture

The South of the Mind Zachary J. Lechner, 2018-09-15 Introduction Raising the white South The many faces of the South national images of white southernness during the civil rights era 1960 1971 This world from the standpoint of a rocking chair country rock and the South in the countercultural imagination When in doubt kick ass the masculine South s of George Wallace Walking tall and Deliverance A tale of two Souths the Allman Brothers Band s countercultural southernness and Lynyrd Skynyrd s rebel macho I respect a good southern white man Jimmy Carter s healing southernness and the 1976 presidential campaign Epilogue Playing that dead band s song Appendix Southern rock in the 1970s survey questions

The Tifts of Georgia John D. Fair, 2010 This unique book addresses the under analyzed subject of internal migration in American historiography by showing the impact of eight generations of a family from New England on the development of Southern Georgia from the eighteenth to the end of the twentieth centuries Focusing on cross regional influences The Tifts of Georgia sheds new light on such traditional topics as paternalism cultural assimilation and race relations Originally from Mystic Connecticut the Tifts migrated to Key West Florida where they profited from the wrecking trade set up business operations at various points along the eastern coast of the United States and eventually made a significant impact on some of the less developed areas of Georgia The most important member of the family was Nelson Tift a pioneer businessman who founded the city of Albany Georgia in the 1830s and played a major role on behalf of his adopted state during the Civil War and Reconstruction His enterprises were often coordinated with his brother Asa in Key West Their nephew Henry Harding Tift founded Tifton and Tift County and Tift College in Forsyth was named for Henry s wife Bessie a major benefactor Later Tifts were not only involved in the continued development of Albany and Tifton but made significant contributions to the economy and civic life of Macon Atlanta and other communities The most important theme embodied in this monograph is how the Tifts brought Connecticut Yankee values to the South but were in turn transformed into Southerners The Tifts of Georgia is richly illustrated with charts maps and original photographs This history of an important Georgia family should be of special interest to professional and amateur historians sociologists cultural anthropologists and genealogists *Bridging Southern Cultures* John Wharton Lowe, 2011-02-14 A panorama of past and contemporary southern society are captured in *Bridging Southern Cultures* by some of the South s leading historians anthropologists literary critics musicologists and folklorists Crossing the chasms of demographics academic disciplines art forms and culture this exciting collection reaches aspects of southern heritage that previous approaches have long obscured Virtually every dimension of southern identity

receives attention here William Andrews Thadious Davis Sue Bridwell Beckham Richard Megraw and Joyce Marie Jackson offer engaging reflections on art age race and gender Bertram Wyatt Brown delivers a startling reading of Faulkner revealing the tangled history of southern modernism Daniel C Littlefield Henry Shapiro and Charles Reagan Wilson provide important assessments of Africanisms in southern culture Appalachian studies and the blessing and burden of southern culture John Shelton Reed probes the humorous and awkward aspects of the South s midlife crisis John Lowe shows how the myth of the biracial southern family complicated plantation school narratives for both white and black writers Showcasing the thought of preeminent southern intellectuals Bridging Southern Cultures is a timely assessment of the state of contemporary southern studies

The State of Disunion Nicole Mellow, 2008-05-05 This important book spans American history economics and culture to explain why the nation splits into blue versus red states James A Morone Brown University Why are some eras of American politics characterized by broad bipartisan harmony and others by rancorous partisanship In *The State of Disunion* Nicole Mellow argues that these oscillations are a product of how politicians respond to the demands of regional constituents According to Mellow regions remain a vital consideration in electoral battles because they fuse material and ideological expectations of voters This wide ranging analysis of congressional battles over trade welfare and abortion since the 1960s demonstrates how regional economic racial and cultural divisions have configured national party building and today s legislative conflicts and how these divisions will continue to shape American politics for years to come *The State of Disunion* broadens our understanding of American politics by displaying the conceptual insights of political geography combined with the rich tapestry of political history Mellow offers a new way to comprehend the meaning and significance of American partisanship in our time

Cornerstone of the Confederacy Keith Hebert, 2023-08-18 Born in early 1812 in Crawfordville Georgia Alexander Stephens grew up in an antebellum South that would one day inform the themes of his famous Cornerstone Speech While Stephens made many speeches throughout his lifetime the Cornerstone Speech is the discourse for which he is best remembered Stephens delivered it on March 21 1861 one month after his appointment as vice president of the Confederacy asserting that slavery and white supremacy comprised the cornerstone of the Confederate States of America Within a few short weeks more than two hundred newspapers worldwide had reprinted Stephens s words Following the war and the defeat of the Confederacy Stephens claimed that his assertions in the Cornerstone Speech had been misrepresented his meaning misunderstood as he sought to breathe new and different life into an oration that may have otherwise been forgotten His intentionally ambiguous rhetoric throughout the postwar years obscured his true antebellum position on slavery and its centrality to the Confederate Nation and lent itself to early constructions of Lost Cause mythology In *Cornerstone of the Confederacy* Keith H bert examines how Alexander Stephens originally constructed and then reinterpreted his well known Cornerstone Speech H bert illustrates the complexity of Stephens s legacy across eight chronological chapters meticulously tracing how this speech still widely cited in the age of Black Lives Matter reverberated

in the nation's consciousness during Reconstruction through the early twentieth century and in debates about commemoration of the Civil War that live on in the headlines today. Audiences both inside and outside of academia will quickly discover that the book's implications span far beyond the memorialization of Confederate symbols grappling with the animating ideas of the past and discovering how these ideas continue to inform the present.

Race Mixing Suzanne W. Jones, 2006-02-15 In the southern United States there remains a deep need among both black and white writers to examine the topic of race relations whether they grew up during segregation or belong to the younger generation that graduated from integrated schools. In *Race Mixing* Suzanne Jones offers insightful and provocative readings of contemporary novels the work of a wide range of writers black and white established and emerging. Their stories explore the possibilities of cross racial friendships examine the repressed history of interracial love reimagine the Civil Rights era through children's eyes herald the reemergence of the racially mixed character investigate acts of racial violence and interrogate both rural and urban racial dynamics. Employing a dynamic model of the relationship between text and context Jones shows how more than thirty relevant writers including Madison Smartt Bell Larry Brown Bebe Moore Campbell Thulani Davis Ellen Douglas Ernest Gaines Josephine Humphreys Randall Kenan Reynolds Price Alice Walker and Tom Wolfe illuminate the complexities of the color line and the problems in defining racial identity today. While an earlier generation of black and white southern writers challenged the mythic unity of southern communities in order to lay bare racial divisions Jones finds in the novels of contemporary writers a challenge to the mythic sameness within racial communities and a broader definition of community and identity. Closely reading these stories about race in America *Race Mixing* ultimately points to new ways of thinking about race relations. We need these fictions Jones writes to help us imagine our way out of the social structures and mind sets that mythologize the past fragment individuals prejudice people and divide communities.

What Good is Journalism? George Kennedy, Daryl R. Moen, 2007 A compilation of essays that show how good journalistic practices enrich the daily lives of citizens trace the development of free expression through American history and enable citizens to play their own roles in the democracy while also showing how these principles are playing a revolutionary role in emerging democracies. Provided by publisher

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