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Problems of Mind. Descartes to Wittgenstein

Malcolm, Norman

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Problems Of Mind Descartes To Wittgenstein

Garth L. Hallett



Problems Of Mind Descartes To Wittgenstein:

Problems of Mind Norman Malcolm, 2021-10-29 First published in 1972 *Problems of Mind* begins with a consideration of the view that the human mind is an immaterial thing that does not require corporeal embodiment for its operations. It takes up the conception that inner experiences are strictly identical with brain processes. The book also deals exclusively with the doctrine called Logical Behaviourism which will always possess a compelling attraction for anyone who is perplexed by the psychological concepts who has become aware of the worthlessness of an appeal to introspection as an account of how we learn those concepts and who has no inclination to identify mind with brain. The three most plausible theories of mind-body dualism, mind-brain monism and behaviourism are all rejected and nothing is set forth as the true theory. Norman Malcolm states that this is only a drop in the bucket. It will serve its purpose if it leads the reader into the writings of Wittgenstein who is easily the most important figure in the philosophy of mind. *Problems of Mind* will be an essential read for scholars and researchers of philosophy of mind, ethics, logic and philosophy in general.

A Companion to Wittgenstein's Philosophical Investigations Garth Hallett, 2019 One of the most impressive pieces of scholarship I have ever encountered. W. E. Kennick, Amherst College. There is nothing in the literature on the *Philosophical Investigations* comparable to this learned and exhaustive commentary. Offering both information and interpretation, it is a remarkable book that fills a recognized need for a close study of one of the world's major works of philosophy. After a general introduction, Father Hallett divides the text of the *Investigations* into forty-one units and then provides an introduction to each section along with detailed comments on individual paragraphs, statements and expressions. His use of paragraph numbers in the general introduction and in the sectional introductions permits ready reference downward for detailed development or illustration of a general observation or upward from a particular passage to its wider context. To clarify the philosophical point of Wittgenstein's remarks, Father Hallett makes frequent references to other parts of the *Investigations*, to Wittgenstein's other writings both published and unpublished, and to the works which Wittgenstein knew and often had in mind, such as those of Frege, Russell, Moore, James, Augustine, Plato, Schlick and Kohler. Father Hallett also cites and quotes secondary sources and he includes an appendix relating Wittgenstein to more than 150 authors, particularly those of his own generation or earlier whom he read or knew personally and who are mentioned in this commentary. Written in straightforward and lucid prose, this outstanding book reveals continuities in Wittgenstein's thought over long periods of time. It is an indispensable guide for those preparing courses on the *Investigations* and a useful tool for students taking those courses.

Descartes's Concept of Mind Lilli Alanen, 2009-07-01 Descartes's concept of the mind as distinct from the body, with which it forms a union, set the agenda for much of Western philosophy's subsequent reflection on human nature and thought. This is the first book to give an analysis of Descartes's pivotal concept that deals with all the functions of the mind: cognitive as well as volitional, theoretical as well as practical and moral. Focusing on Descartes's view of the mind as intimately united to and intermingled with the body and

exploring its implications for his philosophy of mind and moral psychology Lilli Alanen argues that the epistemological and methodological consequences of this view have been largely misconstrued in the modern debate Informed by both the French tradition of Descartes scholarship and recent Anglo American research Alanen's book combines historical contextual analysis with a philosophical problem oriented approach It seeks to relate Descartes's views on mind and intentionality both to contemporary debates and to the problems Descartes confronted in their historical context By drawing out the historical antecedents and the intellectual evolution of Descartes's thinking about the mind the book shows how his emphasis on the embodiment of the mind has implications far more complex and interesting than the usual dualist account suggests The A to Z of Wittgenstein's Philosophy Duncan Richter,2010-02-12 Ludwig Wittgenstein 1889 1951 was undoubtedly one of the most important philosophers of the 20th century and perhaps of any century He was also a fascinating charismatic and irritating man His philosophical ability was recognized almost immediately by Bertrand Russell and during his lifetime his work influenced first logical positivism and then ordinary language philosophy Since then it has also become central in post analytical philosophical thought Beyond the world of academic philosophy it has inspired playwrights poets novelists architects filmmakers and biographers The A to Z of Wittgenstein's Philosophy is intended for anyone who wants to know more about the philosophy and the life of this enigmatic thinker The book contains an introductory overview of his life and work a timeline of the major relevant events in and after his life an extensive bibliography and above all an A Z of ideas people and places that have been involved in his philosophy and its reception The dictionary is written with no particular agenda and includes entries on philosophers and others who influenced Wittgenstein those he influenced in turn and some of the main figures in contemporary Wittgenstein scholarship Suggestions for further reading are also included as well as a guide to the literature on Wittgenstein and a bibliography broken down by subject area Wittgenstein's Philosophy of Mind (Routledge Revivals) Ashok Vohra,2014-04-08 Philosophers since Descartes have felt themselves compelled to make a choice between mind and body Wittgenstein's Philosophy of Mind first published in 1986 argues that there is no genuine epistemological problem of mind and that the widespread philosophical scepticism with regard to our knowledge of other minds is without foundation Ashok Vohra applies Wittgenstein's method to show that the problem has arisen through a tendency to over philosophise our simple experiences Vohra presents a positive account of Wittgenstein's philosophy of mind arguing that to consider his philosophy entirely destructive is misleading He shows that knowledge of mind is gained through a large complex of intersubjectively identifiable factors such as the linguistic and non linguistic past present and future behaviour of the person concerned He thus justifies the belief on which psychology and psychoanalysis are based that mind is not a mystery to which only the owner has privileged access **Historical Dictionary of Wittgenstein's Philosophy** Duncan Richter,2014-04-04 Ludwig Wittgenstein was the most influential and arguably the greatest philosopher of the 20th century This fact about his influence is not only a matter of how much he influenced people but also of how many people he

influenced His early work was taken up by some of the pioneers of analytical philosophy His later work helped spawn another movement within analytic philosophy that of ordinary language philosophy sometimes called Oxford philosophy He is also considered by some to be a key postmodern thinker and an interest in his work is a distinguishing feature of many post analytical philosophers who seek to bridge the gap between analytical and so called continental philosophy This second edition of Historical Dictionary of Wittgenstein s Philosophy covers the history of this philosophy through a chronology an introductory essay and an extensive bibliography The dictionary section has over 300 cross referenced entries on every aspect of his work This book is an excellent access point for students researchers and anyone wanting to know more about Wittgenstein s philosophy

In Defense of Mentalism René Marres,2025-02-10 **Philosophy of Mind/Philosophie de l'esprit** Guttorm Fløistad,2012-12-06 This publication is a continuation of two earlier series of chronicles Philosophy in the Mid Century Firenze 1958 59 and Contemporary Philosophy Firenze 1968 edited by Raymond Klibansky Like the other series these chronicles provide a survey of important trends in contemporary philosophical discussion from 1966 to 1980 The need for such surveys has I believe increased rather than decreased over the last years The philosophical scene appears for various reasons more complex than ever before The continuing process of specialization in most branches the emergence of new schools of thought particularly in philosophical logic and the philosophy of language the convergence of interest though not necessarily of opinion of different traditions upon certain problems and the increasing attention being paid to the history of philosophy in discussions of contemporary problems are the most important contributory factors Surveys of the present kind are a valuable source of knowledge of this complexity and may as such be an assistance in renewing the understanding of one s own philosophical problems The surveys it is to be hoped may also help to strengthen the Socratic element of modern philosophy the dialogue or Kommunikationsgemeinschaft So far four volumes have been prepared for the new series The present chronicles in the Philosophy of Mind Vol 4 follow upon chronicles in the Philosophy of Language and Philosophical Logic Vol 1 and chronicles in the Philosophy of Science Vol 2 and chronicles in the Philosophy of Action Vol 4

Persons And Their Minds Elmer Sprague,2018-03-05 Persons and Their Minds compares the conflicting claims of mindism and personism and argues for placing persons at the center of philosophy of mind Mindism stems from Descartes takes the spectator stance and makes the mind the subject of mental verbs such as know think and believe Personism stems from Wittgenstein and Ryle takes the agent stance and restores persons to their proper place as subjects of mental verbs Employing lessons taught by Wittgenstein and Ryle the book offers a running criticism of mindism as it appears in the work of Descartes Locke Davidson Fodor Hume Parfit Dennett Searle McGinn Flanagan Chalmers and Baars and demonstrates personism s ability to resist various forms of mindism Intended for upper level or graduate students of philosophy Persons and Their Minds should also interest psychologists psychotherapists and other professionals who use philosophy of mind in their work *Philosophical Reflections on Neuroscience and Education* William H. Kitchen,2017-11-16 Philosophical

Reflections on Neuroscience and Education explores conceptual and normative questions about the recent programme which aims to underpin education with neuroscientific principles By invoking philosophical ideas such as Bennett and Hacker's mereological fallacy Wittgenstein's first person third person asymmetry principle and the notion of irreducible constitutive uncertainty William H Kitchen offers a critique of the whole sale adoption of neuroscience to education He explores and reviews the role that neuroscience has started to play in educational policy and practice and whether or not such a role is founded in coherent conceptual reasoning Kitchen critically analyses the role which neuroscience can possibly play within educational discussions and offers paradigmatic examples of how neuroscientific approaches have already found their way into educational practice and policy documents By invoking the philosophical work primarily of Wittgenstein he argues against the surge of neuroscientism within educational discourse and offers to clarify and elucidate core concepts in this area which are often misunderstood

Intensities Katharine Sarah Moody, 2016-05-23 Is the affirmation or intensification of life a value in itself Can life itself be thought This book breaks new ground in religious and philosophical thinking on the concept of life It captures a moment in which such thinking is regaining its force and attraction for scholars and the relevance of thought to social cultural political and religious dilemmas about how and why to live Bringing together original contributions by highly distinguished authors in the field of Continental philosophy of religion including John D Caputo Pamela Sue Anderson Philip Goodchild Alison Martin and Don Cupitt this book has a distinctiveness based on its refusal to sit easily within either secular philosophical or theological approaches The concept of life mobilizes a thinking that crosses narrow disciplinary boundaries whilst retaining philosophical rigour Three sections explore the various dimensions of the question of life The Politics of Life Life and the Limits of Thinking and Life and Spirituality This book will be of interest to a broad range of readers in the humanities particularly to philosophers theologians cultural theorists and all those interested in philosophical or theological debates on the concept of life

The Enigma of the Mind Sergio Moravia, 1995-01-27 Sergio Moravia's The Enigma of the Mind originally published in Italian as L'enigma della mente offers a broad and lucid critical and historical survey of one of the fundamental debates in the philosophy of mind the relationship of mind and body This problem continues to raise deep questions concerning the nature of man The book has two central aims First Professor Moravia sketches the major recent contributions to the mind body problem from philosophers of mind Having established this framework Professor Moravia pursues his second aim the articulation of a particular interpretation of the mental and the mind body problem The book's detailed and systematic treatment of this fundamental philosophical issue make it ideal for upper level undergraduate and graduate courses in epistemology and the philosophy of mind It should also prove provocative reading for psychologists and cognitive scientists

In Defense of Mentalism R. Marres, 1989

Holistic Learning and Spirituality in Education John P. Miller, Selia Karsten, Diana Denton, Deborah Orr, Isabella Colalillo Kates, 2012-02-01 In Holistic Learning and Spirituality in Education scholars from around the globe address the theory practice and poetics of

holistic education Some of the topics explored include educating the soul partnership education nourishing adolescents spirituality education and the modern assault on being human the Eros of teaching personal creativity as soul work pedagogies of compassion and meditation masculinity and meaningful life **A History of Psychology** Thomas Hardy Leahey,1987 **Philosophy and Teacher Education** Stephen Newman,2018-11-07 Published in 1999 this text sets out to give a reinterpretation of Schon s work It breaks new ground by looking systematically at the entirety of his writings by identifying critical difficulties with Schon s work and by subjecting his work to reinterpretation Invisible Language Garth L. Hallett,2014-03-06 Invisible Language Its Incalculable Significance for Philosophy reveals that although the use of language is visible or audible the medium employed boasts neither of these attributes Garth L Hallett suggests that from Plato until now the intangibility of language has exercised a far more profound influence in philosophy than even Wittgenstein came close to demonstrating Indeed without that pervasive factor of language the history of philosophy would have been undeniably different Yet philosophy is and can legitimately aspire to be much more than a struggle between language and human comprehension of it Ultimately this book suggests that philosophy s positive possibilities so often obscured by linguistically inattentive practice reach as far as human thought can reach **A History of Modern Psychology** Thomas Hardy Leahey,1994 This book is a history of modern psychology beginning with the publication of Fechner s elements of Psychophysics in the mid 19th century to the present It approaches the history of psychology from a scientific perspective Chapter topics include the psychology of consciousness the unconscious mind and adaptation the conspiracy of naturalism the golden age and decline of behaviorism the rise of cognitive science the birth of applied psychology the rise of professional psychology and the psychological society For individuals interested in the history of psychology and what it is today

Virtual Immortality - God, Evolution, and the Singularity in Post- and Transhumanism Oliver Krüger,2021-10-01 In recent years ideas of post and transhumanism have been popularized by novels TV series and Hollywood movies According to this radical perspective humankind and all biological life have become obsolete Traditional forms of life are inefficient at processing information and inept at crossing the high frontier outer space While humankind can expect to be replaced by their own artificial progeny posthumanists assume that they will become an immortal part of a transcendent superintelligence Krüger s award winning study examines the historical and philosophical context of these futuristic promises by Ray Kurzweil Nick Bostrom Frank Tipler and other posthumanist thinkers **Concepts, Theories, and the Mind-Body Problem** Herbert Feigl,Michael Scriven,Grover Maxwell,1958 Concepts Theories and the Mind Body Problem was first published in 1958 Minnesota Archive Editions uses digital technology to make long unavailable books once again accessible and are published unaltered from the original University of Minnesota Press editions This is Volume II of the Minnesota Studies in the Philosophy of Science a series published in cooperation with the Minnesota Center for Philosophy of Science at the University of Minnesota The series editors are Herbert Feigl and Grover Maxwell who are also co editors with Michael

Scriven of this volume The ten papers by eleven authors which make up the content of this volume are the result of collaborative research of the Center in philosophical and methodological problems of science in general and psychology in particular The contributors are Paul Oppenheim Hilary Putnam Carl G Hempel Michael Scriven Arthur Pap Wilfrid Sellars H Gavin Alexander P F Strawson Karl Zener Herbert Feigl and Paul E Meehl In addition an extensive discussion of Internationality and the Mental by Wilfrid Sellars and Roderick Chisholm is presented in an appendix In a review of this volume the journal Psychiatric Quarterly commented These essays will not prove easy for the layman to read but he can hardly fail to find his effort rewarded if he is persistent For the professional behavioral scientist increased awareness and caution in his use of scientific language and thinking about scientific theory should result One of the papers in this volume The Mental and the Physical by Herbert Feigl has been published by the University of Minnesota Press with further discussion by Dr Feigl as a separate book The Mental and the Physical The Essay and a Postscript

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