

MOZAMBIQUE

The Africanization of a European Institution

THE ZAMBEZI PRAZOS, 1750-1902



ALLEN F. ISAACMAN

Mozambique The Africanization Of A European Institution The Zambesi Prazos 1750 19

**Joseph C. Miller, Philip J. Havik, David
Birmingham**



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Mozambique: the Africanization of a European Institution Allen F. Isaacman, 1972 Monograph on the historical role of Portugal's crown estates prazos da coroa established in Mozambique during the early 17th century as the institutional framework of feudalism and political power assesses the impact of this social institution on the social and cultural anthropology of Zambesi indigenous peoples and covers political systems economic structures social structures interethnic relations the decline of the system and the growth of social conflict Bibliography pp 238 to 252 maps and references

Mozambique Allen F. Isaacman, 1972 **Mozambique** Barbara Isaacman, Allen Isaacman, 2019-03-01 Drawing on oral interviews as well as written primary sources the authors of this book focus on the changing and complex Mozambican reality They focus their study on the changing and complex Mozambican reality to avoid depicting the colonized people as passive victims **Women's Activism and Feminist Agency in Mozambique and Nicaragua** Jennifer Leigh Disney, 2008 In *Women's Activism and Feminist Agency in Mozambique and Nicaragua* Jennifer Leigh Disney investigates the contours of women's emancipation outside the framework of liberal democracy and a market economy She interviews 146 women and men in the two countries to explore the comparative contribution of women's participation in subsistence and informal economies political parties and civil society organizations She also discusses military struggles against colonialism and imperialism in fostering feminist agency to provide a fascinating look at how each movement evolved and how it changed in a post revolutionary climate A History of African Societies to 1870 Elizabeth Isichei, 1997-04-13 This comprehensive and detailed exploration of the African past from prehistory to approximately 1870 is intended to provide a fully up to date complement to the Cambridge History of Africa Reflecting several emphases in recent scholarship it focusses on the changing modes of production on gender relations and on ecology laying particular stress on viewing history from below A distinctive theme is to be found in its analyses of cognitive history The work falls into three sections The first comprises a historiographic analysis and covers the period from the dawn of prehistory to the end of the Early Iron Age The second and third sections are for the most part organised on regional lines the second section ends in the sixteenth century the third carries the story on to 1870 A second volume now in preparation will cover the period from 1870 to 1995 This book attempts a more rounded view of African history than most of the other textbooks on the subject addressed to a largely undergraduate level student Earlier histories have tended to ignore some of the current foci in the scholarly literature on Africa generally not reflected in the textbooks these include discussions of topical issues like ecology and gender Isichei's book is also more radical **Women in Iberian Expansion Overseas, 1415-1815** C. R. Boxer, 1975-07-10 **Routledge Handbook of Pan-Africanism** Reiland Rabaka, 2020-04-30 The Routledge Handbook of Pan Africanism provides an international intersectional and interdisciplinary overview of and approach to Pan Africanism making an invaluable contribution to the ongoing evolution of Pan Africanism and demonstrating its continued significance in the 21st century The handbook features

expert introductions to and critical explorations of the most important historic and current subjects theories and controversies of Pan Africanism and the evolution of black internationalism Pan Africanism is explored and critically engaged from different disciplinary points of view emphasizing the multiplicity of perspectives and foregrounding an intersectional approach The contributors provide erudite discussions of black internationalism black feminism African feminism and queer Pan Africanism alongside surveys of black nationalism black consciousness and Caribbean Pan Africanism Chapters on neo colonialism decolonization and Africanization give way to chapters on African social movements the African Union and the African Renaissance Pan African aesthetics are probed via literature and music illustrating the black internationalist impulse in myriad continental and diasporan artists work Including 36 chapters by acclaimed established and emerging scholars the handbook is organized into seven parts each centered around a comprehensive theme Intellectual origins historical evolution and radical politics of Pan Africanism Pan Africanist theories Pan Africanism in the African diaspora Pan Africanism in Africa Literary Pan Africanism Musical Pan Africanism The contemporary and continued relevance of Pan Africanism in the 21st century The Routledge Handbook of Pan Africanism is an indispensable source for scholars and students with research interests in continental and diasporan African history sociology politics economics and aesthetics It will also be a very valuable resource for those working in interdisciplinary fields such as African studies African American studies Caribbean studies decolonial studies postcolonial studies women and gender studies and queer studies

Historical Dictionary of Mozambique Colin Darch, 2018-12-15 The new edition of Historical Dictionary of Mozambique covers the Bantu expansion the arrival of the Portuguese navigators and their str competition with local African power centers and coastal Arab Swahili trading towns the trade cycles of gold ivory and slaves the establishment of the semi Africanized prazos along the Zambezi Valley pacification campaigns and the period of Portuguese weakness in the late 19th and early 20th centuries when vast tracts of land were rented to concessionary companies In the late colonial period the Salazar dictatorship tried to reassert Portuguese power but after ten years of armed struggle for national liberation Mozambique gained its independence in 1975 The book contains a chronology an introduction appendixes and an extensive bibliography The dictionary section has over 600 cross referenced entries on important personalities politics economy foreign relations religion and culture This book is an excellent resource for students researchers and anyone wanting to know more about Mozambique

Women in the Portuguese Colonial Empire Clara Sarmiento, 2009-03-26 Women in the Portuguese Colonial Empire The Theatre of Shadows compiles an extensive collection of essays on the status of women throughout the vast Portuguese colonial space from Brazil to the Far East crossing Europe Africa and India between the 16th and the 20th century Absent or mystified silenced or victimized women in the History of Portugal and its colonial venture are the living example of the part historiographical discourse ideology and popular memory have played in the construction of identities their practices and representations The production and critical consumption of History have long revealed countless gaps and silences within its own discourse This

book questions the reason for such gaps and silences and wonders about the real role of all those who do not or have never had access to power and to the perpetuating word those whose voices have been systematically erased from sources and documents because of past or present attending interests

Women in the Portuguese Colonial Empire The Theatre of Shadows congregates a wide assortment of disciplines so as to provide multiple independent viewpoints sources and methodologies By bringing authors from around the world together this work ensures that the various cultures and memories that are part of the global saga as well as the various versions of the history of the Portuguese colonial empire may be heard

Catholics, Peasants, and Chewa Resistance in Nyasaland Ian Linden, 2023-09-01 Catholics Peasants and Chewa Resistance in Nyasaland examines the complex interplay between Catholic missionaries indigenous Chewa communities and colonial powers in Malawi during the late 19th and early 20th centuries Ian Linden with contributions from Jane Linden traces the history of the Chewa people who originally migrated from the Congo and their interactions with Portuguese missionaries and later British colonial forces The book explores how Catholic missionaries arriving in 1889 navigated a challenging socio political landscape shaped by Protestant competition Yao and Ngoni invasions and the growing influence of colonial administrators Despite their marginal position in the colonial society the Catholic missionaries found success among the more peripheral African groups such as the Alomwe and Sena immigrants as well as marginalized figures within Chewa society including lepers and orphans The book delves into the resistance efforts of the Chewa people particularly in response to colonial pressures while highlighting the role of Catholic missionaries as both spiritual leaders and advocates for social justice They championed the rights of women protested abuses and engaged with some of the most vulnerable members of society However the missionaries efforts were often complicated by their position as representatives of a once powerful but now discredited Church in a Protestant dominated colony Through a blend of historical analysis and ethnographic detail Linden paints a vivid picture of a missionary body torn between triumphalism and marginality caught in the delicate balance of resisting colonial forces while simultaneously seeking acceptance within them This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1974

Forced Migration J.E. Inikori, 2022-09-21 Forced Migration first published in 1982 examines the impact of the slave trade on Africa There has been much debate over recent years about the effect of the Atlantic slave trade on Africa with some authorities claiming that there were huge figures involved and that these set back Africa s development for many years Other historians reach lower estimates of the figures involved in the Atlantic trade and hence argue that the effects on the political economy of Africa were more limited Had widespread slavery existed long before the growth of the European slave trade How important was the trans Saharan traffic Dr Inikori is the most authoritative voice in Africa to take part in this controversial

international debate He has done much original research into records and here has made and introduced a selection of key papers He has added elucidating editorial comments that place each paper in its context and link it to the other contributions

Cooperation and Empire Tanja Bühner, Flavio Eichmann, Stig Förster, Benedikt Stuchtey, 2017-08-01 While the study of indigenous intermediaries is today the focus of some of the most interesting research in the historiography of colonialism its roots extend back to at least the 1970s The contributions to this volume revisit Ronald E Robinson's theory of collaboration in a range of historical contexts by melding it with theoretical perspectives derived from postcolonial studies and transnational history In case studies ranging globally over the course of four centuries these essays offer nuanced explorations of the varied complex interactions between imperial and local actors with particular attention to those shifting and ambivalent roles that transcend simple binaries of colonizer and colonized

What is Migration History? Christiane Harzig, Dirk Hoerder, 2013-04-23 The study of migration is and always has been an interdisciplinary field of study vast and vibrant in nature This short introduction to the field written by leading historians of migration for student readers offers an acute analysis of key issues across several disciplines It takes in its scope an overview of migrations through history how classic theories have interpreted such movements and contemporary topics and debates including transnational and transcultural lives access to citizenship and migrant entrepreneurship Historical perspectives reveal how the scholarly field emerged and developed over time and across cultures and how historians of migration have recently begun to re write the story of human life on earth Throughout the authors suggest how the movements of millions of mobile men and women persistently challenge changing scholarly paradigms for understanding their lives Key concepts and theories such as systems networks and gender are explained and historicized to produce a complex picture of the interaction of migrants scholars and disciplinary cultures in a globalized world

A Scholar for All Seasons: Jill Dias Joseph C. Miller, Philip J. Havik, David Birmingham, 2011-11-15 The volume presents studies that range from slave trade in Benguela to European perceptions of colonial urban Luanda nineteenth century Portuguese colonial expeditions into the African interior rubber colonialism in Garengeze Katanga Bi Benguela rubber trade in the Kongo the dynamics of go between societies in Portuguese Guinea the rule of the Mozambique Company urbanism in Lourenço Marques the Angolan Declaration of Independence UPA politics in northern Angola and civilian casualties in Angola in 1975 2008 The featured contributions are by Luiz Felipe de Alencastro Mariana P Candido David Birmingham Beatrix Heintze John K Thornton Jean Luc Vellut Jelmer Vos William Gervase Clarence-Smith Philip J Havik Rosemary E Galli Jeanne Marie Penvenne Douglas L Wheeler Inge Brinkman and Linda M Heywood

Transformations in Slavery Paul E. Lovejoy, 2011-10-10 This history of African slavery from the fifteenth to the early twentieth centuries examines how indigenous African slavery developed within an international context Paul E Lovejoy discusses the medieval Islamic slave trade and the Atlantic trade as well as the enslavement process and the marketing of slaves He considers the impact of European abolition and assesses slavery's role in African history The book corrects the

accepted interpretation that African slavery was mild and resulted in the slaves assimilation Instead slaves were used extensively in production although the exploitation methods and the relationships to world markets differed from those in the Americas Nevertheless slavery in Africa like slavery in the Americas developed from its position on the periphery of capitalist Europe This new edition revises all statistical material on the slave trade demography and incorporates recent research and an updated bibliography **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office,1975

Structure of Slavery in Indian Ocean Africa and Asia Gwyn Campbell,2004-11-23 The abolition of slavery in and around the Western Indian Ocean have been little studied This collection examines the meaning of slavery and its abolition in relation to specific indigenous societies and to Islam a religion that embraced the entire region and draws comparisons between similar developments in the Atlantic system Case studies include South Africa Mauritius Madagascar the Benadir Coast Arabia the Persian Gulf and India This volume marks an important new development in the study of slavery and its abolition in general and an original approach to the history of slavery in the Indian Ocean and Asia regions Society, Power, and Land in Northeastern Zimbabwe, ca. 1560–1960 Admire Mseba,2024-11-12 A little over two decades ago Zimbabwe undertook its Fast Track Land Reform Programme Critics saw it as nothing more than an assault on human and property rights for political expedience by a ruling elite that was fast losing its power In contrast those sympathetic to the land reform program saw it as fundamental to the righting of colonialism s historical wrongs Yet rural displacements at the hands of state actors or of those closely connected to them continue As in the past the continuing land conflicts are mostly understood as the result of the actions of an authoritarian state that exploits its control of land for the political and economic benefit of those who inhabit it These explanations share one thing in common each understands the country s perpetual land questions in terms of the actions or inactions of the colonial or the postcolonial state This book refocuses attention on how regimes of power rooted in kinship gender generation and status have individually and in combination informed access to land in precolonial northeastern Zimbabwe It then examines how these regimes of power interacted with colonial policies to inform the African experience in colonial Zimbabwe Further the book places land and the ability to ensure its fecundity at the center of the making and moderation of precolonial political power and how this power was impacted by the imposition of colonial rule Tracing the dynamics of land and power from precolonial times together with their entanglement with colonial policies is important for this relationship is almost always neglected by both scholars and policymakers drawn to the high drama of colonial and postcolonial politics of land This oversight has real consequences on our understandings of landed inequalities and how they are addressed When Zimbabwe s postcolonial state focused on colonially induced racialized land inequalities its land reform efforts left older forms of landed inequalities based on gender generation and ideas of belonging intact The book which details these inequalities reminds Zimbabweans and others that if the quest for equity espoused in postcolonial land reforms is to be meaningful it must be attentive to both colonially induced inequalities and those enduring

disparities that predated were deepened by and outlived colonial rule At the same time Zimbabweans who now live with a postcolonial state that is increasingly centralizing power over land may well learn from past societies creative efforts to limit the authority of their leaders Arming Slaves Christopher Leslie Brown, Philip D. Morgan, 2008-10-01 Arming slaves as soldiers is a counterintuitive idea Yet throughout history in many varied societies slaveholders have entrusted slaves with the use of deadly force This book is the first to survey the practice broadly across space and time encompassing the cultures of classical Greece the early Islamic kingdoms of the Near East West and East Africa the British and French Caribbean the United States and Latin America To facilitate cross cultural comparisons each chapter addresses four crucial issues the social and cultural facts regarding the arming of slaves the experience of slave soldiers the ideological origins and consequences of equipping enslaved peoples for battle and the impact of the practice on the status of slaves and slavery itself What emerges from the book is a new historical understanding the arming of slaves is neither uncommon nor paradoxical but is instead both predictable and explicable *Eurocentrism, Racism and Knowledge* Marta Araújo, Silvia R. Maeso, 2015-02-17 This collection addresses key issues in the critique of Eurocentrism and racism regarding debates on the production of knowledge historical narratives and memories in Europe and the Americas Contributors explore the history of liberation politics as well as academic and political reaction through formulas of accommodation that re centre the West

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