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Proceedings Of The Northern Athapaskan Conference 1971

A. McFadyen Clark



Proceedings Of The Northern Athapaskan Conference 1971:

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Proceedings: Northern Athapaskan Conference, 1971: Volume 2 Annette McFadyen Clark, 1975-01-01 The seventeen papers on Northern Athapaskan research in ethnology linguistics and archaeology published in these two volumes were presented at the National Museum of Man Northern Athapaskan Conference in March 1971 The papers are prefaced by a short introduction that outlines the rationale and accomplishments of the Conference Published in English **Northern Passage** Robert Jarvenpa, 1998-02-23 What is it like living among and learning about the cultural realities of other people for the first time Northern Passage uses the motif of apprenticeship to reveal the humbling childlike quest of the novice ethnographer on the one hand and the trials of an active participant learning the intricacies of bush life and livelihood from subarctic Indian hunting partners and teachers on the other hand In the process Jarvenpas reflexive narrative presents a compelling vision of northern Dene or Athapaskan society The Han people of the Yukon Territory and eastern Alaska and the Chipewyan of northern Saskatchewan emerge as vividly drawn actors in a cultural landscape distinctly influenced by gold miners fur traders missionaries conservation officers and other post colonial agents This candid but sensitive treatment deals with issues such as trapping economies knowledge of the environment dreaming and hunting power permission and informed consent language learning accusations of spying alcohol use economic development partnerships note taking and the pros and cons of active participation Jarvenpas early field experiences unfold as a primer on false leads setbacks and revealing discoveries building to a suspenseful aftershock Sources for the ethnography of northeastern North America to 1611 David B. Quinn, 1981-01-01 This guide attempts to enumerate the printed and manuscript sources for northeastern North American ethnography from the earliest discoveries by Europeans down to the time of the effective establishment of European settlements in the area and also to indicate briefly the content of these sources and the features of the Amerindian societies which they record Published in English **North American Indian Anthropology** Raymond J. DeMallie, Alfonso Ortiz, 1994 These essays explore the blending of structural and historical approaches to American Indian anthropology that

characterizes the perspective developed by the late Fred Eggan and his students at the University of Chicago. They include studies of kinship and social organization, politics, religion, law, ethnicity, and art. Many reflect Eggan's method of controlled comparison, a tool for reconstructing social and cultural change over time. Together, these essays make substantial descriptive contributions to American Indian anthropology, presenting contemporary interpretations of diverse groups from the Hudson Bay Inuit in the north to the Highland Maya of Chiapas in the south. The collection will serve as an introduction to Native American social and cultural anthropology for readers interested in the dynamics of Indian social life. **Arctic Landscapes and Traditions 3-Book Bundle**

David F. Pelly, 2017-02-06 From an explorer of the North's cultural landscape comes the stories and history of remote corners of our North. David F. Pelly gives a rare in-depth account of Inuit history based on oral testimony and historical records. Includes Ukkusiksalik. The People's Story. Ukkusiksalik, now a national park, was in earlier times the principal hunting ground for several Inuit families and was crisscrossed by missionaries, Mounties, and traders. David F. Pelly presents the stories of Inuit elders and historical records to provide a complete history of this extraordinary corner of our northern landscape. *Uvajuq: The Origin of Death*. The Inuit story of *Uvajuq* (oo-va-yook) is rooted in a time when people and animals lived in such harmony and unity that they could speak to each other. The legend of *Uvajuq*, as told here, was collected from a group of Inuit elders in the Nunavut community of Cambridge Bay, 300 kilometres north of the Arctic Circle. *Thelon: A River Sanctuary*. David Pelly tells the story of the Thelon, exploring the mystery of humankind's relationship with this special place in the heart of Canada's vast Arctic Barren Lands. *Western Apache Heritage*. Richard J.

Perry, 2014-04-21 A reconstruction of Apachean history and culture that sheds much light on the origins, dispersions, and relationships of Apache groups. Mention Apaches and many Anglo-Americans picture the marauding savages of western movies or impoverished reservations beset by a host of social problems. But like most stereotypes, these images distort the complex history and rich cultural heritage of the Apachean peoples, who include the Navajo as well as the Western Chiricahua, Mescalero, Jicarilla, Lipan, and Kiowa Apaches. In this pioneering study, Richard Perry synthesizes the findings of anthropology, ethnology, linguistics, archaeology, and ethnohistory to reconstruct the Apachean past and offer a fuller understanding of the forces that have shaped modern Apache culture. While scholars generally agree that the Apacheans are part of a larger group of Athapaskan-speaking peoples who originated in the western Subarctic, there are few archaeological remains to prove when, where, and why those northern cold dwellers migrated to the hot deserts of the American Southwest. Using an innovative method of ethnographic reconstruction, however, Perry hypothesizes that these nomadic hunters were highly adaptable and used to exploiting the resources of a wide range of mountainous habitats. When changes in their surroundings forced the ancient Apacheans to expand their food quest, it was natural for them to migrate down the mountain corridor formed by the Rocky Mountain chain. Perry is the first researcher to attempt such an extensive reconstruction, and his study is the first to deal with the full range of Athapaskan-speaking peoples. His method will be instructive to students of

other cultures who face a similar lack of historical and archaeological data Matriculture, Shamanism, and the Authority of Women Linnéa Rowlett, Angela Sumegi, 2025-07-31 This book is an edited collection of chapters featuring research into the history and contemporary expressions of matricultures in communities that include the Basque of northern Spain and southern France the Mosuo of China the Ahtna of southern Alaska the Pangcah Amis of Taiwan and the Ho chunk and Cherokee of the contiguous United States as well as present day settler American society Based on Geertzian theory matriculture is a term used here to encompass that entire cultural system present within every society pertaining to mothers women and the feminine in other words the various cultural worlds that women inhabit voluntarily or involuntarily Power in this context represents the authority that women wield or are denied in these worlds This book then explores intersections between matriculture and power among a wide range of societies contributors document the waxing and waning of matriculture across diverse realms of the spiritual shamanic and the socio political By examining the powers that be these contributions provide new avenues of analysis and throw light on the forces at work that support or suppress women s authority action and agency They point to the social benefits of a thriving matriculture and to the conditions necessary for all members of a society to flourish CCF Colonialism in Northern Saskatchewan David Quiring, 2007-10 An elegantly written history that documents the colonial relationship between the CCF and the Saskatchewan north **An Inquiry Into the Ethnic Resonance of Mesolithic Regional Groups** R.R. Newell, D. Kielman, T.S. Constandse-Westermann, W.A.B van der Sanden, A. van Gijn, 2023-12-21 Recent Western European Mesolithic research has greatly augmented our understanding of the time and space parameters of material derived from settlements Perusals of those regularities have led to a renewed scrutiny of the ethnographic literature in an attempt to perceive the resulting temporal and spatial units as anthropologically relevant regional groups The proposition that the breeding population was identical to the ethnic identity of the participants is untenable After a review of the physical anthropological composition of that population and its forms of social and spatial organization the emic relevance of decorative ornamentation and costume is established in terms of society specific styles Proceeding from a series of tenets of processual ethnographic analogy the ornaments extant in the post glacial hunter fisher gatherer cultures of Western Europe are examined for their formal properties and time and space parameters By means of an explicit set of postulates they are tested for the identification definition and territorial placement of mesolithic social ethnic and linguistic groups *Circumpolar Lives and Livelihood* Robert Jarvenpa, Hetty Jo Brumbach, 2006-01-01 Circumpolar Lives and Livelihood is a cross cultural ethnoarchaeological study of the gendered nature of subsistence in northern hunter gatherer fisher societies Based on field studies of four circumpolar societies it documents the complexities of women s and men s involvement in food procurement processing and storage and the relationship of such behaviors to the built landscape Avoiding simplistic stereotypes of male and female roles the framework of gendered landscapes reveals the variability and flexibility of women s and men s actual lives in a manner useful for archaeological interpretations of hunter foragers

Innovative in scope and design this is the first study to employ a controlled four way cross cultural comparison of gender and subsistence. Members of an international team of anthropologists experienced in northern scholarship apply the same task differentiation methodology in studies of Chipewyan hunter fishers of Canada, Khanty hunter fisher herders of Western Siberia, Sami intensive reindeer herders of northwestern Finland and Iñupiat maritime hunters of the Bering Strait of Alaska. This database on gender and subsistence is used to reassess one of the bedrock concepts in anthropology and social science: the sexual division of labor.

Women and Power in Native North America Laura F. Klein, Lillian A. Ackerman, 1995. Power is understood to be manifested in a multiplicity of ways through cosmology, economic control and formal hierarchy. In the Native societies examined, power is continually created and redefined through individual life stages and through the history of the society. The important issue is autonomy: whether or to what extent individuals are autonomous in living their lives. Each author demonstrates that women in a particular cultural area of aboriginal North America had and have more power than many previous observers have claimed.

Proceedings Of The Northern Athapaskan Conference 1971 Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**Proceedings Of The Northern Athapaskan Conference 1971**," written by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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oxygen electron results in a stronger attraction of oxygen for the electrons in the o h bond making the hydrogen

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web here the value of concentration of water is taken as 0 36 instead of 0 16 divide the product of the concentration of water carbon monoxide and the equilibrium constant by the concentration of hydrogen instead of multiplying it correct d the value of K_{eq} is taken as 4 4 instead of 0 44