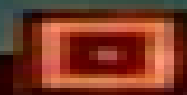


THE PROBLEM
OF GOD
IN MODERN
THOUGHT



PHILIP CLAYTON

author of *God and Contemporary Science*, winner of the Templeton Prize

Problem Of God In Modern Thought

Cornelio Fabro



Problem Of God In Modern Thought:

The Problem of God in Modern Thought Philip Clayton, 2000 It is widely believed that modern philosophers have dismissed the idea of God and opted instead for a secular humanism Challenging these stereotypes through a careful study of major philosophical texts written since the Enlightenment Philip Clayton shows how the main thinkers of the modern period have continued to wrestle with the problem of God and to make proposals for understanding the divine Following up on his award winning book *God and Contemporary Science* Clayton here explores the constructive resources that modern thought offers to those struggling with the notion of God as infinite and perfect He finds in the narrative of modern thought about God strong support for panentheism the new theological movement that maintains the transcendence of God while denying the separation of God and the world

The Problem of God in Modern Philosophy Leonardo Messinese, 2005 **A Philosophy of Sacred Nature** Leon Niemoczynski, Nam T. Nguyen, 2014-11-12 A Philosophy of Sacred Nature introduces Robert Corrington's philosophical thought ecstatic naturalism which seeks to recognize nature's self-transforming potential Ecstatic naturalism is a philosophical theological perspective deeply seated in a semiotic cosmology and psychosynthesis and it radically and profoundly probes into the mystery of nature's perennial self-fissuring of nature natured and nature naturing Edited by Leon Niemoczynski and Nam T. Nguyen this collection aims to allow readers to see what can be done with ecstatic naturalism and what directions interpretations and creative uses that doing can take A thorough exploration of the prospects of ecstatic naturalism this book will appeal to scholars of Continental philosophy religious naturalism and American pragmatism

The Truly Infinite Universe David James Stewart, 2019-06-14 The discoveries of general relativity and quantum mechanics in the 20th century provide the perfect opportunity for Hegel's thought to become more topical than it has ever been By bringing speculative philosophy into conversation with quantum cosmology this book develops Hegel's metaphysics of true infinitude and Hawking's theory on the origins of spacetime in tandem providing a compelling rationale for the idea that the universe is a self-generating self-organizing self-enclosed whole Ever sensitive to the complex relationship of scientific philosophical and theological issues in theoretical cosmology the study brings a fresh perspective to the unique brand of metaphysical theology underlying speculative philosophy and offers a new way of conducting transdisciplinary work involving Hegelian thought This is essential reading for Hegel scholars Hawking scholars those interested in philosophical cosmology the ontology of the quantum void the realism vs idealism debate infinitude imaginary time and dialectical materialism and those compelled by post-classical approaches to theology

God in Modern Philosophy James Collins, 1959 Examines the main philosophical approaches that have been taken toward God since the beginning of the fifteenth century showing throughout the often decisive role which the theme of God's existence nature and relation to the world has played in the development of modern philosophy *The Oxford Handbook of Mormonism* Terryl Givens, Philip L. Barlow, 2015 For this handbook Terryl Givens and Philip Barlow two leading scholars of Mormonism have brought together

other top people in the field to construct a collection of essays that offers a comprehensive overview of scholarship on Mormons

God's Beauty-in-Act Stephen M. Garrett, 2013-07-24 Jurgen Moltmann and others contend that Christian theology and the church face a dual crisis one of relevance and the other of identity Despite making this pronouncement nearly forty years ago the church in the West continues to struggle with this crisis Several proposals have been espoused from the way of wisdom to the way of ecclesial praxis Yet little attention is given in Protestant theological discourse to the role God's beauty plays in bringing theology and ethics together By neglecting God's beauty for theological discourse we risk diminishing Christian worship witness and wisdom God's Beauty in Act addresses these issues in part by arguing that the redemptive creative suffering and glorious resurrection of Christ are the nexus of God's being beauty and Christian living God's beauty understood as the fittingness of the incarnate Son's actions in the Spirit to the Father's will radiates God's glory and draws perceivers into the dramatic movements of God's triune life These movements serve as the patterns that shape the imagination enabling participants to perform their parts creatively and fittingly in God's drama of redemption In doing so human beings flourish as they jettison false identities and realities of their own making that are incommensurate with God's purpose found in Christ by the Spirit

Remythologizing Theology Kevin J. Vanhoozer, 2010-01-14 Kevin J Vanhoozer develops a new vision of Christian theism by establishing divine communicative action as the formal and material principle of theology His contribution revisits long standing controversies such as the relations of God's sovereignty to human freedom time to eternity and suffering to love

Systematic Theology Francis Schussler Fiorenza, John P. Galvin, 2011-05-01 Unique among contemporary resources the landmark Systematic Theology and its distinguished contributors present the major areas or loci of Roman Catholic theology in light of contemporary developments especially the sea change since Vatican II thought the best new historical studies of traditional doctrines and Scripture and the diverse creative impulses that come from recent philosophy and hermeneutics culture and praxis and ecumenical contacts This new volume combines and updates both previous volumes incorporates into the framework nearly twenty years of fresh thought and bibliography in each area and adds revisions to key articles to take account of a diverse fluid and postmodern situation

Rendering the Word in Theological Hermeneutics Mark Alan Bowald, 2016-04-08 This book proposes an original typology for grasping the differences between diverse types of biblical interpretation fashioned in a triangle around a major theological and philosophical lacuna the relation between divine and human action Despite their purported concern for reading God's word most modern and postmodern approaches to biblical interpretation do not seriously consider the role of divine agency as having a real influence in and on the process of reading Scripture Mark Bowald seeks to correct and clarify this deficiency by demonstrating the inevitable role that divine agency plays in contemporary proposals in relation to human agency enacted in the composition of the biblical text and the reader This book presents an important contribution to the emerging field of theological hermeneutics Bowald discusses in depth the hermeneutics of George Lindbeck Hans Frei Kevin Vanhoozer

Francis Watson Stephen Fowl David Kelsey Werner Jeanron Karl Barth James K A Smith and Nicholas Wolterstorff *The Making of American Liberal Theology* Gary J. Dorrien, 2006-01-01 In this first of three volumes Dorrien identifies the indigenous roots of American liberal theology and demonstrates a wider longer running tradition than has been thought The tradition took shape in the nineteenth century motivated by a desire to map a modernist third way between orthodoxy and rationalistic deism atheism It is defined by its openness to modern intellectual inquiry its commitment to the authority of individual reason and experience its conception of Christianity as an ethical way of life and its commitment to make Christianity credible and socially relevant to modern people Dorrien takes a narrative approach and provides a biographical reading of important religious thinkers of the time including William E Channing Ralph Waldo Emerson Horace Bushnell Henry Ward Beecher Elizabeth Cady Stanton and Charles Briggs Dorrien notes that although liberal theology moved into elite academic institutions its conceptual foundations were laid in the pulpit rather than the classroom *Journal of Biblical and Theological Studies*, Issue 6.2 Daniel S. Diffey, Ryan A. Brandt, Justin McLendon, 2022-03-11 The Journal of Biblical and Theological Studies JBTS is an academic journal focused on the fields of Bible and Theology from an inter denominational point of view The journal is comprised of an editorial board of scholars that represent several academic institutions throughout the world JBTS is concerned with presenting high level original scholarship in an approachable way Academic journals are often written by scholars for other scholars They are technical in nature assuming a robust knowledge of the field There are fewer journals that seek to introduce biblical and theological scholarship that is also accessible to students JBTS seeks to provide high level scholarship and research to both scholars and students which results in original scholarship that is readable and accessible As an inter denominational journal JBTS is broadly evangelical We accept contributions in all theological disciplines from any evangelical perspective In particular we encourage articles and book reviews within the fields of Old Testament New Testament Biblical Theology Church History Systematic Theology Practical Theology Philosophical Theology Philosophy and Ethics **Modern thoughts on life and conduct, selected and compiled by H.W. Smith** Henry W. Smith, 1897 **A Frightening Love: Recasting the Problem of Evil** Andrew Gleeson, 2011-12-02 A Frightening Love radically rethinks God and evil It rejects theodicy and its impersonal conception of reason and morality Faith survives evil through a miraculous love that resists philosophical rationalization Authors criticised include Alvin Plantinga Richard Swinburne Marilyn McCord Adams Peter van Inwagen John Haldane William Hasker **Studia Fabriana, Volume 1** Cornelio Fabro, 2019-02-21 In this first volume of the Studia Fabriana Series we are pleased to present the Acts of the Fabro Symposium which took place at the Catholic University of America in Washington D C on April 1st and April 2nd 2016 It is our hope that these Acts and the Studia Fabriana Series will bring the thought of Cornelio Fabro into dialogue with modern philosophical discussions providing new insights and guidance to the truth that all men long for

The World and Its Meaning George Thomas White Patrick, 1924 *The Problem of Evil* Benjamin W. McCraw, Robert

Arp,2015-12-24 This book engages the problem of evil from a variety of philosophical viewpoints traditions methodologies and interests For millennia philosophers theologians and people outside of the academy have thought about evil and its relation to religious belief The Problem of Evil New Philosophical Directions aims to take this history of thought into evil while also extending the discourse in other directions providing a multi faceted collection of papers that take heed of the various ways one can think about evil and what role it may play in philosophical considerations of religion From the nature of evil to the well known problem of evil to the discussion of the problem in philosophical discourse the collection provides a wide range of philosophical approaches to evil Anyone interested in evil its nature relation to religious belief its use in philosophical discussion and so on will find the papers in this book of interest *Feminist Philosophy and the Problem of Evil* Robin May Schott,2007-05-11 This volume advances philosophical discussions of evil and terrorism in ways that only those working from a feminist perspective would be able to do Tracy Isaacs The University of Western Ontario Any glance at the contemporary history of the world shows that the problem of evil is a central concern for people everywhere In the last few years terrorist attacks suicide bombings and ethnic and religious wars have only emphasized humanity's seemingly insatiable capacity for violence In *Feminist Philosophy and the Problem of Evil* Robin May Schott brings an international group of contemporary feminist philosophers into debates on evil and terrorism The invaluable essays collected here consider gender specific evils such as the Salem witch trials women's suffering during the Holocaust mass rape in Bosnia and repression under the Taliban as well as more generalized acts of violence such as the 9 11 bombings the Madrid train station bombings and violence against political prisoners Readers of this sobering volume will find resources for understanding the vulnerability of human existence and what is at stake in the problem of evil This recent collection is part of the current genre of works that present uniformly well argued essays by women philosophers on topics that specifically reference women in this case with respect to the problem of evil Those who are interested in evil and the moral complexity of the present will find numerous insights in this collection Recommended Choice **Taking Evil Seriously** S. Pihlström,2014-07-11 While moral philosophy has traditionally been understood as an examination of the good life this book argues that ethical inquiry should rather begin from an examination of evil and other negative moral concepts such as guilt and suffering *Beyond the Problem of Evil* Nathan R. B. Loewen,2018-03-12 *Beyond the Problem of Evil* tackles the reinventing the philosophy of religion by way of a topic familiar to anyone who has encountered the field By considering how the problem of evil is historically structured by commitments to theism alongside the recent calls for cross cultural relevance in the field the book offers an argument whereby philosophers of religion may globalize the scope of their work Drawing on the work of Jacques Derrida and critical theorists of religion the topic is reframed as an investigation of how social actors perceive necessities and grapple with accidents that disrupt them In this way the usual commitments to categories structured by theism no longer prevent cross cultural studies of evil and the stage is set for rethinking the field

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