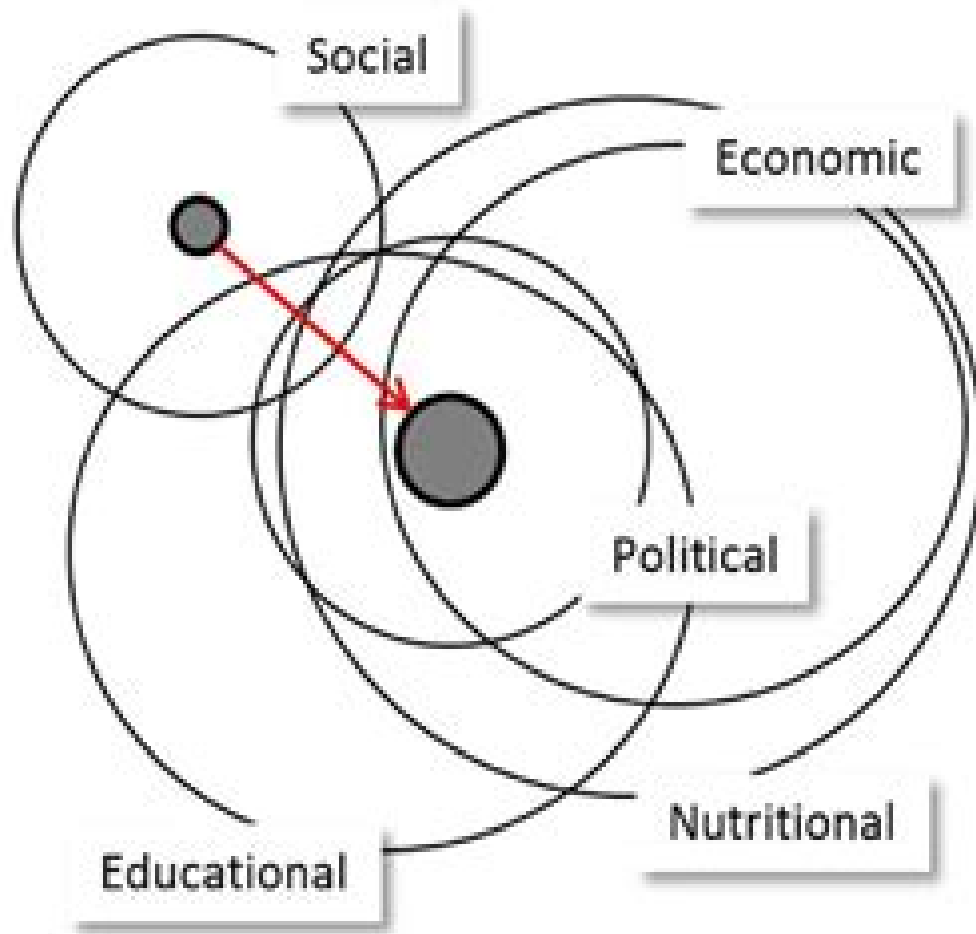


Marginality concept : people at multiple margins in a multidimensional system



Changing position and condition to reduce marginality within a multidimensional system:

- the large circles represent systemic dimensions (social, economic, political, etc.),
- the two smaller shaded circles represent marginalized individuals or groups,
- the arrow represents the direction of change toward the center of more than one system (= reduction of marginality)

"Distance": in terms of transactions- and interdependence costs, i.e. effort required to change and maintain a position.

Margins And Marginality

Jung Young Lee



Margins And Marginality:

Rethinking Medieval Margins and Marginality Ann Zimo, Tiffany Vann Sprecher, Kathryn Reyerson, Debra Blumenthal, 2020-03-02 Marginality assumes a variety of forms in current discussions of the Middle Ages Modern scholars have considered a seemingly innumerable list of people to have been marginalized in the European Middle Ages the poor criminals unorthodox religious the disabled the mentally ill women so called infidels and the list goes on If so many inhabitants of medieval Europe can be qualified as marginal it is important to interrogate where the margins lay and what it means that the majority of people occupied them In addition we scholars need to reexamine our use of a term that seems to have such broad applicability to ensure that we avoid imposing marginality on groups in the Middle Ages that the era itself may not have considered as such In the medieval era when belonging to a community was vitally important people who lived on the margins of society could be particularly vulnerable And yet as scholars have shown we ought not forget that this heightened vulnerability sometimes prompted so called marginals to form their own communities as a way of redefining the center and placing themselves within it The present volume explores the concept of marginality to whom the moniker has been applied to whom it might usefully be applied and how we might more meaningfully define marginality based on historical sources rather than modern assumptions Although the volume s geographic focus is Europe the chapters look further afield to North Africa the Sahara and the Levant acknowledging that at no time and certainly not in the Middle Ages was Europe cut off from other parts of the globe

Marginality Jung Young Lee, 1995-01-01 Marginality proposes a framework that justifies and undergirds development of contextual theologies without becoming itself dominating Jung Young Lee aims to address the dilemmas of contextual theology not by moving one or another group from the margin to the center but by redefining marginality itself as central

Rethinking Life at the Margins Michele Lancione, 2016-04-20 Experimenting with new ways of looking at the contexts subjects processes and multiple political stances that make up life at the margins this book provides a novel source for a critical rethinking of marginalisation Drawing on post colonialism and critical assemblage thinking the rich ethnographic works presented in the book trace the assemblage of marginality in multiple case studies encompassing the Global North and South These works are united by the approach developed in the book characterised by the refusal of a priori definitions and by a post human and grounded take on the assemblage of life The result is a nuanced attention to the potential expressed by everyday articulations and a commitment to produce a processual vitalist and non normative cultural politics of the margins The reader will find in this book unique challenges to accepted and authoritative thinking and provides new insights into researching life at the margins

Margins and Marginality in Fifteenth-century London Charlotte Emily Berry, 2018

Writing Margins Terry Kawashima, 2020-10-26 In texts from the mid Heian to the early Kamakura periods certain figures appear to be marginal or removed from centers of power But why do we see these figures in this way This study first seeks to answer this question by examining the details of the

marginalizing discourse found in these texts Who is portraying whom as marginal For what reason Is the discourse consistent The author next considers these texts in terms of the predilection of modern scholarship both Japanese and Western to label certain figures marginal She then poses the question Is this predilection a helpful tool or does it inscribe modern biases and misconceptions onto these texts

Library of Congress Subject Headings Library of Congress. Cataloging Policy and Support Office,2007

Library of Congress Subject Headings Library of Congress,2007 Marginality in India Kedilezo Kikhi,Dharma Rakshit Gautam,2023-01-09 The book takes a close look into the definitions and categorizations of marginality inequality agency and location in society It examines the systems of marginalization and othering by exploring perspectives of socially excluded people and communities in Northeast India The context of Northeast India provides unique perspectives on the debates around marginality due to the existence of multi ethnic cultures in the region and since its prolonged colonial historical experience alienated it from the rest of India This volume focuses on the issues pertaining to tribe caste gender identity religion and physical disability in the region It also looks at the roles which institutions education and the media play in the creation and perpetuation of social exclusion and the centre periphery binary With essays from eminent scholars and social scientists the book discusses themes such as citizenship and borders national and tribal identity the role of the law government and policies for countering exclusion and the challenges which socially excluded groups and communities face to gain agency autonomy and the right to equality This book will be useful for scholars and researchers of sociology Northeast India studies political sociology development studies political science gender studies and social anthropology

China from the Margins Emily Williams,Loredana Cesarino,2024-07-24 This book explores and brings to light untold stories from the margins of Chinese society It investigates and reveals grassroots and popular cultural beliefs amusing anecdotes items of lore and accounts of the strange and the unusual It delves into questions of identity formation considering gender sexuality class generational divides subcultures national minorities and online communities It examines heritage making practices and the persistence of marginalized memories Bringing together views from cultural studies literature gender studies cultural heritage sociology history and more the book argues that neither the margins nor the centre can be understood in isolation and that by focusing on the margins a fuller picture of Chinese society overall emerges including new perspectives on spatial and social marginality on hierarchies of marginality and on neglected spaces voices and identities

Side@Ways: Mobile Margins and the Dynamics of Communication in Africa Mirjam Elisabeth Bruijn,Mirjam de Bruijn,Inge Brinkman,Francis Nyamnjoh,2013 Marginality does not mean isolation In Africa where people are permanently on the move in search inter alia of a better elsewhere marginality means disconnection to obvious possibilities and the invisibility of the myriad connections that make life possible for the ordinarily sidestepped This book is about the workings of networks of the mobile in Africa a continent usually associated with the global shadows of the world How do changes in the possibilities for communication with the recent hype of mobile technology influence the social and

economic dynamics in Africa's mobile margins To what extent is the freedom associated with new Information and Communication Technologies reality or disillusion for people dwelling in the margins Are ordinary Africans increasingly Side Ways How social are these emergent Side Ways Contributions to answering these and related questions are harvested from ethnographic insights by team members of the WOTRO funded Mobile Africa revisited research programme hosted by the African Studies Centre Leiden The Netherlands

Theology on the Border Daniela Lucia Rapisarda, 2024-12-10 Focusing on the Mediterranean this book offers a theological hermeneutics from the perspective of the margin border and a theological hermeneutics of the border At the core is a case study of the Italian Protestant minority and its engagement with issues of migration While much of current migration theology is built around the principle of sacralization of the migrant person or vertical association between divinity God or Jesus and people on the move this work offers a horizontal perspective on humanization or recognition of the value of every human being based on the principle of a shared humanity created in God's image and a sense of identification first by people at the margins This approach seeks to avoid essentializing migrantness and victimhood Elaborations on the relation between identity and migration are often sustained by exclusionary logics that lead to repressive policies The book proposes a contextual theological reflection on minority identity that is at its core inclusive It offers a contribution to theology beyond confessional borders and is open to dialogue with other disciplines particularly critical border studies

Creating Europe from the Margins Kristín Loftsdóttir, Brigitte Hipfl, Sandra Ponzanesi, 2023-08-10 This edited volume explores the idea of Europe through a focus on its margins The chapters in the volume inquire critically into the relations and tensions inherent in divisions between the Global North and the Global South as well as internal regional differentiation within Europe itself In doing so the volume stresses the need to consider Europe from critical interdisciplinary perspectives highlighting historical and contemporary issues of racism and colonialism While recent discussions of migration into Fortress Europe seem to assume that Europe has clearly demarcated geographic political and cultural boundaries this book argues that the reality is more complex The book explores margins conceptually and positions margins and centres as open to negotiation and contestation and characterized by ambiguity As such margins can be contextualized in relation to hierarchies within Europe with different processes involved in creating boundaries and borders between different kinds of Europes and Europeans Deploying case studies from different places such as Iceland Italy Poland Spain Turkey the UK Romania Cyprus Greece Sicily European colonies in the Caribbean and the former Yugoslavia the contributors analyse how different geopolitical hierarchies intersect with racialized subject positions of diverse people living in Europe while also exploring issues of gender class sexuality religion and nationality Some chapters draw attention to the fortification of Europe's borderland while others focus on internal hierarchies within Europe critiquing the meaning of spatial boundaries in an increasingly digitalized Europe In doing so the chapters interrogate the hierarchies at play in the processes of being and becoming European and the ongoing impacts of race and colonialism This timely and thought

provoking collection will be of considerable significance to those in the humanities and social sciences with an interest in Europe Chapters 11 and 12 of this book are freely available as downloadable Open Access PDFs at <http://www.taylorfrancis.com> under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4.0 license

Nature, Society, and Marginality Pushkar K. Pradhan, Walter Leimgruber, 2023-01-01 This book focuses on the interrelations between nature and humans in particular on those segments of societies that have been left behind marginal groups Nature is both the friend of humans and their adversary depending on the way people treat and use it Consequently the book adopts a wide perspective of marginality nature that has been marginalized by man ecological marginality but also social groups marginalized by politics economic interests and value judgements imbedded in culture Many chapters deal specifically with issues in Nepal but along with the other chapters with case studies from Southeast Asia and other regions they demonstrate that the major man nature problems are the same everywhere and can only be solved by constructive politics through clear regulations convincing actions and general acceptance

Mothers on the Margin E Anne Clements, 2014-08-28 The Gospel of Matthew opens with a patrilineal genealogy of Jesus that intriguingly includes five women Tamar Rahab Ruth she of Uriah and Mary In a gospel that has a strongly Jewish and male orientated outlook why are women incorporated Particularly why include these four Old Testament women alongside Mary Rejecting traditional as well as feminist views E Anne Clements undertakes a close literary reading of the narratives to discern how each woman is characterised and presented All are significant scriptural figures on the margins of Israelite society From this intertextual world established by Matthew Clements explores why Matthew may have named these women in the opening genealogy and what implications their inclusion may have for the ongoing gospel narrative Mothers on the Margin argues that Matthew's Gospel contains a counter narrative focused on women The presence of the five women in the genealogy indicates that the birth of the Messiah will bring about a crisis in Israel's identity in terms of ethnicity marginality and gender The women signal that Matthew's Gospel is concerned with the construal of a new identity for the people of God

Power and Marginality in the Abraham Narrative - Second Edition Hemchand Gossai, 2010-01-01 Who will speak for Hagar or Isaac or Sarah or the daughters of Lot With an interpretive trajectory that moves from the margin to the center this book gives voice to the marginalized and voiceless in the Abraham Narratives Further this approach is based on the premise that there is a continuum of power in the various characters in these narratives and that the most powerful are those who are lodged at the center while those with the least power are on the margin or beyond The intent of this study is to direct and perhaps re direct our attention to the text and with fresh eyes seek a sometimes radical realignment of roles and power It is true that many of the characters focused on in this book are women This is not however only a book about women though clearly women are the principal characters on the margin

Let Your Voice Be Heard Joan Hebert Reisinger, 2012-10-08 People are moving to the margins of the Catholic Church As one dialogue partner states I left the Church to beat the rush Yet another remarks I just wonder I have to

ask who s on the margins I m not sure Let Your Voice Be Heard details original practical theology research that endeavors to understand the dynamics on the margins of the Roman Catholic Church in dialogue with fifty dialogue partners from across the United States Practical theology the theology of marginality of Jung Young Lee reciprocal ethnography and the communication theory of Mikhail Bakhtin join in a cross disciplinary dialogue In conversation with dialogue partners Joan Hebert Reisinger seeks the reasons why Catholics over the age of twenty one who were once active and involved in the Catholic Church find themselves on the margins of the Church and how they understand their own marginality The dialogue partners speak of new ways of being Church emerging on the margins This emerging Church is marked by inclusive relationships that include dialogue that does not seek agreement or consensus a critical and thoughtful recalling of memories and narratives of the Catholic faith tradition and appropriation of these in new and creative ways Against History, Against State Shail Mayaram,2003 A reassessment of conventional South Asian historiography from a subaltern perspective and a unique look at how conceptions of history and community clash This incisive study explores the Meo community through their oral literature revealing sophisticated modes of collective memory and self government while telling a story that radically diverges from most accepted Indian histories The Geopolitics of Europe's Identity N. Parker,2008-02-04 This book pursues an original perspective on Europe s shifting extent and geopolitical standing how countries and spaces marginal to it impact on Europe as a center A theoretical discussion of borders and margins is developed and set against nine studies of countries regions and identities seen as marginal to Europe *A Psychotherapy for the People* Lewis Aron,Karen Starr,2013-02-15 How did psychoanalysis come to define itself as being different from psychotherapy How have racism homophobia misogyny and anti Semitism converged in the creation of psychotherapy and psychoanalysis Is psychoanalysis psychotherapy Is psychoanalysis a Jewish science Inspired by the progressive and humanistic origins of psychoanalysis Lewis Aron and Karen Starr pursue Freud s call for psychoanalysis to be a psychotherapy for the people They present a cultural history focusing on how psychoanalysis has always defined itself in relation to an other At first that other was hypnosis and suggestion later it was psychotherapy The authors trace a series of binary oppositions each defined hierarchically which have plagued the history of psychoanalysis Tracing reverberations of racism anti Semitism misogyny and homophobia they show that psychoanalysis associated with phallic masculinity penetration heterosexuality autonomy and culture was defined in opposition to suggestion and psychotherapy which were seen as promoting dependence feminine passivity and relationality Aron and Starr deconstruct these dichotomies leading the way for a return to Freud s progressive vision in which psychoanalysis defined broadly and flexibly is revitalized for a new era *A Psychotherapy for the People* will be of interest to psychotherapists psychoanalysts clinical psychologists psychiatrists and their patients and to those studying feminism cultural studies and Judaism **London's Urban Landscape** Christopher Tilley,2019-05-07 London s Urban Landscape is the first major study of a global city to adopt a materialist perspective and stress the significance of place and the built

environment to the urban landscape Edited by Christopher Tilley the volume is inspired by phenomenological thinking and presents fine grained ethnographies of the practices of everyday life in London In doing so it charts a unique perspective on the city that integrates ethnographies of daily life with an analysis of material culture The first part of the volume considers the residential sphere of urban life discussing in detailed case studies ordinary residential streets housing estates suburbia and London s mobile linear village of houseboats The second part analyses the public sphere including ethnographies of markets a park the social rhythms of a taxi rank and graffiti and street art London s Urban Landscape returns us to the everyday lives of people and the manner in which they understand their lives The deeply sensuous character of the embodied experience of the city is invoked in the thick descriptions of entangled relationships between people and places and the paths of movement between them What stories do door bells and house facades tell us about contemporary life in a Victorian terrace How do antiques acquire value and significance in a market How does living in a concrete megastructure relate to the lives of the people who dwell there These and a host of other questions are addressed in this fascinating book that will appeal widely to all readers interested in London or contemporary urban life

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