

Redon, Seurat and the Symbolists



Redon Seurat And The Symbolists

Patricia Townley Mathews



Redon Seurat And The Symbolists:

Redon, Seurat and the Symbolists Odilon Redon, 1975 Paul Gauguin The Cloisonnistes Vincent van Gogh The Nabis Henri de Toulouse Lautrec **Redon, Seurat and the Symbolists**, 1981 **Redon, Seurat and the Symbolists** Himilce Novas, 1989 *Redon, Seurat and the Symbolists* McCall Publishing Co, 1970 **Beyond the Visible: The Art of Odilon Redon** Jodi Hauptman, 2005 Caught between description and dream the felt and the imagined French artist Odilon Redon whose career bridged the 19th and 20th centuries transformed the natural world into nightmarish visions and bizarre fantasies Closely allied with the Symbolist movement Redon offered his own interpretations of literary biblical and mythological subjects created a universe of strange hybrid creatures and presented landscape in a singular way we see grinning disembodied teeth smiling spiders melancholic floating faces winged chariots unfamiliar plant life and velvety black or colored swirls of atmosphere With a recent gift from the Ian Woodner family The Museum of Modern Art is now the site of the most significant body of the artist's work outside France and this book will showcase the full range of Redon's varied oeuvre charcoal noirs luminous pastels richly textured canvases literary collaborations and experiments in printmaking and will illuminate the hold his particular kind of modernism has had on both 20th century and contemporary artists *The Symbolist Movement in the Literature of European Languages* Anna Balakian, 1984-01-01 Edited by Anna Balakian this volume marks the first attempt to discuss Symbolism in a full range of the literatures written in the European languages The scope of these analyses which explore Latin America Scandinavia Russia Poland Hungary Serbia Czechoslovakia and Bulgaria as well as West European literatures continues to make the volume a valuable reference today As Ren Wellek suggests in his historiographic contribution the fifty one contributors not only make us think afresh about individual authors who are giants but also draw us to reassess schools and movements in their local as well as international contexts Reviewers comment that this copious and intelligently structured anthology divided into eight parts traces the conceptual bases and emergence of an international Symbolist movement showing the spread of Symbolism to other national literatures from French sources as well as the symbiotic transformations of Symbolism through appropriation and amalgamation with local literary trends Several chapters deal with the relationships between literature and the other arts pointing to Symbolism at work in painting music and theatre Other chapters on the psychological aspects of the Symbolist method connect in interesting ways to a vision of metaphor and myth as virtually musical notation and an experimental emphasis on the play afforded by gaps between words The volume is a major contribution to the most significant exponents and essential themes of Symbolism The theoretical historical and typological sections of the volume help explain why the impact of this important movement of the fin de siècle is still felt today Debussy and His World Jane F. Fulcher, 2001 Claude Debussy's Paris was factionalised politicised and litigious This text aims to capture the complexity of the composer's restless personal and artistic identity within the context of fin de siècle Paris **The Temptation of Saint Redon** Stephen F. Eisenman, Odilon Redon, 1992-12-15 Bristling with

demons grotesques and bizarre apparitions the graphic work of Odilon Redon has often seemed to be the product of a mind unhinged In *The Temptation of Saint Redon* Stephen F Eisenman argues instead that these works are Redon s conscious and considered response to changing social realities an attempt to find refuge from the forces of modernization in an imaginative world of the macabre and the fantastic Eisenman s careful attention to the circumstances of Redon s life 1840 1916 allows him to bring into focus the interconnections between Redon s complex style and the culture and society of his time Born and raised on a sixteenth century estate near Bordeaux Redon was immersed as a child in traditional rural culture I spent my entire childhood in the M doc completely free among peasant children he recalled in his memoirs I heard them tell supernatural tales witches still exist there Indeed local tales and legends of witches ghosts one eyed monsters evil eyes and wood fairies figure prominently in Redon s graphic works which he called his noirs or blacks After formal training at Bordeaux and Paris in the 1850s and 1860s Redon began to chart his independent artistic course Eisenman shows how rejecting both naturalism and classicism Redon a prototypical Symbolist found in grotesque and epic genres the expression of organic communities and precapitalist societies He places Redon s desire for this imagined world of superstitious simplicity a desire manifest in his entire mature artistic practice in the context of contemporary avant garde movements Redon s great noirs of the 1870s and 1880s dreamlike configurations of seemingly irreconcilable elements from portraits still lifes and landscapes show an increasingly subtle control of connotation and a complex indebtedness to caricature allegory and puns Many of the noirs also visually interpret works by like minded authors including Baudelaire Flaubert Poe and Mallarm one of Redon s close friends Eisenman s analysis of the noirs underscores Redon s interest in creating an imaginative even fantastic art that could act directly on the human spirit In addition to deepening our understanding of Redon and his art *The Temptation of Saint Redon* exposes a link between place politics personal history and the artistic imagination Eugène Carrière, His Work and His Influence Robert James Bantens,1983 **Aurier's Symbolist Art Criticism and Theory** Patricia Townley Mathews,1986

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