

III. IMAGES DE VACANCES

9. VACANCES AU PAYS DES MERVEILLES

L'oncle Florent promène dans sa voiture son neveu Henri¹ et sa nièce Isabelle. C'est en septembre, dans les chemins de Sologne : un royaume enchanté.

1. « Ho... là !... »

Quelque chose a cassé dans les traits du cheval. L'oncle Florent saute à bas de la voiture. Nous aussi, l'un après l'autre. Et, tandis qu'il s'affaire, refusant notre aide, nous faisons quelques pas sur la route...

Henri, tout de suite, est en éclaireur. C'est alors qu'il fait signe et appelle d'une voix étouffée :

« Vite, ici... Regarde !... »

2. Un petit champ, qui a dû être de blé noir, borde la route à droite, ouvert sur elle, fermé de haies des trois autres côtés.

Et, dans l'ombre de cette première haie, marchant de compagnie vers le fond du champ, attentifs, courtois², paisibles comme deux vieux rentiers qui font ensemble depuis dix ans leur petit tour de digestion sur le même côté du Mail³, un faisan et un lapin s'éloignent à pas comptés, devisant⁴ amicalement dans le calme de leur enclos solitaire...

Nous nous regardons, chacun n'en pouvant croire ses seuls yeux... L'un des deux promeneurs se penche, comme pour appuyer mieux son argument⁵, l'autre hoche la tête... Une motte un peu trop grosse se présente : notre faisan l'évite d'un petit détour, sans perdre le fil du discours.

3. De quoi parlent-ils ?... Le lapin marche la queue en l'air, découvrant son petit derrière blanc, telle une culotte claire sous les basques⁶ relevées à deux mains; le faisan étire à demi, d'un temps à autre, une aile chatoyante comme la manche d'un habit de soie... Nous nous regardons encore... Rêvons-nous ?... Mais non, Henri est très tranquille, avec le sourire de quelqu'un qui savait d'avance... Il savait que c'est ici la terre des merveilles, où tout est devenu possible... Ah ! Les voici arrivés au fond; notre cœur reste un instant suspendu... Que vont-ils faire ?... S'envoler, bondir, rompre le charme, redevenir la bête peureuse que la fuite a d'un coup dérobée ?...⁷

Ils font demi-tour d'un commun accord... et reprennent leur pas mesuré qui vient vers nous cette fois. Ils vont nous voir, tout est perdu !... Nous avalons notre souffle,



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DP Hallahan



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worked with Professor McNamara in preparing volumes for the Aramaic Bible series to which he has devoted so much time and energy

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Investigations in Medieval Stained Glass ,2019-06-07

With many excellent books on medieval stained glass available the reader of this anthology may well ask what is the contribution of this collection In this book we have chosen to step away from national chronological and regional models Instead we started with scholars doing interesting work in stained glass and called upon colleagues to contribute studies that represent the diversity of approaches to the medium as well as up to date bibliographies for work in the field Contributors are Wojciech Balus Karine Boulanger Sarah Brown Elizabeth Carson Pastan Madeline H Caviness Michael W Cothren Francesca Dell Acqua Uwe Gast Fran oise Gatouillat Anne Granboulan Anne F Harris Christine Hediger Michel H rold Timothy B Husband Alyce A Jordan Herbert L Kessler David King Brigitte Kurmann Schwarz Claudine Lautier Ashley J Laverock Meredith P Lillich Isabelle Pallot Frossard Hartmut Scholz Mary B Shepard Ellen M Shortell Nancy M Thompson

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Buddhism and Gandhara Himanshu Prabha Ray,2017-12-01

Gandhara is a name central to Buddhist heritage and iconography It is the ancient name of a region in present day Pakistan bounded on the west by the Hindu Kush mountain range and to the north by the foothills of the Himalayas Gandhara is also the term given to this region s sculptural and architectural features between the first and sixth centuries CE This book re examines the archaeological material excavated in the region in the nineteenth and early twentieth centuries and traces the link between archaeological work histories of museum collections and related interpretations by art historians The essays in the volume underscore the diverse cultural traditions of Gandhara from a variety of sources and perspectives on language ethnicity and material culture including classical accounts Chinese writings coins and Sanskrit epics as well as interrogate the grand narrative of Hellenism of which Gandhara has been a part The book explores the making of collections of what came to be described as Gandhara art and reviews the Buddhist artistic tradition through notions of mobility and dynamic networks of transmission Wide ranging and rigorous this volume will appeal to scholars and researchers of early South Asian history archaeology religion especially Buddhist studies art history and museums

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