



A PROBLEM IN GREEK ETHICS

JOHN ADDINGTON SYMONDS

Problem In Greek Ethics

John Symonds



Problem In Greek Ethics:

A Problem in Greek Ethics - (Annotated) John Addington Symonds, 2016-04-09 This is a new edition of *A Problem in Greek Ethics* originally published in London in 1901 for private circulation Part of the project Immortal Literature Series of classic literature this is a new edition of the classic work published in 1901 not a facsimile reprint Obvious typographical errors have been carefully corrected and the entire text has been reset and redesigned by Pen House Editions to enhance readability while respecting the original edition *A Problem in Greek Ethics* is an account of sexuality between men in all its forms with Greek culture as a backdrop Perhaps the best description of *A Problem in Greek Ethics* is this one in *Queer Religion* Praeger 2012 edited by Donald L Boisvert and Jay Emerson Johnson pp 180 181 Published at the turn of the century *A Problem in Greek Ethics* is a systematic and well documented exposition of the role of homosexuality in the different historical periods of ancient Greek society Throughout most of his work Symonds prefers to use the term *paiderastia* to homosexuality the latter a term he only uses in rare instances Nevertheless *paiderastia* in Symonds's work amounts to a broad concept of homosexuality rather than to our current concept of pederasty Whitman and his work are never mentioned by Symonds in *A Problem in Greek Ethics* but the conceptual connection had already been made explicit in *Walt Whitman A Study* eight years earlier In the introductory lines to *A Problem in Greek Ethics* the reader is alerted that ancient Greece offers a unique example in history of a great and highly developed race not only tolerating homosexual passions but deeming them of spiritual value and attempting to use them for the benefit of society According to Symonds while homosexual relations were not prominent in the so called heroic age of Greece it was nevertheless the love of Achilles for Patroclus as narrated by Homer that conferred in a later age of Greek history an almost religious sanction to the martial form of *paiderastia* This episode in the *Iliad* inspired in later generations an ideal of manly love which he describes as a powerful and masculine emotion in which effeminacy had no part and which by no means excluded the ordinary sexual feelings To which he adds that the tie created by these relationships was both more spiritual and more energetic than that which bound man to woman While Homer knew not about homosexuality very early in Greek history *paiderastia* became a national institution giving rise according to Symonds to a distinction between a noble spiritual form of masculine passion which he calls heroic love and a base and sensual one which he identifies as vulgar love About the Author John Addington Symonds was born in Bristol England in 1840 He was an English poet an author of several works and a literary critic In 1873 he wrote *A Problem in Greek Ethics* which discussed homosexuality between men He printed ten copies in 1883 before effectively publishing the book in 1901 He was also known for his work on the Renaissance as well as for his translations and biographies He wrote *Our Life in the Swiss Highlands* 1891 biographies of Philip Sidney 1886 Ben Jonson 1886 and Michelangelo 1893 several volumes of poetry and essays and a translation of the *Autobiography of Benvenuto Cellini* 1887 John Addington Symonds died in Rome in 1893 In 1896 Havelock Ellis published in German prepared with the collaboration of Dr Hans Kurella *Das konträre*

Geschlechtsgef hl Leipzig by Georg H Wigand s Verlag later revised and published by Ellis as Sexual Inversion the first medical text in English about homosexuality which he had co authored with Symonds and which would become a part of Ellis s six volume Studies in the Psychology of Sex

A Problem In Greek Ethics John Addington Symonds,2025-05-22 A Problem In Greek Ethics by John Addington Symonds delves into the complex phenomenon of sexual inversion offering a profound inquiry addressed particularly to medical psychologists and jurists Written in the late 19th century this work explores historical attitudes towards homosexuality within the context of ancient Greek society challenging prevailing Victorian norms Symonds meticulously examines classical literature and historical accounts to shed light on differing cultural perspectives on same sex relationships The book serves as both a historical analysis and a subtle advocacy for greater understanding and acceptance This enduring work remains relevant for those interested in the history of sexuality ethical philosophy and the evolution of social attitudes Symonds insightful exploration provides valuable context for contemporary discussions on identity and social justice This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

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Ethics: Being an Inquiry Into the Phenomenon of Sexual Inversion, Addressed Especially to Medical Psychologists and Jurists Areopagitica Society (London), John Addington Symonds, 1908 **A Problem in Greek Ethics** John Addington Symonds, 2016-09-15 Excerpt from *A Problem in Greek Ethics Being an Inquiry Into the Phenomenon of Sexual Inversion Addressed Especially to Medical Psychologists and Jurists* The following treatise on Greek Love was written in the year 1873 when my mind was occupied with my *Studies of Greek Poets* I printed ten copies of it privately in 1883 It was only when I read the Terminal Essay appended by Sir Richard Burton to his translation of the *Arabian Nights* in 1886 that I became aware of M H E Meier's article on Paederastie ersch and Gruber's *Encyclopaedie* Leipzig Brock haus My treatise therefore is a wholly independent production This makes Meier's agreement in Section 7 of his article with the theory I have set forth in Section X Regarding the North Hellenic origin of Greek Love and its Dorian character the more remarkable That two students working separately upon the same mass of material should have arrived at similar conclusions upon this point strongly confirms the probability of the hypothesis About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing

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A Problem in Greek Ethics John Addington Symonds, 2010-01-14 A short study of Ancient Greek homosexuality pederasty and the third sex **A Problem in Greek Ethics. [By J. A. Symonds.] MS. notes** John Addington Symonds, 1883 **A Problem in Greek Ethics** John Addington Symonds, 2015-02-27 introduction of paiderastia is ascribed to Orpheus It is clear from these conflicting theories that the Greeks themselves had no trustworthy tradition on the subject Nothing therefore but speculative conjecture is left for the modern investigator If we need in such a matter to seek further than the primal instincts of human nature we may suggest that like the orgiastic rites of the later Hellenic cultus paiderastia in its crudest form was transmitted to the Greeks from the East Its prevalence in Crete which together with Cyprus formed one of the principal links between Phoenicia and Hellas [A Problem in Greek Ethics - Scholar's Choice Edition](#) John Addington Symonds, 2015-02-17 This work has been selected by scholars as being culturally important and is part of the

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