



Redeemer The Supreme

Stephen Cushman



Redeemer The Supreme:

Redeemer the Supreme Beni Krishna Sharma,1998 The Supreme Deity of Our Lord and Saviour, Jesus Christ. The Substance of a Lecture Delivered at the Lyceum Rooms, Glasgow, November 24, 1834 David George GOYDER,1835 The Redeemer's Claims Upon His Redeemed People. A Sermon [on 1 Cor. Vii. 23], Etc James HENDERSON (D.D., of Glasgow.),1843 **His Part And Ours** J. Sidlow Baxter,2017-01-10 Probably Dr Baxter s most famous devotional work His Part and Ours is truly a devotional classic Profound truths are stated simply and graphically imbedding them indelibly upon the mind and the heart of the reader None of the devotional treasures unfolded by Dr Baxter in this devotional giant can be lightly taken God s people need to be reminded anew that they are of all creatures most blessed and that is just the function that this book will perform **Poland China Swine World** ,1926 Keep the Feast Stephen Cushman,2022-10-12 Stephen Cushman s Keep the Feast sings in the tradition of the psalmists and devotional poets offering an intimate ecstatic doxology both exultant and indicting spiritual and secular His poems make prodigious and intrepid forays into the realms of history sexuality religious ardor the imperiled planet and the reasons for making art At the heart of this three part book lies the title poem which takes as a formal model Psalm 119 the longest psalm in the Bible In luminous verse Cushman s speaker rejoices in the commitments of faith finding in them a way of living with the paradoxes of twenty first century life and of holding belief in an often unfathomable world The Redeemer's Tears Wept Over Lost Souls John Howe,William Urwick,1846

The God Who Makes Himself Known W. Ross Blackburn,2013-03-05 Countering scholarly tendencies to fragment the text over theological difficulties this New Studies in Biblical Theology volume contends that Exodus should be read as a unified whole and that an appreciation of its missionary theme in its canonical context is of great help in dealing with the difficulties that the book poses *Wesleyan Methodist magazine for 1851* ,1851 Jesus' Tomb in India Paul Constantine Pappas,1991 This investigative work explores the Eastern legend that upon crucifixion Jesus did not in fact die on the cross but was taken secretly to India where he lived to a ripe old age and eventually died Two other important Eastern legends are also examined the shroud of Turin and the holy miracle light of Jerusalem

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