# Matthew Arnold

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# **Matthew Arnold Vol 1 Prose Writings**

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Chinese poetics How have these concepts impacted the development of the two traditions at various times After considering a wide range of major critical texts Configurations of Comparative Poetics presents bold and cogent answers to these questions while shedding light on the distinctive orientations of Western and Chinese poetics The second half of the book features four comparative case studies Plato and Confucius on poetry Wordsworth and Liu Xie on the creative process the twentieth century Imagists and their earlier Chinese counterparts on the relationship of the Chinese written character to poetics and Derrida and the Madhyamika Buddhists on language and onto theology The author not only identifies an array of critical concerns shared by Western and Chinese critics but also differentiates the conceptual models used by each and traces them to cosmological paradigms Modernism and Colonialism Richard Begam, Michael Moses, 2007-10-15 The essays in Modernism and Colonialism offer revisionary accounts of major British and Irish literary modernists relation to colonialism The English Poets Thomas Humphry Ward, 1894 The Powers of Distance Amanda Anderson, 2018-06-05 Combining analysis of Victorian literature and culture with forceful theoretical argument The Powers of Distance examines the progressive potential of those forms of cultivated detachment associated with Enlightenment and modern thought Amanda Anderson explores a range of practices in nineteenth century British culture including methods of objectivity in social science practices of omniscience in artistic realism and the complex forms of affiliation in Victorian cosmopolitanism Anderson demonstrates that many writers including George Eliot John Stuart Mill Charlotte Bront Matthew Arnold and Oscar Wilde thoughtfully address the challenging moral questions that attend stances of detachment In so doing she offers a revisionist account of Victorian culture and a tempered defense of detachment as an ongoing practice and aspiration The Powers of Distance illuminates its historical object of study and provides a powerful example for its theoretical argument showing that an ideal of critical detachment underlies the ironic modes of modernism and postmodernism as well as the tradition of Enlightenment thought and critical theory Its broad understanding of detachment and cultivated distance together with its focused historical analysis will appeal to theorists and critics across the humanities particularly those working in literary and cultural studies feminism and postcolonialism Original in scope and thesis this book constitutes a major contribution to literary history and contemporary theory

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