

The Reformation of Community

Social Welfare and Calvinist Charity
in Holland, 1572–1620

Charles H. Parker



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The Reformation of Community Charles H. Parker, 1998-11-28 By the time of the Calvinist Reformation the cities of Holland had established a very long tradition of social provision for the poor in the civic community Calvinists however intended to care for their own church members who were by definition within the household of faith through the deaconate a confessional relief agency This book examines the relationship between municipal and ecclesiastical relief agencies in the six chief cities of Holland Dordrecht Haarlem Delft Leiden Amsterdam and Gouda from the public establishment of the Reformed Church in 1572 to the aftermath of the Synod of Dort The author argues that the conflict between charitable organizations reveal competing conceptions of Christian community that came to the fore as a result of the Dutch Reformation This is the first comparative study of poor relief in Holland which contributes to our understanding of the Reformation throughout Europe

The Tactics of Toleration Jesse Spohnholz, 2010-12-28 The Tactics of Toleration examines the preconditions and limits of toleration during an age in which Europe was sharply divided along religious lines During the Age of Religious Wars refugee communities in borderland towns like the Rhineland city of Wesel were remarkably religiously diverse and culturally heterogeneous places Examining religious life from the perspective of Calvinists Lutherans Mennonites and Catholics this book examines how residents dealt with pluralism during an age of deep religious conflict and intolerance Based on sources that range from theological treatises to financial records and from marriage registries to testimonies before secular and ecclesiastical courts this project offers new insights into the strategies that ordinary people developed for managing religious pluralism during the Age of Religious Wars Historians have tended to emphasize the ways in which people of different faiths created and reinforced religious differences in the generations after the Reformation's break up of Christianity usually in terms of long term historical narratives associated with modernization including state building confessionalization and the subsequent rise of religious toleration after a century of religious wars In contrast Jesse Spohnholz demonstrates that although this was a time when Christians were engaged in a series of brutal religious wars against one another many were also learning more immediate and short term strategies to live alongside one another This book considers these tactics for toleration from the vantage point of religious immigrants and their hosts who learned to coexist despite differences in language culture and religion It demands that scholars reconsider toleration not only as an intellectual construct that emerged out of the Enlightenment but also as a dynamic set of short term and often informal negotiations between ordinary people regulating the limits of acceptable and unacceptable behavior Published by University of Delaware Press Distributed worldwide by Rutgers University Press

The Battle for the Sabbath in the Dutch Reformation Kyle J. Dieleman, 2019-01-21 Kyle J Dieleman focuses on the doctrinal and practical importance of Sunday observance in the early modern Reformed communities in the Low Countries My project investigates the theological import of the Sabbath and its practical applications The first step is to focus on how Dutch Reformed theologians conceived of the Sabbath The theology of the Sabbath I argue

moves over time from an emphasis on spiritual rest to participating in the ministries of the church to a strict rest from all work and recreation. The next step is to explore congregants' actual Sunday practices. By attending to church governance records at the national, regional, and local levels, the importance of proper Sabbath observance quickly becomes clear. The provincial synod records, classes records, and consistory records indicate that church authorities were adamant that church members faithfully attend sermon and catechism services, refrain from sinful practices, and abstain from recreational activities. Equally as telling as the observance demanded of church members is how church authorities responded. The church records portray these authorities as fretting over the disordered and unregulated nature of improper Sabbath observance. Having established the importance of the Sabbath in Dutch Reformed theology and lived piety, I argue the emphasis on Sunday observance is best understood as resulting from two main factors. First, the emphasis on proper Sunday observance is a result of the Reformed church authorities attempting to maintain the pious reputation of the Reformed faith and establish the identity of the Reformed Church amid multiple other confessional identities. Second, proper observance of the Sabbath was important because it ensured order within the church and society more broadly.

Caritas Katie Barclay, 2021-01-28

Caritas, a form of grace that turned our love for our neighbour into a spiritual practice, was expected of all early modern Christians and corresponded with a set of ethical rules for living that displayed one's love in the everyday. Caritas was not just a willingness to behave morally to keep the peace and to uphold social order; however, it was expected to be felt as a strong passion, like that of a parent to a child. Caritas: Neighbourly Love and the Early Modern Self explores the importance of caritas to early modern communities, introducing the concept of the emotional ethic to explain how neighbourly love became not only a code for moral living but a part of felt experience. As an emotional ethic, caritas was an embodied norm where physical feeling and bodily practices guided right action and was practiced in the choices and actions of everyday life. Using a case study of the Scottish lower orders, this book highlights how caritas shaped relationships between men and women, families, and the broader community. Focusing on marriage, childhood, and youth, sinful sex, privacy and secrecy, and hospitality towards the itinerant poor, Caritas provides a rich analysis of the emotional lives of the poor and the embodied moral framework that guided their behaviour. Charting the period 1660 to 1830, it highlights how caritas evolved in response to the growing significance of romantic love, as well as new ideas of social relation between men, such as fraternity and benevolence.

Liberty and Religion: Church and State in Leiden's Reformation, 1572-1620 Christine Kooi, 2021-10-25

Leiden was the second largest city of the early modern Dutch Republic. This city became officially Protestant in 1572, but it took fifty years before the Reformed Church settled completely into the city's polity and society. This was largely due to disagreements between the city's ruling elites and the Reformed leaders about how much independence the church should enjoy. This book examines the establishment and early history of the Reformed community of Leiden. The evolution of the controversy between church and state is examined from the 1570s, during the Dutch Revolt, to the early 1620s, the beginning of the Dutch Republic.

s Golden Age It also examines the consequences of this controversy for Leiden's non Reformed confessions especially Catholics Lutherans and Mennonites and places the case of Leiden in a wider Dutch and European context

Poverty and Welfare Among the Portuguese Jews in Early Modern Amsterdam Tirtsah Levie Bernfeld, 2012-07-05 The reputed wealth and benevolence of the Portuguese Jews of early modern Amsterdam attracted many impoverished people to the city both ex Conversos from the Iberian peninsula and Jews from many other countries In describing the consequences of that migration in terms of demography admission policy charitable institutions public and private philanthropy and daily life and the dynamics of the relationship between the rich and the poor Tirtsah Levie Bernfeld adds a nuanced new dimension to the understanding of Jewish life in the early modern period

Beyond Calvin Graeme Murdock, 2017-03-14 An international community of Reformed churches emerged during the sixteenth century Although attempts were made by Calvinists to reach agreement over key beliefs and to establish uniformity in patterns of worship and church government there were continuing divisions over some ideas and differences between local practices of moral discipline and religious life However Reformed intellectuals developed common ideas about rights of resistance against tyrants communities prayed fasted and donated money to aid brethren in distress and many Calvinists across the Continent developed a strong sense of collective identity Beyond Calvin considers the Reformed churches of Europe in an international and comparative context from around 1540 to 1620 Graeme Murdock Discusses how Calvinism operated as an international movement by looking at links between Reformed churches communities and states Explains what Reformed churches across the Continent stood for Focuses on how Calvinists sought to purify the practice of Christian religion and to renew European politics society and culture Examines both the strengths and limits of the international Reformed community

Calvinists and Catholics During Holland's Golden Age Christine Kooi, 2012-04-30 This book examines the social political and religious relationships between Calvinists and Catholics during Holland's Golden Age Although Holland the largest province of the Dutch Republic was officially Calvinist its population was one of the most religiously heterogeneous in early modern Europe The Catholic Church was officially disestablished in the 1570s yet by the 1620s Catholicism underwent a revival flourishing in a semi clandestine private sphere The book focuses on how Reformed Protestants dealt with this revived Catholicism arguing that confessional coexistence between Calvinists and Catholics operated within a number of contiguous and overlapping social political and cultural spaces The result was a paradox a society that was at once Calvinist and pluralist Christine Kooi maps the daily interactions between people of different faiths and examines how religious boundaries were negotiated during an era of tumultuous religious change

Living with Religious Diversity in Early-Modern Europe Dagmar Freist, 2016-12-05 Current scholarship continues to emphasise both the importance and the sheer diversity of religious beliefs within early modern societies Furthermore it continues to show that despite the wishes of secular and religious leaders confessional uniformity was in many cases impossible to enforce As the essays in this collection make clear many people in Reformation Europe were forced to confront

the reality of divided religious loyalties and this raised issues such as the means of accommodating religious minorities who refused to conform and the methods of living in communion with those of different faiths Drawing together a number of case studies from diverse parts of Europe *Living with Religious Diversity in Early Modern Europe* explores the processes involved when groups of differing confessions had to live in close proximity sometimes grudgingly but often with a benign pragmatism that stood in opposition to the will of their rulers By focussing on these themes the volume bridges the gap between our understanding of the confessional developments as they were conceived as normative visions and religious culture at the level of implementation The contributions thus measure the religious policies articulated by secular and ecclesiastical elites against the lived experience of people going about their daily business In doing this the collection shows how people perceived and experienced the religious upheavals of the confessional age and how they were able to assimilate these changes within the framework of their lives

Economics of Faith Esther Chung-Kim, 2021-04-02 *Economics of Faith* addresses the multiple ways that leaders of the European Reformation sought to inspire new attitudes toward poverty and wealth to reform the institutions of poor relief and to create new organizations for aiding religious refugees Guided by biblical ideals and values religious reformers became some of the major contributors in the effort to address poverty one of the most vexing social problem in early modern Europe By examining the connections between religion politics and community it highlights the crucial role that religion had in the promotion of social responsibility and the development of social welfare systems

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