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Sin in the Writings of John Owen

STEVE GRIFFITHS

Redeem The Time Sin In The Writings Of John Owen

Matthew Barrett, Michael A. G. Haykin



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Redeem the Time Stephen Mark Griffiths, 1999 An Introduction to John Owen Crawford Gribben, 2020-06-11 Over 3 centuries since his passing Puritan John Owen continues to impact readers through his writings With over 8 million words published in 80 titles his topics were as diverse as they were many ranging from theological works to sociopolitical topics such as the proper nurture and education of children An Introduction to John Owen by Crawford Gribben is a theological survey of these works inviting readers to experience anew the grace of God as they go through the Christian life For Owen spiritual life was about increasing in grace and goodness in fellowship with each member of the Trinity This exploration captures the vision of the Christian life that Owen wished for his readers to have and distills it into an accessible companion volume

John Owen between Orthodoxy and Modernity , 2019-02-11 This volume offers fresh reflections on John Owen a leading Reformed theologian who sat on the brink of a new age His seventeenth century theology and spirituality reflect the growing tensions and pre modern and modern tendencies Exploring Owen in this context helps readers better understand the seventeenth century dynamics of individualization and rationalization the views of God and self community and the world The authors of this volume investigate Owen s approach to various key themes including his Trinitarian piety catholicity doctrine of scripture and public prayer Owen s international reception and current historiographical challenges are also highlighted Contributors are Joel R Beeke Henk van den Belt Gert A van den Brink Hans Burger Daniel R Hyde Kelly M Kapic Reinier W de Koeijer Ryan M McGraw David P Murray Carl R Trueman Willem van Vlastuin

John Owen and Hebrews
John W. Tweeddale, 2019-01-24 John W Tweeddale reappraises John Owen s work as a biblical exegete offering the first analysis of his essays or exercitations on Hebrews Owen is frequently acknowledged as a leading figure of the puritan and nonconformist movements of the seventeenth century However while his reputation as a statesman educator pastor polemicist and theologian is widely recognized he is not remembered as an exegete of Scripture Yet throughout his life Owen engaged in the task of biblical interpretation His massive commentary on Hebrews in particular represents the apex of his career and exemplifies many of the exegetical methods of Protestants in early modern England Although often overlooked Owen s writings on Hebrews are an important resource for understanding his life and thought Beginning with an evaluation of the state of research on Owen s commentary as well as suggesting reasons for its neglect in current scholarship Tweeddale then places Owen s work on Hebrews within the context of his life What follows is a consideration of the function of federal theology in Owen s essays and how his hermeneutic fits within the broader scope of reformed discussions on the doctrine of covenant Tweeddale further examines Owen s attempts to resolve the challenge posed by a Christological reading of the Old Testament to a literal interpretation of Scripture He then explores how Owen s essays represent a refining of the exegetical tradition of the Abrahamic passages in Hebrews and how his exegesis distinguishes himself from the majority of reformed opinion on the Mosaic covenant By focusing on the relationship of Christology covenant theology and hermeneutics

in his commentary this book argues that neither Owen's biography nor theology can be fully understood apart from his work on Hebrews and efforts in biblical interpretation

The Light of Grace: John Owen on the Authority of Scripture and Christian Faith Andrew M. Leslie, 2015-08-19 Over the past several centuries John Owen's writings on scripture have captured the attention of numerous interpreters across a relatively diverse range of disciplines His own distinctive contribution to this doctrine was forged with a genuine fear for the ongoing pre-eminence of scriptural authority in the English church firmly in view In the face of various rival perspectives Owen insists every Christian believer ought to be clear on the reason they believe scripture to be the word of God Focussing on the treatise *Reason of Faith* 1677 in conversation with his wider theological corpus Andrew M Leslie studies Owen's approach to scriptural authority and Christian faith He argues that Owen creatively drew upon an ecumenical dogmatic and metaphysical heritage to restate and refine the traditional Reformed position on scripture's divine authority sensitive to developments in his own late seventeenth century context In particular Leslie explores how Owen shares a growing concern to ground Christian faith in objective evidence all the while ensuring that its ultimate foundation lies in the irresistible authority and truthfulness of God mediated in and by the inspired text of scripture Leslie also draws out the broader significance Owen ascribes to scripture in shaping a believer's relationship with the Triune God especially its vital role in their gradual transformation into the likeness or image of Christ

John Owen and English Puritanism Crawford Gribben, 2017-11 John Owen was a leading theologian in 17th century England Through his association with Oliver Cromwell in particular he exercised considerable influence on central government and became the premier religious statesman of the Interregnum

T&T Clark Handbook of John Owen, 2022-04-21 Evaluating the writings of one of the most significant religious figures in early modern England this volume summarizes Owen's life explores his various intellectual literary and political contexts and considers his roles as a preacher administrator polemicist and theologian It explores the importance of Owen reviews the state of scholarship and suggests new avenues for research The first part of the volume offers brand new assessments of Owen's intellectual formation pastoral ministry educational reform at Oxford political connections in the Cromwellian revolution support of nonconformity during the Restoration interaction with the scientific revolution and understanding of philosophy The second part of the volume considers Owen's prolific literary output A cross section of well known and frequently neglected works are reviewed and situated in their historical and theological contexts The volume concludes by evaluating ways that Owen scholarship can benefit historians theologians biblical scholars ministers and Christian readers

The Ashgate Research Companion to John Owen's Theology Mr Mark Jones, Mr Kelly M Kapic, 2015-07-28 As a revival in Owen studies and reprints has taken place this much needed Companion by an international group of leading scholars helpfully explores key questions related to Owen's method theology and pastoral practice Examining his thought through such topics as his epic work on the Holy Spirit his developed view of faith and reason and his contribution to the place of toleration this book offers an authoritative

exploration of Britain's greatest theologians **Owen on the Christian Life** Matthew Barrett, Michael A. G. Haykin, 2015-09-30 John Owen is widely hailed as one of the greatest theologians of all time. His many works, especially those encouraging Christians in their struggle against sin, continue to speak powerfully to readers today, offering much needed spiritual guidance for following Christ and resisting temptation day in and day out. Starting with an overview of Owen's life, ministry, and historical context, Michael Haykin and Matthew Barrett introduce readers to the pillars of Owen's spiritual life. From exploring his understanding of believers' fellowship with the triune God to highlighting his teaching on justification, this study invites us to learn about the Christian life from the greatest of the English Puritans. Part of the Theologians on the Christian Life series. [The Psalms as Christian Lament](#) Bruce K. Waltke, James M. Houston, Erika Moore, 2014-06-06 The Psalms as Christian Lament, a companion volume to The Psalms as Christian Worship, uniquely blends verse by verse commentary with a history of Psalms interpretation in the church from the time of the apostles to the present. Bruce Waltke, James Houston, and Erika Moore examine ten lament psalms, including six of the seven traditional penitential psalms (Psalms 5, 6, 7, 32, 38, 39, 44, 102, 130, and 143). The authors, experts in the subject area, skillfully establish the meaning of the Hebrew text through careful exegesis and trace the church's historical interpretation and use of these psalms, highlighting their deep spiritual significance to Christians through the ages. Though C. S. Lewis called the imprecatory psalms contemptible, Waltke, Houston, and Moore show that they too are profitable for sound doctrine and so for spiritual health, demonstrating that lament is an important aspect of the Christian life.

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