Reflections on the Battlefield

from infantryman to chaplain 1914-1919

Robert J. Rider

edited by Alan G. Robinson and P. E. H. Hair



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Gary Westfahl

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Reflections on the Battlefield Robert J. Rider, 2001-01-01 When Robert J Rider died in 1961 he left to his descendants a typescript text tentatively entitled Flashbacks which would eventually become Reflections on the Battlefield Broadly autobiographical this text offers a unique account of its author who fought as an infantryman while also serving as a chaplain thus exposing himself in peculiar directness to the ambiguities of chaplaincy service on the battlefield A further particularity is that Rider was in a minority among chaplains being a Methodist chaplain In August 1914 Rider aged twenty five was about to begin his third year of training for the ministry of the Wesleyan Methodist church at Handsworth Theological College in Birmingham Two months later he had enlisted with the First Birmingham Battalion later termed the 14th Battalion of the Royal Warwickshire Regiment Rider's first hand accounts of Ypres the Somme and Arras reveal a man morally opposed to war and yet adamant that Germany and her allies needed to be defeated Reflections on the Battlefield provides us with a personal and valuable contribution to the present day debate about the contemporary understanding of the ethics of war as expressed on the World War I battlefield Reflections on the Battlefield Robert J. Rider, 2001-01-01 When Robert J Rider died in 1961 he left to his descendants a typescript text tentatively entitled Flashbacks which would eventually become Reflections on the Battlefield Broadly autobiographical this text offers a unique account of its author who fought as an infantryman while also serving as a chaplain thus exposing himself in peculiar directness to the ambiguities of chaplaincy service on the battlefield A further particularity is that Rider was in a minority among chaplains being a Methodist chaplain In August 1914 Rider aged twenty five was about to begin his third year of training for the ministry of the Wesleyan Methodist church at Handsworth Theological College in Birmingham Two months later he had enlisted with the First Birmingham Battalion later termed the 14th Battalion of the Royal Warwickshire Regiment Rider's first hand accounts of Ypres the Somme and Arras reveal a man morally opposed to war and yet adamant that Germany and her allies needed to be defeated Reflections on the Battlefield provides us with a personal and valuable contribution to the present day debate about the contemporary understanding of the ethics of war as expressed on the World War I battlefield God and the British Soldier Michael Snape, 2007-05-07 Drawing on a wealth of new material from military ecclesiastical and secular civilian archives this book shows that religion had much greater currency and influence in twentieth century British society than has **Faith Under Fire** Edward Madigan, 2011-02-08 After the Great War some texts by British Army previously been realized veterans portrayed the Anglican chaplains who had served with them in an extremely negative light This book examines the realities of Anglican chaplains wartime experiences and presents a compelling picture of what it meant to be a clergyman in uniform in the most devastating war in modern history **The Clergy in Khaki** Edward Madigan, 2016-03-23 British army chaplains have not fared well in the mythology of the First World War Like its commanders they have often been characterized as embodiments of ineptitude and hypocrisy Yet just as historians have reassessed the motives and

performance of British generals this collection offers fresh insights into the war record of British chaplains Drawing on the expertise of a dozen academic researchers the collection offers an unprecedented analysis of the subject that embraces military political religious and imperial history. 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First and Second World Wars but it featured rather less in the initial historiography of either conflict The situation has changed considerably in the past half century with a steadily increasing number of academic and popular outputs on the religious aspects of the wars As key milestones in connection with the centenary of the First World War and the eightieth anniversary of the Second World War have occurred or approach it seems an appropriate time to take bibliographical stock This volume is the first to offer an in depth listing of modern literature in English and other European languages on British religion and the First and Second World Wars both on the home front and in combat zones Coverage extends to Judaism and alternative religion as well as Christianity More than 1 200 items are included comprising monographs book chapters journal articles and postgraduate theses They are arranged by subjects in separate sections on each war with cross references and a cumulative index of 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pacifist and anticlerical commentators and too readily dismissed by religious and military historians This highly revisionist study represents a complete reappraisal of the role of the British army chaplain and of the Royal Army Chaplains Department in the first century and a half of its existence Challenging old caricatures and stereotypes and drawing on a wealth of new archival material it surveys the political denominational and organisational development of the R A Ch D analyses the changing role and experience of the British army chaplain across the nineteenth century and the two World Wars and addresses the wider significance of British army chaplaincy for Britain's military religious and cultural history over the period c 1800 1950 MICHAEL SNAPE is Senior Lecturer in ModernHistory at the University of Birmingham The volume has a Foreword by **The British National Bibliography** Arthur James Wells, 2002 *Proceedings of the Wesley Historical* Richard Holmes Society Wesley 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