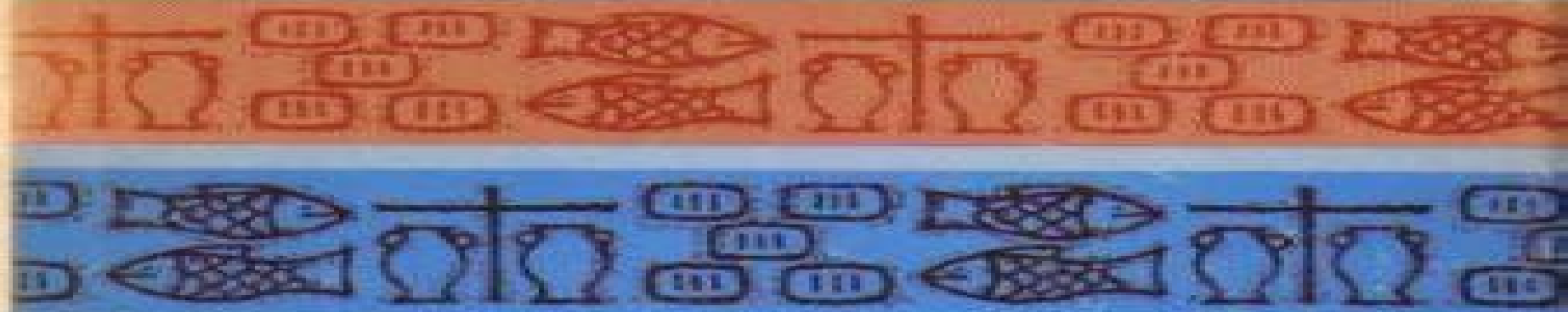


ANTON FRIDRICHSEN

THE PROBLEM OF
Miracle
IN PRIMITIVE
CHRISTIANITY

FOREWORD BY KRISTER STENDAHL



TRANSLATED BY ROY A. HARRISVILLE
AND JOHN S. HANSON

Problem Miracle In Primitive Christianit

David Wenham



Problem Miracle In Primitive Christianit:

The Problem of Miracle in Primitive Christianity Anton Fridrichsen, 1972 Jesus the Miracle Worker Graham H. Twelftree, 1999-05-25 Graham Twelftree extensively examines the miracles of each Gospel narrative He weighs their historical reliability and considers the question of miracles and the modern mind *Systematic Theology, Volume 1, Fourth Edition* James Leo Garrett Jr., 2014-09-14 Rivals the major systematic theologies of this century Baptist History and Heritage Journal July 1996 One of the characteristics of Garrett's system that needs especially to be noted is its balanced judicious and nearly invariably objective presentation of materials While holding true to the teachings of his own Baptist faith Garrett so carefully and judiciously presents alternatives that teachers and students from other confessional and denominational positions will find his work instructive Consensus 1997 If one is searching for an extensive exposition of the biblical foundations and historical developments of the various loci of systematic theology there is no more complete presentation in a relatively short work than this Pastors will especially find this feature to be a real help in teaching theology It is an indispensable contribution to the task of systematic theology Journal of the Evangelical Theological Society September 1999 Many students and pastors will find all they need here and will in addition be helped to relate their knowledge to recent developments in the theological world The Churchman A Journal of Anglican Theology 1991 A gold mine of helpful material The Christian Century May 29 June 5 1991 No book that I know is more loaded with biblical and theological facts than this one The prodigious research that must have gone into the preparation of this volume is truly mind boggling Faith and Mission Fall 1991 Garrett has provided a massive and scholarly systematic theology from a thoroughly conservative and comprehensive viewpoint The work is well documented in both biblical and historical scholarship and will prove to be a classic William Hendrickson Southern Baptist Theological Seminary One of the most comprehensive concise books of its type available it should receive wide use in the classroom and in the study Robert H Culpepper Southern Baptist Theological Seminary **Ferdinand Christian Baur and the History of Early Christianity** Martin Bauspiess, Christof Landmesser, David Lincicum, 2017-02-17 Ferdinand Christian Baur 1792 1860 has been described as the greatest and at the same time the most controversial theologian in German Protestant theology since Schleiermacher The controversy was epitomized by a nineteenth century British critic who wrote that his theory makes of Christianity a thing of purely natural origin calls in question the authenticity of all but a few of the New Testament books and makes the whole collection contain not a harmonious system of divine truth but a confused mass of merely human and contradictory opinions as to the nature of the Christian religion The contributors to this volume however regard Baur as an epoch making New Testament scholar whose methods and conclusions though superseded have been mostly affirmed during the century and a half since his death This collection focuses on the history of early Christianity although as a historian of the church and theology Baur covered the entire field up to own time He combined the most exacting historical research with a theological interpretation of history

influenced by Kant Schelling and Hegel The first three chapters discuss Baur's relation to Strauss Müller and Hegel Then a central core of chapters considers his historical and exegetical perspectives Judaism and Hellenism Gnosticism New Testament introduction and theology the Pauline epistles the Synoptic Gospels John the critique of miracle and the combination of absoluteness and relativity The final chapters view his influence by analyzing the reception of Baur in Britain Baur and Harnack and Baur and practical theology This work offers a multi faceted picture of his thinking which will stimulate contemporary discussion [The Beginning of the Gospel](#) Adela Yarbro Collins,2001-09-24 Much exciting work remains to be done from perspectives of the history of religions and tradition history Collins's assessment of Mark in its historical context sheds light on important literary and historical issues Both scholars and students of the Bible will appreciate this informative and clearly written work **Maidens, Magic and Martyrs in Early Christianity** Jan N. Bremmer,2017-07-13 In this work Jan N Bremmer aims to bring together the worlds of early Christianity and those of ancient history and classical literature worlds that still all too rarely interlock Contextualising the life and literature of the early Christians in their Greco Roman environment he focusses on four areas A first section looks at more general aspects of early Christianity the name of the Christians their religious and social capital prophecy and the place of widows and upper class women in the Christian movement Second the chronology and place of composition of the early apocryphal Acts of the Apostles and Pseudo Clementines are newly determined by paying close attention to their doctrinal contents but also innovatively to their onomastics and social vocabulary The author also analyses the frequent use of magic in the Acts and explains the prominence of women by comparing the Acts to the Greek novel Third an investigation into the theme of the tours of hell suggests a new chronological order shows that the Christian tours were indebted to both Greek and Jewish models and illustrates that in the course of time the genre dropped a large part of its Jewish heritage The fourth and final section concentrates on the most famous and intriguing report of an ancient martyrdom the Passion of Perpetua It pays special attention to the motivation and visions of Perpetua which are analyzed not by taking recourse to modern theories such as psychoanalysis but by looking to the world in which Perpetua lived both Christian and pagan It is only by seeing the early Christians in their ancient world that we might begin to understand them and their emerging communities Publisher's description [Miracles](#) J. Harold Ellens,2008-07-30 Can science psychology and biology explain miracles This three volume set attempts to answer that question presenting the latest as well as classic thinking and research regarding miracles from fields that include psychology psychiatry theology biology and history We have all heard of what seem miraculous events which have surfaced across history They range from stigmata and bleeding icons to deadly tumors that disappear and healers who succeed just by laying hands on the afflicted from people who can predict unexpected events to so called mediums and those who can allegedly see and speak with the dead These books led by an eminent scholar who serves as series editor for the Praeger series Psychology Religion and Spirituality examine miracles of body mind and spirit presenting the most recent

research and writing on these uncommon events aiming to bring hard science to some of the most persistent and peculiar phenomena associated with the human race Can science psychology and biology explain miracles This three volume set attempts to answer that question presenting the latest as well as classic thinking and research regarding miracles from fields that include psychology psychiatry theology biology and history From news of a crippled woman who left her wheelchair and walked after an evangelist prayed over her to stories of people who died on the operating table only to be revived to tell of bright lights and the pathway to the afterlife we've all heard of what seem miraculous events They have surfaced across history They range from stigmata and bleeding icons to deadly tumors that disappear and healers who succeed just by laying hands on the afflicted from people who can predict unexpected events to so called mediums and those who can allegedly see and speak with the dead Some miracles are intricately tied to religious beliefs but there are millions of people who ascribe to no particular religion yet still believe that things happen that defy all laws of nature and thus defy scientific explanation In these books eminent scholar J Harold Ellens and his team of expert contributors examine miracles of body mind and spirit presenting the most recent research and writing on these uncommon events as they aim to bring hard science to some of the most persistent and peculiar phenomena associated with the human race

Miracle and Mission James A. Kelhoffer, 2000

The Longer Ending of the Gospel of Mark Mark 16 9 20 was appended to the Gospel of Mark in the first half of the second century James A Kelhoffer explores this passage's distinct witness to the use of gospel traditions and the development of Christian thought Concerning the origin of this passage he argues that a single author made use of the New Testament Gospels in forging a more satisfactory ending to Mark He studies the passage's sometimes innovative literary forms as well Also of interest is the passage's claim that the ascended Lord will help those who believe to perform miraculous signs casting out demons speaking in new languages picking up snakes drinking poison with impunity and healing the sick when they preach the gospel verses 17 18 20 This expectation is compared with portraits of miracles especially in the context of mission in the New Testament various apocryphal acts and Christian apologists of the second and third centuries In the two final chapters the author interprets the signs of picking up snakes verse 18a and drinking a deadly substance with impunity verse 18b in their history of religions contexts An Epilogue summarizes the findings of this study and explores what can be ascertained about the otherwise unknown Christian author of Mark 16 9 20

Miracle Discourse in the New Testament Duane F. Watson, 2012-10-26

This volume explores the rhetorical role that miracle discourse plays in the argumentation of the New Testament and early Christianity The investigation includes both the rhetoric within miracle discourse and the rhetorical role of miracle discourse as it was incorporated into the larger works in which it is now a part The volume also examines the social cultural religious political and ideological associations that miracle discourse had in the first century Mediterranean world bringing these insights to bear on the broader questions of early Christian origins The contributors are L Gregory Bloomquist Wendy Cotter David A deSilva Davina C Lopez Gail O Day Todd Penner Vernon K Robbins and Duane F

Watson *The Miracles in the Gospels* Keith Warrington, 2016-01-01 Keith Warrington's book paints a compelling picture of Jesus as miracle worker. It shows how miracles functioned as a strategy in his ministry and explains why some miracles are recorded differently in different Gospels. In this magisterial study, Keith Warrington paints a rounded picture of Jesus as a miracle worker by exploring each of the miracles in the Gospels in their literary and historical setting. He demonstrates that while the miracles are historically authentic, there are several reasons for their presence in the Gospels other than simply to identify Jesus as a miracle worker. They are also intended to function as vehicles of teaching, expressing aspects of the mission and person of Jesus, providing lessons for his would-be disciples, and adding theological value for each Gospel's original audience.

Approaches to Religion and Mythology in Celtic Studies Alexandra Bergholm, Katja Ritari, 2009-03-26 This publication is the first interdisciplinary collection of articles focusing on religion and mythology in Celtic studies. The first part presents various current viewpoints within the field from scholars of history, art history, and literary studies. In addition to more traditional approaches, the other two parts of the book illustrate the possibilities of applying new theories and methods from the discipline of Comparative Religion to the analysis of Celtic materials. They introduce previously unpublished results of the international research network 'The Power of Words in Traditional European Cultures' and the research project 'Religion, Society and Culture: Defining the Sacred in Early Irish Literature' funded by the Academy of Finland at the University of Helsinki. The present collection serves as a significant contribution towards a better understanding of issues that have not been previously brought together in a single volume. As such, it is of interest to scholars in Celtic studies as well as other related disciplines.

Luke-Acts and Jewish Historiography Samson Uytanlet, 2014-05-14 In this book, Samson Uytanlet states his observation that there is an unnecessary disjunction between Luke's theology and literature in previous studies on Luke-Acts. Luke's theology is typically studied in light of Jewish writings, while Luke's literature is studied in relation with Greco-Roman works. The author shows that there are theological, literary, and ideological elements that ancient Greco-Roman and Jewish writings share, which are also present in Luke's work. In areas where they diverge, however, Luke-Acts shows closer affinity to Jewish writings.

David Hume and the Miracles Controversy, 1749-1800 Laurence Michael Dorman, 1973 *Miracle and Natural Law in Graeco-Roman and Early Christian Thought* Robert M. Grant, 2011-06-27 *Miracle and Natural Law in Graeco-Roman and Early Christian Thought* by Robert M. Grant. Previously published by North Holland Publishing Co. 1952. This edition is a scanned facsimile of the original edition published in 1952.

Pagan Rome and the Early Christians Stephen Benko, 1986-07-22 In the early Roman empire, Christians were seen by pagans as overthrowers of ancient gods and destroyers of the prevailing social order. Allegations that Christians recognized each other by secret marks met at night and made love to one another indiscriminately, worshipped the head of an ass, and the genitals of their high priests and ate children were widely believed. In examining these charges and the Christian response to them, Benko has provided a persuasively argued and refreshing if controversial perspective on the

confrontation of the pagan and early Christian worlds book cover *Gospel Perspectives, Volume 5* David Wenham, 2004-03-29 In their search for the historical Jesus scholars have rightly focused their attention on the evidence of the four canonical gospels but they have often given insufficient attention to the importance of other early Christian writings This volume by an international team of authors writing under the auspices of the Tyndale House Gospels Research Project seeks to shed light on the gospels from outside the gospels It includes essays on Paul's use of the Jesus tradition the evidence of other New Testament writers the Gospel of Thomas the apocryphal gospels the apostolic fathers and on Jewish and classical traditions The essays break new ground in various respects and the volume as a whole which is concluded by Dr Richard Bauckham with an article on the problems and prospects of studying non canonical gospel traditions should prove a significant stimulus to ongoing research in this neglected area **The Cambridge Companion to Miracles** Graham H. Twelftree, 2011-04-14 This book is a comparative study of miracles in the major world religions and explores the value of miracles in religious belief *Healing, Weakness, and Power* Audrey Dawson, 2008-12-01 Healing by Jesus and the apostles is not a popular subject for biblical studies today but the importance of healing in the first century eastern Roman Empire was enormous In the New Testament writings of Mark Luke and Paul we find considerable variation in their use of divine healing With respect to Jesus healing Mark and Luke both emphasize it but differ in their representation of its purpose and source Also Mark's accounts of Jesus healing combine with his overall description in the Gospel to underline his theological view a theologia crucis while Luke depicts healing as showing primarily the glory of God although a theologia crucis is also present and he presents the theological aspect of Jesus healing within each healing narrative Healing in the early church is then compared in Acts and Paul's undisputed letters Luke continues to emphasize the power and evidential value of healing in spreading the gospel Paul instead emphasizes the essence of Jesus ministry love and compassion and underplays healing both by himself and by members of the churches he planted The main reason for this seems to be because of his thorn in the flesh his physical weakness demonstrates that the gospel truth shines only because of Christ's influence Paul's illness probably also sensitizes him to the risk of healing becoming a power which could compromise a fellowship based on love and equality Finally the legacy of Jesus healing is considered briefly over the subsequent few centuries *An Introduction to the New Testament* Raymond E. Brown, 2015-08-01 From the experience of a lifetime of scholarship preaching teaching and writing Raymond E Brown covers the entire scope of the New Testament with ease and clarity He walks readers book by book through the basic content and issues of the New Testament While a wealth of information is contained in these pages the work's most impressive features are the basic summaries of each book a historical overview of the ancient Greco Roman world discussions of key theological issues and the rich supplementary materials such as illustrative tables maps bibliographies and appendixes Using this basic data Brown answers questions raised by today's readers relates the New Testament to our modern world and responds to controversial issues such as those raised by the Jesus Seminar Every

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The Nature Miracles of Jesus Graham H. Twelftree, 2017-09-06 The nature miracle stories of Jesus walking on the water or feeding thousands with a small amount of food for example are so spectacular that many find them a problem whether historical philosophical or even theological This is the first book to tackle this problem head on Do the stories reflect events in the life of the historical Jesus or are they myths or legends Or perhaps they grew out of parables or from more ordinary events into the incredible stories we now have Or again perhaps this the wrong approach A group of high ranking biblical historians philosophers and theologians with very diverse views set out to provide possible answers Contributors include James Crossley Eric Eve Craig S Keener Michael Levine Timothy J McGrew Scot McKnight Graham H Twelftree Ruben Zimmermann

Reviewing **Problem Miracle In Primitive Christianit**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Problem Miracle In Primitive Christianit**," an enthralling opus penned by a very acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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