

JOACHIM JEREMIAS



REDISCOVERING
THE
PARABLES

Rediscovering The Parables

Donald J. Goergen



Rediscovering The Parables:

Rediscovering the Parables Joachim Jeremias, 1966 Expounds four chapters in New Testament theology Jesus praying to God as abba father the sacrificial interpretation of the Cross traced to the words of Jesus himself the way Paul translated the teaching of Jesus into theology and developed the controversial formula justification by faith and an early Christian hymn about Jesus adapted as the prologue to St John s Gospel **Rediscovering the Parables** ,1978 *A History of the Quests for the Historical Jesus, Volume 1* Colin Brown, Craig A. Evans, 2022-11-08 A comprehensive two volume reassessment of the quests for the historical Jesus that details their origins and underlying presuppositions as well as their ongoing influence on today s biblical and theological scholarship Jesus life and teaching is important to every question we ask about what we believe and why we believe it And yet there has never been common agreement about his identity intentions or teachings even among first century historians and scholars Throughout history different religious and philosophical traditions have attempted to claim Jesus and paint him in the cultural narratives of their heritage creating a labyrinth of conflicting ideas From the evolution of orthodoxy and quests before Albert Schweitzer s famous Old Quest to today s ongoing questions about criteria methods and sources *A History of the Quests for the Historical Jesus* not only chronicles the developments but lays the groundwork for the way forward The late Colin Brown brings his scholarly prowess in both theology and biblical studies to bear on the subject assessing not only the historical and exegetical nuts and bolts of the debate about Jesus of Nazareth but also its philosophical sociological and theological underpinnings Instead of seeking a bedrock of facts Brown stresses the role of hermeneutics in formulating questions and seeking answers Colin Brown was almost finished with the manuscript at the time of his passing in 2019 Brought to its final form by Craig A Evans this book promises to become the definitive history and assessment of the quests for the historical Jesus Volume One covers the period from the beginnings of Christianity to the end of World War II Volume Two sold separately covers the period from the post War era through contemporary debates

Jesus in the Church's Gospels John Henry Paul Reumann, 1968 **Parables of Time and Eternity** Keith Ward, 2021-05-27 Most people agree that Jesus parables are about the kingdom of God But what is that They seem to have a lot about hell and judgment but how is that consistent with the Parable of the Prodigal Son and Jesus search for lost sheep They speak of the Son of Man but who or what is that Some have thought they predict the end of the world but could that be a failure to understand biblical language In a new survey of Jesus parables Keith Ward proposes that they imply a theology of the universal and unlimited love of God a moral demand to care for the well being of all living things a compassion for the poor and rejected of the earth an open door of repentance that even death cannot close the offer of new life in the Spirit and an ultimate goal of universal creative sharing in the life of the cosmic Christ *Matthew's Trilogy of Parables* Wesley G. Olmstead, 2003-11-27 Wesley Olmstead examines the parables of the Two Sons the Tenants and the Wedding Feast against the backdrop of the wider Matthean narrative He explores Matthew s characterization of the Jewish leaders the people and

the nations and assesses the respective roles of Israel and the nations in the plot of Matthew's Gospel. Against the current of contemporary Matthean scholarship, Olmstead argues both that the judgement this trilogy announces falls upon Israel and not only her leaders and that these parables point to the future inclusion of the nations in the nation that God had promised to raise up from Abraham. Bringing both literary critical and redaction critical tools to bear on the texts at hand, Olmstead not only elucidates the intended meanings of this parabolic trilogy but also attempts to determine the responses they elicited from their first readers. Transcending Matthean scholarship, this book has implications for all Gospel studies.

Parables for Preachers: Year B. The Gospel of Mark Barbara E. Reid, 1999. The parables of Jesus are puzzling sayings and stories with world-transforming potential. *Parables for Preachers* offers an understanding of how parables work and a fresh variety of possible meanings not only for Jesus's original audience and for the early Christians for whom Matthew, Mark, and Luke wrote but also for contemporary Christians as well. The Gospel parables are analyzed in the order in which they appear in the Lectionary, making this book an indispensable resource for preachers, teachers, catechists, liturgy planners, and Bible study groups. Barbara Reid is Professor of New Testament at Catholic Theological Union, Chicago. She is the author of *Matthew in the New Collegeville Bible Commentary* series as well as *Choosing the Better Part: Women in the Gospel of Luke*, both published by Liturgical Press.

Rediscovering the Parables of Jesus Joachim Jeremias, 1966. *Parable and Story in Judaism and Christianity*. Clemens Thoma, Michael Wyschogrod, 1989. A scholarly study of the parables and stories in biblical tradition to help discover the common heritage of Christians and Jews.

What Are They Saying About the Parables? Second Edition Gowler, David B., 2021. Much has changed in the more than two decades since the first edition of this book appeared. Parable scholarship continues to be a dynamic area of New Testament research, and a number of important studies were published, and significant developments have occurred during those years. Jesus's parables, these simple but profound stories, continue to challenge us, and even after many readings continue to reveal new insights.

The Gospel of Matthew John Nolland, 2005-11-01. Having devoted the past ten years of his life to research for this major new work, John Nolland gives us a commentary on the Gospel of Matthew that engages with a notable range of Matthean scholarship and offers fresh interpretations of the dominant Gospel in the history of the church. Without neglecting the Gospel's sources or historical background, Nolland places his central focus on the content and method of Matthew's story. His work explores Matthew's narrative technique and the inner logic of the unfolding text, giving full weight to the Jewish character of the book and its differences from Mark's presentation of parallel material. While finding it unlikely that the apostle Matthew himself composed the book, Nolland does argue that Matthew's Gospel reflects the historical ministry of Jesus with considerable accuracy, and he brings to the table new evidence for an early date of composition. Including accurate translations based on the latest Greek text, detailed verse-by-verse comments, thorough bibliographies for each section, and an array of insightful critical approaches, Nolland's *Gospel of Matthew* will stimulate students, preachers, and scholars seeking to understand more fully

Matthew's presentation of the gospel narrative Many Things in Parables Frederick Houk Borsch, 2002-09-06 This book contains twenty four expositions of thirty of the main Parables of Jesus along with an essay on their interpretation It gives evidence that in seeking to proclaim the Word of God in the present day situation modern preaching is binding itself closely to the text of the Bible *An Annotated Guide to Biblical Resources for Ministry* David R. Bauer, 2011-04-01 An Annotated Guide to Biblical Resources for Ministry evaluates over 2 000 books that were chosen because of their usefulness for the theological interpretation of the Bible within the context of the faith of the church significance in the history of interpretation and representation of evangelical scholarship This is one of those rare bibliographic guides that every student of religion seminarian and minister will want to have on his or her bookshelf The focus of this guide is on biblical studies It contains entries on 2 200 books written by 1 300 scholars Annotations describe and evaluate books that are highly recommended Virtually every topic in biblical studies is noted commentaries on each book of the Bible biblical histories theologies and ethics books on the canon archaeology early Judaism and interpretive methods and technical books such as grammars concordances Bible dictionaries and atlases The great strength of this guide is not only that it provides the reader with a wealth of information but also that the format it follows is eminently reader friendly The Guide is invaluable for assisting the student seminarian or minister in building a personal library I highly recommend it Jack Dean Kingsbury Professor Emeritus of Biblical Theology Union Theological Seminary in Virginia **The Historical Jesus** Craig A. Evans, 2004 Including a range of materials dating from the nineteenth century to the present this comprehensive collection brings together the essential research into the historical reality of Jesus the man his teachings and the acts and events ascribed to him that comprise the foundational story of one of the world's central religions br br The set features a substantial new introduction by the editor in the first volume and a full index in the last and provides work covering all of the key aspects of the field including the recent discussions concerning anti-Semitism in early Christianity and the political and ideological filtering of the Jesus story through the Roman empire and beyond **Parables of Time and Eternity** Keith Ward, 2021-05-27 Most people agree that Jesus parables are about the kingdom of God But what is that They seem to have a lot about hell and judgment but how is that consistent with the Parable of the Prodigal Son and Jesus search for lost sheep They speak of the Son of Man but who or what is that Some have thought they predict the end of the world but could that be a failure to understand biblical language In a new survey of Jesus parables Keith Ward proposes that they imply a theology of the universal and unlimited love of God a moral demand to care for the well being of all living things a compassion for the poor and rejected of the earth an open door of repentance that even death cannot close the offer of new life in the Spirit and an ultimate goal of universal creative sharing in the life of the cosmic Christ **Life of Jesus research** Evans, 2019-07-01 Life of Jesus Research offers students and scholars annotated bibliographies for all of the major areas of critical scholarship in the historical Jesus providing complete bibliographical information annotations and brief introductions to the various subjects The work is an indispensable

tool for research in this important field of study *The Biblical Tour of Hell* Matthew Ryan Hauge, 2013-08-15 It is difficult to underestimate the significance of the story of the Rich Man and Lazarus in Luke 16 19 31 within the biblical tradition Although hell occupies a prominent position in popular Christian rhetoric today it plays a relatively minor role in the Christian canon The most important biblical texts that explicitly describe the fate of the dead are in the Synoptic Gospels Yet among these passages only the Lukan tradition is intent on explicitly describing the abode of the dead it is the only biblical tour of hell Hauge examines the story of the Rich Man and Lazarus in Luke 16 19 31 uniquely the only parable that is set within a supernatural context The parables characteristically feature concrete realities of first century Mediterranean life but the majority of Luke 16 19 31 is narrated from the perspective of the tormented dead This volume demonstrates that the distinctive features of the story of the Rich Man and Lazarus are the result of a strategic imitation creative transformation and Christian transvaluation of the descent of Odysseus into the house of Hades in *Odyssey* Book 11 the literary model par excellence of postmortem revelation in antiquity **The Language of the Kingdom and Jesus** Jacobus Liebenberg, 2011-05-02 This study interprets Jesus parables and the sayings tradition regarding the Kingdom of God from a cognitive linguistic understanding of metaphor It also shows what contribution the theory of metaphor can make when the parables and aphorisms are studied in research on the historical Jesus The metaphoric nature and polyvalency of the parables and aphorisms of the Jesus tradition undermine their value for research on the historical Jesus The author doubts whether the parables and sayings of the Jesus tradition can be employed to reconstruct the historical Jesus **The Mission and Ministry of Jesus** Donald J. Goergen, 2003-09-04 *The Parables of Jesus the Galilean* Ernest van Eck, 2016-08-09 Who do we meet in the stories Jesus told In *The Parables of Jesus the Galilean* Stories of a Social Prophet a selection of the parables of Jesus is read using a social scientific approach The interest of the author is not the parables in their literary contexts but rather the parables as Jesus told them in a first century Jewish Galilean sociopolitical religious and economic setting Therefore this volume is part of the material turn in parable research and offers a reading of the parables that pays special attention to Mediterranean anthropology by stressing key first century Mediterranean values Where applicable available papyri that may be relevant in understanding the parables of Jesus from a fresh perspective are used to assemble solid ancient comparanda for the practices and social realities that the parables presuppose The picture of Jesus that emerges from these readings is that of a social prophet The parables of Jesus as symbols of social transformation envisioned a transformed and alternative world This world for Jesus was the kingdom of God

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