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Main Street, USSR. Irving R. Levine, 1960 **Main Street, U.S.S.R.** Irving R. Levine, 1959 **Moscow Prime Time** Kristin Roth-Ey, 2011-05-15 When Nikita Khrushchev visited Hollywood in 1959 only to be scandalized by a group of scantily clad actresses his message was blunt Soviet culture would soon consign the mass culture of the West epitomized by Hollywood to the dustbin of history In *Moscow Prime Time* a portrait of the Soviet broadcasting and film industries and of everyday Soviet consumers from the end of World War II through the 1970s Kristin Roth Ey shows us how and why Khrushchev's ambitious vision ultimately failed to materialize The USSR surged full force into the modern media age after World War II building cultural infrastructures and audiences that were among the world's largest Soviet people were enthusiastic radio listeners TV watchers and moviegoers and the great bulk of what they were consuming was not the dissident culture that made headlines in the West but orthodox made in the USSR content This then was Soviet culture's real prime time and a major achievement for a regime that had long touted easy everyday access to a socialist cultural experience as a birthright Yet Soviet success also brought complex and unintended consequences Emphasizing such factors as the rise of the single family household and of a more sophisticated consumer culture the long reach and seductive influence of foreign media and the workings of professional pride and raw ambition in the media industries Roth Ey shows a Soviet media empire transformed from within in the postwar era The result she finds was something dynamic and volatile a new Soviet culture with its center of gravity shifted from the lecture hall to the living room and a new brand of cultural experience at once personal immediate and eclectic a new Soviet culture increasingly similar in fact to that of its self defined enemy the mass culture of the West By the 1970s the Soviet media empire stretching far beyond its founders wildest dreams was busily undermining the very promise of a unique Soviet culture and visibly losing the cultural cold war *Moscow Prime Time* is the first book to untangle the paradoxes of Soviet success and failure in the postwar media age **Area Handbook for the Soviet Union** Eugene K. Keefe, 1971 One of a series of handbooks prepared by Foreign Area Studies FAS of the American University **USSR.**, 1963 *Encyclopedia of Twentieth Century Journalists* William H. Taft, 2015-07-16 Originally published in 1986 This book is a unique compilation of biographical sketches which covers editors publishers photographers bureau chiefs columnists commentators cartoonists and artists Alphabetical entries provide overviews of the lives and personalities of a good cross section of important people There is also a short essay on awards and prize winners Everything is efficiently indexed This is a supremely useful reference tool for those in mass media and popular culture fields

Performing Peace and Friendship Pia Koivunen, 2022-11-07 *Performing Peace and Friendship* tells the story of how the Soviet Union succeeded in utilizing the World Festival of Youth and Students in its cultural diplomacy from late Stalinism through the early Khrushchev period Pia Koivunen discusses the evolution of the youth gathering into a Soviet cultural product starting from the first festival held in Prague in 1947 and ending with the Moscow 1957 gathering the latter

becoming one of the most frequently referred moments of Khrushchev's Thaw. By combining both institutional and grass roots perspectives, the book widens our understanding of what Soviet cultural diplomacy was in practice, re-evaluates the agency of young people and provides new insights into the Soviet role in the cultural Cold War. Koivunen argues that rather than simply being orchestrated rallies by the Kremlin bureaucrats, the World Youth Festivals also became significant spaces of transnational encounters for young people who found ways to employ the event for overcoming the various restrictions and boundaries of the Cold War world.

All this is your World Anne E. Gorsuch, 2011-08-11 In the Khrushchev era, Soviet citizens were newly encouraged to imagine themselves exploring the medieval towers of Tallinn's Old Town, relaxing on the Romanian Black Sea coast, even climbing the Eiffel Tower. By the mid 1960s, hundreds of thousands of Soviet citizens each year crossed previously closed Soviet borders to travel abroad. *All this is your World* explores the revolutionary integration of the Soviet Union into global processes of cultural exchange in which a de-Stalinizing Soviet Union increasingly and anxiously participated in the transnational circulation of people, ideas, and items. Anne E. Gorsuch examines what it meant to be Soviet in a country no longer defined as Stalinist. *All this is your World* is situated at the intersection of a number of topics of scholarly and popular interest: the history of tourism and mobility, the cultural history of international relations, specifically the Cold War, the history of the Soviet Union after Stalin. It also offers a new perspective on our view of the European continent as a whole by probing the Soviet Union's relationship with both eastern and western Europe using archival materials from Russia, Estonia, Hungary, Great Britain, and the United States. Beginning with a domestic tour of the Soviet Union in late Stalinism, the book moves outwards in concentric circles to consider travel to the inner abroad of Estonia, to the near abroad of eastern Europe, and to the capitalist West, finally returning home again with a discussion of Soviet films about tourism.

The Olympics and the Cold War, 1948-1968 Erin Elizabeth Redihan, 2017-03-08 For Olympic athletes, fans, and the media alike, the games bring out the best sport has to offer: unity, patriotism, friendly competition, and the potential for stunning upsets. Yet wherever international competition occurs, politics are never far removed. Early in the Cold War, when all U.S.-Soviet interactions were treated as potential matters of life and death, each side tried to manipulate the International Olympic Committee. Despite the IOC's efforts to keep the games apolitical, they were quickly drawn into the superpowers' global struggle for supremacy, with medal counts the ultimate prize. Based on IOC, U.S. government, and contemporary media sources, this book looks at six consecutive Olympiads to show how high the stakes became once the Soviets began competing in 1952, threatening America's athletic supremacy.

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