

MAGNUS FELIX ENNODIUS

A Gentleman of the Church

S. A. H. KENNELL

Magnus Felix Ennodius

Bret Mulligan



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Magnus Felix Ennodius S. A. H. Kennell, 1996 The Poetry of Ennodius Bret Mulligan, 2022-01-31 The Poetry of Ennodius offers the first translation into English verse of the entire eclectic corpus of sacred and secular poetry by Magnus Felix Ennodius c 473-452 CE amply supplemented by detailed notes that elucidate the literary and cultural references essential for understanding this poet Ennodius poetry offers the reader a remarkable window into how Roman literary culture continued to thrive in the aftermath of the traditional fall of Rome in 476 CE A prolific writer of prose and poetry Ennodius played an active role in the political and ecclesiastical disputes of Ostrogothic Italy and he stands as an important exemplar of late antique literary culture Readers of this volume will encounter esteemed bishops delicate objects pets stately churches fools villains and more in vivid panegyrics travelogues hymns epistles and epigrams found in the sweeping poetic archive assembled after Ennodius death From the grandiose Declamation for the anniversary of the holy and most blessed Bishop Epiphanius in his 30th year as bishop of Pavia to self-deprecating descriptions of silverware that bears the poet's image Ennodius poetry sports with the expectations of his audience composing verse that modulates from the beautiful to the conventional to the stunningly unusual while always displaying an intimate knowledge of the literary traditions in which he writes and a deep engagement with previous authors both from the distant classical past and the contemporary world of late antique prose and poetry Through these poems the reader can gain an appreciation of the intellectual and aesthetic world of an important bishop and future saint in the early sixth century CE Featuring a lucid line-by-line verse translation from the Latin and extensive notes both firsts in English richly introduced by a scholarly introduction to Ennodius his works and era and complemented by a comprehensive bibliography The Poetry of Ennodius makes these works accessible for the first time to readers unfamiliar with Latin as well as those seeking a guide into the labyrinthine literary world of this challenging but rewarding poet Students of the classics late antique and medieval history comparative literature and early Christianity as well as any independent reader interested in the enduring presence of classical Latin verse will benefit from this book The Open Access version of this book available at <http://www.taylorfrancis.com> has been made available under a Creative Commons Attribution Non-Commercial CC BY-NC 4.0 license Magnus Felix Ennodius Richard Michael Bartlett, 1999

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Fifth-Century Gaul John Drinkwater, Hugh Elton, 2002-09-12 A unique collection of papers looking at how the Gallo-Romans reacted to barbarian invasion *Episcopal Networks in Late Antiquity* Carmen Angela Cvetković, Peter Gemeinhardt, 2019-02-19 Recent studies on the development of early Christianity emphasize the fragmentation of the late ancient world while paying less attention to a distinctive feature of the Christianity of this time which is its interconnectivity

Both local and trans regional networks of interaction contributed to the expansion of Christianity in this age of fragmentation. This volume investigates a specific aspect of this inter connectivity in the area of the Mediterranean by focusing on the formation and operation of episcopal networks. The rise of the bishop as a major figure of authority resulted in an increase in long distance communication among church elites coming from different geographical areas and belonging to distinct ecclesiastical and theological traditions. Locally the bishops in their roles as teachers, defenders of faith, patrons etc. were expected to interact with individuals of diverse social background who formed their congregations and with secular authorities. Consequently this volume explores the nature and quality of various types of episcopal relationships in Late Antiquity attempting to understand how they were established, cultivated and put to use across cultural, linguistic, social and geographical boundaries.

The Imperial Families of Ancient Rome Maxwell Craven, 2019-12-08. The Roman Empire was a spectacular polity of unprecedented scale which stretched from Scotland to Sudan and from Portugal to Persia. It survived for over 500 years in the west and 1,480 years in the east. Ruling it was a task of frightening complexity; few emperors made a good fist of it, yet thanks to dynastic connections, an efficient bureaucracy and a governing class eager to attain the kudos of holding the highest offices, it survived the mad, bad and incompetent emperors remarkably well. Although not always apparent, it was the interplay of emperors' kin and family connections which also made a major contribution to controlling the empire. This book aims to put on record the known ancestry relations and descendants of all emperors, including ephemeral ones, and show connections from one dynasty to another as completely as possible, accompanied by concise biographical notes about each ruler and known facts about family members which include Romans both famous and obscure. It also attempts to distinguish between certainty and possibility and to eliminate obvious fiction. The introduction provides a narrative lead in to the creation of the empire, attempts to clarify the complexities of Roman genealogy and assess the sources.

Theoderic and the Roman Imperial Restoration Jonathan J. Arnold, 2014-02-24. Theoderic and the Roman Imperial Restoration offers a new interpretation of the fall of Rome and the barbarian successor state known as Ostrogothic Italy. Relying primarily on Italian textual and material evidence, Jonathan J. Arnold demonstrates that the subjects of the Ostrogothic kingdom viewed it as a revived Roman Empire and its king Theoderic as its emperor. Most accounts of Roman history end with the fall of Rome in 476 or see the Ostrogothic kingdom as a barbarous imitator. This book however challenges such views, placing the Theoderican epoch firmly within the continuum of Roman history.

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