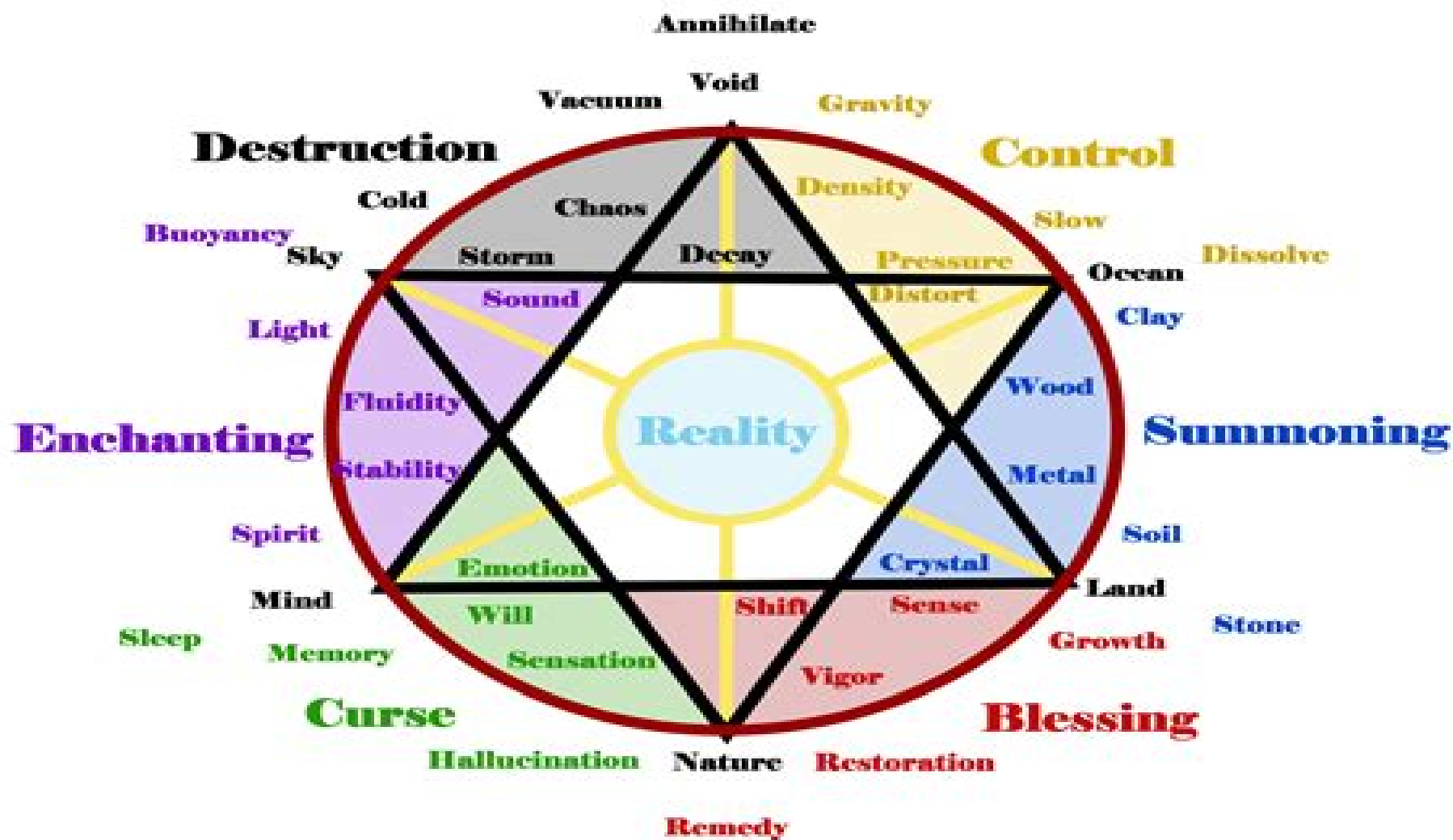




Magic In Theory

**Peter Lamont, Professor Richard
Richard Wiseman**



Magic In Theory:

Magic in Theory Peter Lamont, Professor Richard Wiseman, 2005-10-28 A useful manual for any magician or curious spectator who wonders why the tricks seem so real this guide examines the psychological aspects of a magician's work Exploring the ways in which human psychology plays into the methods of conjuring rather than focusing on the individual tricks alone this explanation of the general principles of magic includes chapters on the use of misdirection sleight of hand and reconstruction provides a better understanding of this ancient art and offers a section on psychics that warns of their deceptive magic skills *Our Magic* John Nevil Maskelyne, David Devant, 1946 **OUR MAGIC NEVIL MASKELYNE**, 2018 **Our Magic** Nevil Maskelyne, David Devant, 1911 **Our Magic** Nevil Maskelyne, 2017-07-23 Excerpt from *Our Magic The Art in Magic the Theory of Magic the Practice of Magic* We do not for a moment suggest that what we have written herein represents the last word to be said concerning magic on the contrary we are well aware that our book is but the commencement of a new departure which We hope may lead to the full elucidation of our subject in every particular The ramifications and extensions of knowledge connected with magic are so vast in their scope that no single treatise can possibly include all that a skilled magician ought to know Consequently we can claim no more than the production of a book which in our opinion serves to indicate rather than to exhaust the manifold topics associated with the art science and practice of magic About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works High Magic U. D. (Frater), Frater U.:D.: 2005 Of course Magic is Magic wherever But Ceremonial Magic with or without a k ending is perceived as largely European in origin and practice The Golden Dawn Aurum Solis O T O were European and even AMORC B O T A G B G were mostly European inspired As valid as these esoteric orders were and are they are at best schools and the knowledge taught is now widely available What is key is not the knowledge but the self accomplishment that comes only through personal experience otherwise known as self initiation The essence of Magic is a simple formula based on the exercise of Will Imagination and Gnosis or Magical Trance It is a technology and must be mastered like any technology through understanding and practice Like playing the piano it takes discipline to continue practicing basic exercises until it all becomes second nature and can function as an art as well And what for Not to perform tricks or miracles Not to wear fancy robes and chant barbarous words Not to reach high degrees with grand titles in a secret order No it is to transform and transmute your own self and thus to become more than you were not merely to accelerate normal human evolution but to actually move beyond and be a co creator And to finally answer those

questions Who am I Where did I come from Where am I going High Magic is an active program for self discovery and Self Realization This book by a famed contemporary German magician self instructs the student through a series of basic exercises and real magical practices that train the magician through a consistent program combined with examples and explanations Each step is thorough without extravagance the program is effective and entirely self directed as must be all real learning the book is encyclopedic in depth and inclusive even of chaos and cyber magic Tables and Charts simplify the learning process The system starts with immediate immersion in ritual practice starting with the Kabbalistic Cross and Lesser Banishing Ritual of the Pentagram and moves through beginning to advanced levels of Practical Sigil Magic Ritual Magic Elemental Magic the Greater Ritual of the Pentagram Planetary Magic the Hexagram Ritual Mantra Meditation the Magical Gaze Magical Trance the Pan Ritual Money Magic Talisman Magic Moon Magic Chaos Magic and Cyber Magic In each case practice is used to instruct nothing is presented as theory only You will find everything analyzed explained and justified with refreshing and truly uncommon common sense The author fully dispels the myths and subterfuges of archaic magical orders and explores the role of the Unconscious Mind the issues of Religion and Mysticism the nature of High and Low Magic the function of Myth and the role of Drama in Ritual the Magical Nature of Reality and Magical Perception Dream Work in relation to Magical Training the Magical Imagination and training for Visualization Psychic Protection Invocation and Evocation the Calling and Movement of Energies Charging Paradigm Shifting what is really means to Keep Silent the power of Intention definition of Magical Goals the ritual use of Symbols and Gestures the power of Words the Magician s Universe the magical pronunciation of Hebrew Letters the Magician s Tools Mantric Sigils the IAO formula and much more High Magic is as central to Western culture as are science technology the rule of law democracy and the entrepreneurial economy Its practice and application should be part of your daily life starting now **Magic in Theory** Hermetic Press, Incorporated, 1999

A Cognitive Theory of Magic Jesper Sørensen, 2007 Magic is a universal phenomenon Everywhere we look people perform ritual actions in which desirable qualities are transferred by means of physical contact and objects or persons are manipulated by things of their likeness In this book Sørensen embraces a cognitive perspective in order to investigate this long established but controversial topic Following a critique of the traditional approaches to magic and basing his claims on classical ethnographic cases the author explains magic s universality by examining a number of recurrent cognitive processes underlying its different manifestations He focuses on how power is infused into the ritual practice how representations of contagion and similarity can be used to connect otherwise distinct objects in order to manipulate one by the other and how the performance of ritual prompts representations of magical actions as effective Bringing these features together the author proposes a cognitive theory of how people can represent magical rituals as purposeful actions and how ritual actions are integrated into more complex representations of events This explanation in turn yields new insights into the constitutive role of magic in the formation of institutionalised religious ritual *Our Magic: The*

Art and Theory of Magic , *A General Theory of Magic* Marcel Mauss, 2001 Offers a fascinating snapshot of magic throughout various cultures as well as deep sociological and religious insights still very much relevant today

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