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The Author's Voice in Classical and Late Antiquity Anna Marmodoro, Jonathan Hill, 2013-10-04 What significance does the voice or projected persona in which a text is written have for our understanding of the meaning of that text This volume explores the persona of the author in antiquity from Homer to late antiquity taking into account both Latin and Greek authors from a range of disciplines The thirteen chapters are divided into two main sections the first of which focuses on the diverse forms of writing adopted by various ancient authors and the different ways these forms were used to present and project an authorial voice The second part of the volume considers questions regarding authority and ascription in relation to the authorial voice In particular it looks at how later readers and later authors may understand the authority of a text s author or supposed author The volume contains chapters on pseudo epigraphy and fictional letters as well as the use of texts as authoritative in philosophical schools and the ancient ascription of authorship to works of art **Catalog of Copyright Entries** Library of Congress. Copyright Office,1972 A mad love [signed Franc] and other stories [by various authors]. Franc (pseud.),1886 Catalogue of First Editions of Esteemed Authors and Book Illustrators of the XIXth Century Sale Catalogues American Art Association, Anderson Galleries (Firm), inc American art association Maggs Bros, 1908 Aderson galleries, 1922 Saturday Review of Literature ,1925 The Travel Writings of Marguerite Blessington Aneta Lipska, 2017-06 This book derives from the conviction that Marguerite Blessington 1788 1849 merits scholarly attention as a travel writer and thus offers the first detailed analysis of Blessington's four travel books A Tour in The Isle of Wight in the Autumn of 1820 1822 Journal of a Tour through the Netherlands to Paris in 1821 1822 The Idler in Italy 1839 and The Idler in France 1841 It argues that travelling and travel writing provided Blessington with endless opportunities to reshape her public personae demonstrating that her predilection for self fashioning was related to the various tendencies in tourism and literature as well as the changing aesthetic and social trends in the first half of the nineteenth century

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