

REFLECTION

POLITICS

FROM THE PERSPECTIVE

Redeeming Politics

Michael Lamb



Redeeming Politics:

Redeeming Politics Peter Iver Kaufman, 2014-07-14 Peter Iver Kaufman explores how various Christian leaders throughout history have used forms of political theology to merge the romance of conquest and empire with hopes for political and religious redemption His discussion covers such figures as Constantine Augustine Charlemagne Pope Gregory VII Dante Zwingli Calvin and Cromwell Originally published in 1990 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 Redeeming American Political Thought Judith N. Shklar, 1998-01-19 A collection of thirteen essays on American political thought

Deconstructing International Politics Michael Dillon, 2013-01-17 Michael Dillon is internationally regarded for his contributions by political philosophers international relations scholars and security studies experts as well as by philosophers more broadly It is difficult to overrate his importance to the development of critical deconstructive approaches not only in challenging traditional scholarship and addressing contemporary politics but in articulating new approaches and new thinking This book draws together some of his key works and is framed by an introduction written specially for the volume It is the first full length work to draw on the insights and techniques of deconstruction to analyse international relations Influenced primarily by Derrida it critiques the cornerstones of international relations such as modernity the state the subject security and ethics and justice This volume will provide an invaluable resource for teaching at undergraduate and postgraduate levels on traditional international relations courses and on the increasing number of specialised courses in critical approaches Well designed and structured it is accessible to the novice as well as challenging for the specialist

Redeeming America Michael Lienesch, 1993 This balanced and comprehensive study of Christian conservative thinking focuses on the 1980s when the New Christian Right appeared suddenly as an influential force on the American political scene only to fade from the spotlight toward the end of the decade In Redeeming America Michael Lienesch identifies a cyclical redemptive pattern in the New Christian Right's approach to politics and he argues that the movement is certain to emerge again Lienesch explores in detail the writings of a wide range of Christian conservatives including Jerry Falwell Pat Robertson Phyllis Schlafly and Tim and Beverly LaHaye in order to illuminate the beliefs and ideas on which the movement is based Depicting the thinking of these writers as a set of concentric circles beginning with the self and moving outward to include the family the economy the polity and the world Lienesch finds shared themes as well as contradictions and tensions He also uncovers a complex but persistent pattern of thought that inspires periodic attempts to redeem America alternating with more inward looking intervals of personal piety *Political Augustinianism* Michael J.S. Bruno, 2014-09-01 The thought

of Saint Augustine stands as one of the central fountainheads of not only theology but Western social and political theory. Political Augustinianism examines modern political readings of Augustine providing an extensive account of the pivotal French, British, and American strands of interpretation. Bruno guides readers through these modern strands of interpretation, examines their historical, theological, and socio-political context, and discusses the hermeneutical underpinnings of the modern discussion of Augustine's social and political thought.

Politics of Security Michael Dillon, 2002-01-31. In this critique of security studies with insights into the thinking of Heidegger, Foucault, Derrida, Levinas, and Arendt, Michael Dillon contributes to the rethinking of some of the fundamentals of international politics, developing what might be called a political philosophy of continental thought. Drawing on the work of Martin Heidegger, *Politics of Security* establishes the relationship between Heidegger's radical hermeneutical phenomenology and politics and the fundamental link between politics, the tragic, and the ethical. It breaks new ground by providing an etymology of security, tracing the word back to the Greek *asphaleia*, not to trip up or fall down, and a unique political reading of *Oedipus Rex*. Michael Dillon traces the roots of desire for security to the metaphysical desire for certitude and points out that our way of seeking that security is embedded in 20th-century technology, thus resulting in a global crisis. *Politics of Security* will be invaluable to both political theorists and philosophers and to anyone concerned with international relations, continental philosophy, or the work of Martin Heidegger.

The Politics of God Hugh J. Schonfield. In *The Politics of God*, Hugh Schonfield builds upon his controversial best seller *The Passover Plot* to reveal the vision which had been driving him most of his life. In searching for the common roots of Judaism and Christianity, he uncovers Jesus the Jew and the Messiah for all people. Calling on a wide range of thinkers as well as his extensive historical and biblical research, he exposes Jesus the Messiah as the founder, not of a religion, but of a nation set apart to the service of Mankind. This renowned historian seeks an answer to the difficulties in discovering a solution in today's religions as well as the disillusionment with state politics' inability to find an answer to peace in the world. Hugh Schonfield uncovers an ancient idea which he believes to be the only possible solution to Humankind's dilemma: the Politics of God.

A Commonwealth of Hope Michael Lamb, 2024-11-26. A bold new interpretation of Augustine's virtue of hope and its place in political life. When it comes to politics, Augustine of Hippo is renowned as one of history's great pessimists, with his sights set firmly on the heavenly city rather than the public square. Many have enlisted him to chasten political hopes, highlighting the realities of evil and encouraging citizens instead to cast their hopes on heaven. *A Commonwealth of Hope* challenges prevailing interpretations of Augustinian pessimism, offering a new vision of his political thought that can also help today's citizens sustain hope in the face of despair. Amid rising inequality, injustice, and political division, many citizens wonder what to hope for in politics and whether it is possible to forge common hopes in a deeply polarized society. Michael Lamb takes up this challenge, offering the first in-depth analysis of Augustine's virtue of hope and its profound implications for political life. He draws on a wide range of Augustine's writings, including neglected sermons, letters, and treatises, and

integrates insights from political theory religious studies theology and philosophy Lamb shows how diverse citizens both religious and secular can unite around common hopes for the commonwealth Recovering this understudied virtue and situating Augustine within his political rhetorical and religious contexts A Commonwealth of Hope reveals how Augustine's virtue of hope can help us resist the politics of presumption and despair and confront the challenges of our time

Capacious: Journal for Emerging Affect Inquiry Vol. 3, No. 2 (2024) Gregory J. Seigworth, Mathew Arthur, Wendy J. Truran, Rebekah Aycock, 2024-07-28 Capacious Journal for Emerging Affect Inquiry is an open access peer reviewed international journal The principal aim of Capacious is to make room for a wide diversity of approaches and emerging voices to engage with ongoing conversations in and around affect studies Capacious endeavours to promote diverse bloom spaces for affect's study over the dulling hum of any specific orthodoxy Introduction by Carolyn Pedwell and Eve Stowe and afterword by Asilia Franklin Phipps Essays by Justine Conte Lynsay Hodges Ying Liu Shea Watts and Samantha Pinson Wrisley Book reviews by Magda Barouta Javiera Garcia Meneses and Richard McDaniel Interstices short visual and textual interventions by Craig Campbell Yi Chen Jordan Lacey and Jordan Alexander Stein **Plenitude of Power** Robert C. Figueira, 2016-04-22 I study power so Robert Louis Benson described his work as a scholar of medieval history This volume unites papers by a number of his students dealing with matters central to Benson's historical interests ecclesiastical institutions and administration emperorship and papacy canon law political ideology and historiography The justification and exercise of political power is considered in two chapters that look at how the hagiography of a late Roman military saint Maurice was harnessed in the 11th century to the discussion of the power exercised by both emperor and pope and how both pious purpose and political pretext animated the Hohenstaufen emperors suppression of heresy Three subsequent chapters focus on the Church a study of the legal commentaries that taught that the authority to bind and loose in a specific ecclesiastical matter could be determined by the opinions of the elders of the province an argument that Innocent III's administration of the Roman church represented a model for the ordering of all Christian society and an inquiry into the doctrinal formation of the territorial principle in the exercise of jurisdiction by papal legates The late Middle Ages provides the focus for two additional studies namely an exploration of the issues of power and authority in the charitable institutions of Cologne in the 13th 14th centuries and the argument that the current desire for universal standards of governmental conduct in the area of basic human rights hearkens back to natural law theory as outlined in the 15th century by Nicholas of Cusa Two historiographical studies round out the volume an estimation of modern research regarding the political theology of late antiquity and a reflection on Benson's own contribution to historical scholarship Together these papers both epitomize and further develop Benson's distinctive approach to the study of the Middle Ages while themselves making their own important contribution

The Enigmatic Realm of **Redeeming Politics**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing lacking extraordinary. Within the captivating pages of **Redeeming Politics** a literary masterpiece penned by way of a renowned author, readers embark on a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting impact on the hearts and minds of those that partake in its reading experience.

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