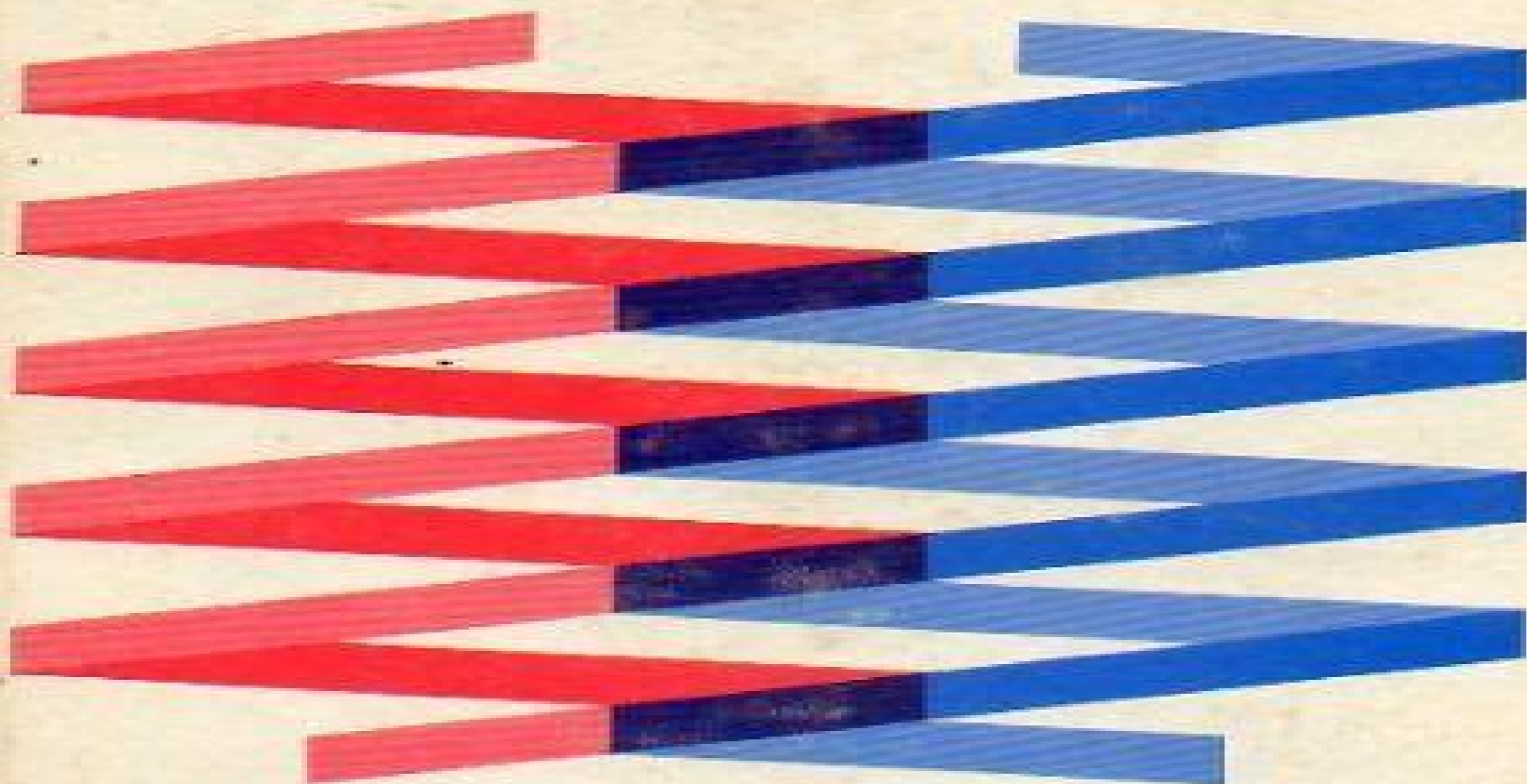


THE MATTER OF LIFE

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Matter Of Life Philosophical Problems Of Biology

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The Matter of Life Michael A. Simon, **Philosophical Problems of Modern Biology** Jan Kamaryt, 1965 **The Matter of Life** Edmund Ware Sinnott, Michael A. Simon, 1950 *Laws, Men and Machines* Michael Foley, 2014-02-04 First published in 1990 *Laws Men and Machines* is an original interpretation of the lasting influence that Newtonian mechanics has had on the design and operation of the American political system The author argues that it is this mechanistic tradition that now instinctively shapes the way we conceive of analyse and evaluate American politics and that the Newtonian conception of the world still finds expression in the checks and balances of the American system **Biophilosophy** Rolf Sattler, 2012-12-06 This book is an introduction to biophilosophy written primarily for the student of biology the practicing biologist and the educated layperson It does not presuppose technical knowledge in biology or philosophy However it requires a willingness to examine the most basic foundations of biology which are so often taken for granted Furthermore it points to the bottomlessness of these foundations the mystery of life the Unnamable I have tried to further the awareness that biological statements are based on philosophical assumptions which are present in our minds even before we enter the laboratory These assumptions which often harbor strong commitments are exposed throughout the book I have tried to show how they influence concrete biological research as well as our personal existence and society Thus emphasis is placed on the connection between biophilosophy and biological research on the one hand and biophilosophy and the human condition on the other **Investigating the Life Sciences** G. M. N. Verschuuren, 2016-07-29 A unique introduction to the philosophy of science with special emphasis on the life sciences Part I presents elementary but fundamental concepts and problems in epistemology and their relation to questions of scientific methodology Part II deals with case studies from the history of biology which illustrate particular philosophical points while Part III progresses to more complex ideas as on the nature and methodology of science Part IV discusses the limitations of scientific enquiry and its relations to other systems of knowledge and interpretation **Evolution: Genesis and Revelations** C. Leon Harris, 1981-06-30 In this comprehensive history of evolutionism C Leon Harris has combined primary source readings with clear pertinent background information to provide a solid basic understanding of the ways scientists have arrived at today's views of evolution Harris describes the major contributors to the theory of evolutionism placing each in the context of the general cultural influences to which he was exposed Each chapter also contains an explanation of the philosophical basis of the scientific approach of the period in question A lengthy bibliography provides direction for further reading on this important and timely subject **Ecological Ethics and Living Subjectivity in Hegel's Logic** W. Kisner, 2014-06-17 By interweaving Hegelian dialectic and the middle voice this book develops a holistic account of life nature and the ethical orientation of human beings with respect to them without falling into the trap of either subjecting human rights to totality or relegating non human beings and their habitats to instrumentalism *Persons and Minds* Joseph Margolis, 2012-12-06 *Persons and Minds* is an inquiry into the possibilities of

materialism Professor Margolis starts his investigation however with a critique of the range of contemporary materialist theories and does not find them viable None of them he argues can accommodate in a convincing way the most distinctive features of the mental life of men and of lower creatures and the imaginative possibilities of discovery and technology p 8 In an extraordinarily rich analysis Margolis carefully considers and criticizes mind body identity theories physicalism eliminative materialism behaviorism as inadequate precisely in that they are reductive He argues then for ramified concepts of emergence and embodiment which will sustain a philosophically coherent account both of the distinctive non natural character of persons and of their being naturally embodied But Margolis provokes us to ask what is an embodied mind The crucial context for him is not the plain physical body as such but culture Persons he writes are in a sense not natural entities they exist only in cultural contexts and are identifiable as such only by reference to their mastery of language and of whatever further abilities presuppose such mastery p 245 The hallmark of persons in Margolis's account is their capacity for freedom as well as their physical endowment Thus he writes their characteristic powers in effect their freedom must inform the order of purely physical causes in a distinctive way p 246

Matter, Life, Mind, and God : Five Lectures on Contemporary Tendencies of Thought Reinhold Friedrich Alfred Hoernlé, 1926

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