



# Mozambique: **A Dream Undone**

The Political Economy of  
Democracy, 1975-84

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# Mozambique A Dream Undone The Political Economy Of Democracy 19751984

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## **Mozambique A Dream Undone The Political Economy Of Democracy 19751984:**

*Literacy, Power, and Democracy in Mozambique* Judith Marshall, 2019-03-07 This book explores the relations between literacy and people's power in the context of Mozambique's project of socialist construction. It probes the tensions between literacy as a tool for grassroots democracy versus literacy as a tool for mobilizing at the base for top-down initiatives.

*Historical Dictionary of Mozambique* Colin Darch, 2018-12-15 The new edition of *Historical Dictionary of Mozambique* covers the Bantu expansion, the arrival of the Portuguese navigators and their struggle for competition with local African power centers and coastal Arab Swahili trading towns, the trade cycles of gold, ivory and slaves, the establishment of the semi-Africanized *prazos* along the Zambezi Valley, pacification campaigns and the period of Portuguese weakness in the late 19th and early 20th centuries when vast tracts of land were rented to concessionary companies. In the late colonial period, the Salazar dictatorship tried to reassert Portuguese power but after ten years of armed struggle for national liberation, Mozambique gained its independence in 1975. The book contains a chronology, an introduction, appendixes and an extensive bibliography. The dictionary section has over 600 cross-referenced entries on important personalities, politics, economy, foreign relations, religion and culture. This book is an excellent resource for students, researchers and anyone wanting to know more about Mozambique.

*Thinking Freedom in Africa* Michael Neocosmos, 2016-12-01 *Thinking Freedom in Africa* conceives an emancipatory politics beginning from the axiom that people think. Previous ways of conceiving the universal emancipation of humanity have in practice ended in failure. Marxism, anti-colonial nationalism and neo-liberalism all understand the achievement of universal emancipation through a form of state politics. Marxism, which had encapsulated the idea of freedom for most of the twentieth century, was found wanting when it came to thinking emancipation because social interests and identities were understood as simply reflected in political subjectivity which could only lead to statist authoritarianism. Neo-liberalism and anti-colonial nationalism have also both assumed that freedom is realizable through the state and have been equally authoritarian in their relations to those they have excluded on the African continent and elsewhere. *Thinking Freedom in Africa* then conceives emancipatory politics beginning from the axiom that people think. In other words, the idea that anyone is capable of engaging in a collective thought practice which exceeds social place, interests and identities and which thus begins to think a politics of universal humanity. Using the work of thinkers such as Alain Badiou, Jacques Rancière, Sylvain Lazarus, Frantz Fanon and many others along with the inventive thought of people themselves in their experiences of struggle, the author proceeds to analyse how Africans themselves, with agency of their own, have thought emancipation during various historical political sequences and to show how emancipation may be thought today in a manner appropriate to twenty-first century conditions and concerns.

*Potency of the Common* Gert Melville, Carlos Ruta, 2016-09-26 The central question of the book is as follows: To what extent does the community present a challenge in the life of the individual? Well-known international philosophers, historians, anthropologists, political scientists, theologians and sociologists attempted to find

explications by intercultural comparison

**The Morality of Revolution** Benedito Luís Machava, 2024-12-10 The Morality of Revolution offers the first historical examination of urban cleanup campaigns and reeducation camps in socialist Mozambique The book presents the camps as the template for independent Mozambique's punitive society under Frelimo Individuals who transgressed the law and socialist normative codes of behavior were targeted by the revolutionary party which obsessively pursued putative wrongdoers in an effort to build a new society from the ruins of Portuguese colonialism Benedito Lu's Machava argues that the socialist experiment while ushering in an era of economic development and social progress sought also to remake the moral fabric of Mozambican society At play was the contradictory combination of high modernist socialist aspirations and conservative anxieties rooted in a moralist reading of society From its inception in 1974 to its demise in the late 1980s the reeducation program was a do it yourself enterprise The Frelimo government unable to finance and support the carceral regime expected its agents and the detainees to carry out the ambitious project on their own Without material and human resources to run the program state officials compelled detainees to build their own detention facilities to grow their own food to enforce their own political education and in many ways to oversee their own incarceration The state's incapacity to translate the salvationist ideas of reeducation into planned action a general feature of the socialist experiment in Mozambique produced spaces of social neglect and castigation that negatively affected both the inmates and the personnel tasked with disciplining and reeducating them

**Theorizing Transition** John Pickles, Adrian Smith, 2005-08-31 Theorizing Transition provides a comprehensive examination of the economic political social and cultural transformations in post Communist countries and an important critique of transition theory and policy The authors create the basis of a theoretical understanding of transition in terms of a political economy of capitalist development The diversity of forms and complexities of transition are examined through a wide range of examples from post Soviet countries and comparative studies from countries such as Vietnam and China Theorizing Transition challenges many of the comfortable assumptions unleashed by the euphoria of democratisation and the triumphalism of market capitalism in the early 1990s and shows transition to be much more complex than mainstream theory suggests

**Sure Road? Nationalisms in Angola, Guinea-Bissau and Mozambique** Eric Morier-Genoud, 2012-04-19 This book brings together new research on the subject of nations and nationalisms in Angola Guinea Bissau and Mozambique It explores the history and politics of diverse nationalist discourses and ideologies and it revisits the formation and contemporary developments of national imagined communities in Portuguese speaking Africa It does so by drawing on several disciplines and by exploring themes as diverse as Frelimo's liberation literature UNITA's moral economy and the disaggregation of Guinea Bissau The authors provide novel insights in the hope of contributing to the academic and public debate on the subject not least in those countries where in the face of liberalisation ruling parties and their opponents have been arguing intensively over and have sometime struggled to re invent a sense of national community Through their engagement with the subject authors also make a contribution to the general

discussion of the concepts of nations and nationalism      **Africa South of the Sahara 2003** Europa Publications,2002-10-31

A one volume library of essential and comprehensive data on all the countries of sub Saharan Africa including essays on regional issues statistical surveys and directories of invaluable contact names and addresses      **Explaining Global Poverty** ,      **South Africa's Bantustans** Bertil Egerö,1991 Discusses the possible future of the homelands or bantustans      *The Politics of Democratisation in Rural Mozambique* Graham Harrison,2000 This work develops an analysis of state formation in Mozambique from the perspective of three processes the nature of state and market relations the construction of local state power structures and finally the importance of lineage politics and its impact on local power structures      *Confronting Leviathan* Margaret Hall,Tom Young,1997 Confronting Leviathan describes Mozambique s attempt to construct a socialist society in one African country on the back of an anti colonial struggle for national independence In explaining the failure of this effort the authors suggest reasons why the socialist vision of the ruling party Frelimo lacked resonance with Mozambican society They also document in detail South Africa s attempts to destabilize the country even to the extent of sponsoring the Renamo insurgents The dynamics of that insurgency and its roots in Mozambican society are examined as well as the process of negotiation that brought it to a close Finally the authors analyze the more recent attempt to construct a liberal capitalist society in Mozambique From their findings it appears that this may prove no easier than the construction of socialism

*Politique Africaine n°29 : Mozambique : guerre et nationalisme* Collectif,      **War, Debt and Structural Adjustment in Mozambique** Judith Marshall,North-South Institute (Ottawa, Ont.),1992      *The Maghreb Review* ,2008      **UN Peace-building** Marie-Luise Pörtner,2013-03-13 Marie Luise P rtner untersucht die Peace building Mission der Vereinten Nationen in Mosambik ONUMOZ und fragt nach den Ursachen f r die Diskrepanz zwischen theoretischem Anspruch und politischer Wirklichkeit      *A Transcrição Política em Moçambique* Elísio Macamo,2002-01-01 Numa altura em que os sinais provenientes de frica em mat ria de evolu o pol tica s o no m nimo confusos a comunidade africanista parece cada vez mais segura das pr prias an lises e progn sticos O exemplo mais recente Chabal e Daloz mas j mesmo antes deles outros se tinham adiantado com pontos de situa o sobre o processo de democratiza o no e do continente africano com resultados contradit rios A leitura dos escritos sobre os processos pol ticos africanos nestes ltimos tempos proporciona um quadro ambivalente As an lises s o uma coisa a realidade africana outra Esta ltima parece recusar se a entrar em conformidade com o que se escreve sobre ela num acto de insubordina o ou insol ncia considerando a atitude magistral de alguns africanistas que sugere uma solu o dr stica ao estilo de Brecht parafraseado porque n o se dissolve a realidade e se inventa uma outra      *Development Dialogue* ,1987      *Paperbound Books in Print* ,1992      **Africa South of the Sahara, 1999** ,1998

## **Mozambique A Dream Undone The Political Economy Of Democracy 19751984** Book Review: Unveiling the Power of Words

In a world driven by information and connectivity, the power of words has become more evident than ever. They have the capacity to inspire, provoke, and ignite change. Such could be the essence of the book **Mozambique A Dream Undone The Political Economy Of Democracy 19751984**, a literary masterpiece that delves deep to the significance of words and their impact on our lives. Written by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book's key themes, examine its writing style, and analyze its overall effect on readers.

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