

BUT JESUS TURNED AND SAID TO
PETER, "GET BEHIND ME, SATAN!
YOU ARE A STUMBLING BLOCK TO
ME. FOR YOU DO NOT HAVE IN
MIND THE THINGS OF GOD, BUT THE
THINGS OF MEN."

- MATTHEW 16:23

Matthew 16 23

Daniel J. Harrington



Matthew 16 23:

Sacra Pagina: The Gospel of Matthew Daniel J. Harrington, 2017-07-14 Matthew wrote his Gospel from his perspective as a Jew. It is with sensitivity to this perspective that Father Harrington undertakes this commentary on the Gospel of Matthew. After an introduction, he provides a literal translation of each section in Matthew's Gospel and explains the textual problems, philological difficulties, and other matters in the notes. He then presents a literary analysis of each text, content, form, use of sources, structure, examines the text against its Jewish background, situates it in the context of Matthew's debate with other first-century Jews, and reflects on its significance for Christian theology and Christian-Jewish relations. Bibliographies direct the reader to other important modern studies. [Matthew 16-23 MacArthur New Testament Commentary](#) John MacArthur, 1988-11-08 The Old Testament looked forward to the final King of kings who would bring everlasting salvation and peace. In his gospel, Matthew demonstrates that Jesus Christ is that King, perfect in His eternal glory and majesty. As the King's ambassadors, Christians today will find in Matthew great motivation for heartfelt worship and service. Join John MacArthur as he explains each verse in a way that is both doctrinally precise and intensely practical. **Walking in the Footsteps of Jesus** Wayne Stiles, 2009 [Strong's Exhaustive Concordance of the Bible](#) James Strong, 2022-04-26 Every cross-reference found of each word found in the KJV. If looking for Greek and Hebrew, then you need an enhanced Strong's Dictionary. Enhanced Strong's Dictionary by James Strong. Books on Google Play. *ESV Gospel Transformation Study Bible: Christ in All of Scripture, Grace for All of Life (Ebook)* Crossway, 2019-04-02 This study Bible is a must-have to help us see Jesus Christ throughout the whole Bible. [biblereviewguys.com](#) The ESV Gospel Transformation Study Bible is designed to help readers see Christ in all of Scripture and grace for all of life. It features book introductions, gospel-centered study notes, and a series of all-new articles written by a team of over 50 pastors and scholars. This content explains passage by passage how God's redemptive purposes culminate in the gospel and apply to the lives of believers today. Readers will be challenged to see how the message of the gospel transforms sinners from the inside out. *Behold! the Kingdom* Crosbie Barnes, 2014-10-22 A study that attempts to remove the fog surrounding our perception of God's Kingdom. It may be a source of new ideas and revelation, challenging those commonly held about the Kingdom, and attempting to set the foundation for how we should view it. We look at how the coming of the King impacts the world and its people in every generation, revealing an invitation to take our rightful place in His Kingdom. We examine the mechanics and the dynamics of our inclusion into the Kingdom and how it is expressed within His creation, examining its nature as it emerges in the lives of individuals who embrace the King. And finally, we look at the structure, role, and intrinsic values of the Church in the context of God's Kingdom. [Authenticating the Words of Jesus](#) Bruce David Chilton, Craig A. Evans, 1999 This collection of studies offers Jesus researchers a gold mine of fresh research and critical appraisal of the assumptions and methods employed in the study of the historical Jesus. This publication has also been published in paperback. [please click here for details](#) **Rewriting Peter as an Intertextual**

Character in the Canonical Gospels Finn Damgaard, 2015-09-16 Peter is a fascinating character in all four canonical gospels not only as a literary figure in each of the gospels respectively but also when looked at from an intertextual perspective This book examines how Peter is rewritten for each of the gospels positing that the different portrayals of this crucial figure reflect not only the theological priorities of each gospel author but also their attitude towards their predecessors Rewriting Peter as an Intertextual Character in the Canonical Gospels is the first critical study of the canonical gospels which is based on Markan priority Luke's use of Mark and Matthew and John's use of all three synoptic gospels Through a selection of close readings Damgaard both provides a new critical portrait of Peter and proposes a new theory of source and redaction in the gospels In the last thirty years there has been an increasing appreciation of the gospels literary design and of the gospel writers as authors and innovators rather than merely compilers and transmitters However literary critics have tended to read each gospel individually as if they were written for isolated communities This book reconsiders the relationship between the gospels arguing that the works were composed for a general audience and that the writers were bold and creative interpreters of the tradition they inherited from earlier gospel sources Damgaard's view that the gospel authors were familiar with the work of their predecessors and that the divergences between their narratives were deliberate sheds new light on their intentions and has a tremendous impact on our understanding of the gospels **ESV Global Study**

Bible Crossway Bibles, 2012 The ESV Global Study Bible is a one volume study resource for globally minded Christians everywhere It has been designed to be highly accessible and priced for distribution on a global scale **Experiencing**

Irony in the First Gospel Karl McDaniel, 2013-08-29 The Gospel of Matthew is both deliberately deceptive and emotionally compelling Karl McDaniel explores ways in which the narrative of the Gospel of Matthew elicits and develops the emotions of suspense surprise and curiosity within its readers While Matthew 1:21 invites readers to expect Jewish salvation progressive failure of the plot's main characters to meet Jesus' salvation requirements creates increasing suspense for the reader How will Jesus save his people The commission to the Gentiles at the Gospel's conclusion provokes reader surprise and the resulting curiosity calls readers back to the narrative's beginning Upon rereading with a retrospective view readers discover that the Gentile mission was actually foreshadowed throughout the narrative even from its beginning and they are invited to partake in Jesus' final commission

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