

Open Window (Fenêtre ouverte), Gollumet (1907, oil on canvas), 100, 13 1/2 x 18 1/2", Paris, private collection. Color plate courtesy Edition des Trésors Gollumet, S.A., Geneva.

The *Open Window* is painted as thickly and freely as a watercolor, the white sizing of the canvas shining through the thin glazes of paint in between the strokes. Through the window, framed in brilliant green ivy, one sees the Gollumet fishing boats with vermillion masts floating on pink and pale blue water. The water disappears on the horizon never as a reflexive complementary to the ivy. The view is reflected in the open glass doors. The wall which surrounds the window is bright green-blue on the left, dark green above and, on the right, brilliant red-ochre, a sequence of colors completely unrelated but brilliantly effective as a device to the brightest and more agitated central part of the picture.

The *Open Window*, like so many lesser paintings, is not consistent in style throughout. Passages of impressionist and Neo-Impressionist broken color alternate with areas of broad, flat, even tone. Sometimes certain areas follow somewhat intensified local color—that is, the natural color of the objects—while other surfaces are quite arbitrary in tone. Fifteen years before this, Gauguin and his Synthetists and their followers had used flat tones of strong color. Van Gogh and, later, Vlaminck had used more brilliant color with greater dramatic intensity, but in Matisse's *Open Window* there is a lyrical freedom and purity of color, a kind of gay informal spontaneity which is new. Even its disharmony and inconsistencies seem virtuous at this stage of Matisse's development.

When Matisse returned to Paris in the fall he sent the *Open Window* to the Salon d'Automne where in spite of its small size it ran second only to the *Woman with the Hat*, *Les Femmes d'Alger*, in attracting the notice of the critics and the eye of the public. It was reproduced with other conspicuous lesser pictures on a famous page in *L'Illustration*, page 75.



Matisse His Art And His Public

Sybil Kantor



Matisse His Art And His Public:

Matisse, His Art and His Public Alfred H. Barr (Jr.), 1951 A comprehensive biographical and critical assessment of Matisse's life and work incorporates many of the artist's own evaluations of his creative anxieties and difficulties and examines public and critical reaction to his work over the years

Alfred H. Barr, Jr. and the Intellectual Origins of the Museum of Modern Art Sybil Kantor, 2003-08-29 An intellectual biography of Alfred H. Barr Jr. founding director of the Museum of Modern Art Growing up with the twentieth century Alfred Barr 1902-1981 founding director of the Museum of Modern Art harnessed the cataclysm that was modernism In this book part intellectual biography part institutional history Sybil Gordon Kantor tells the story of the rise of modern art in America and of the man responsible for its triumph Following the trajectory of Barr's career from the 1920s through the 1940s Kantor penetrates the myths both positive and negative that surround Barr and his achievements Barr fervently believed in an aesthetic based on the intrinsic traits of a work of art and the materials and techniques involved in its creation Kantor shows how this formalist approach was expressed in the organizational structure of the multidepartmental museum itself whose collections exhibitions and publications all expressed Barr's vision At the same time she shows how Barr's ability to reconcile classical objectivity and mythic irrationality allowed him to perceive modernism as an open ended phenomenon that expanded beyond purist abstract modernism to include surrealist nationalist realist and expressionist art Drawing on interviews with Barr's contemporaries as well as on Barr's extensive correspondence Kantor also paints vivid portraits of among others Jere Abbott Katherine Dreier Henry Russell Hitchcock Philip Johnson Lincoln Kirstein Agnes Mongan J. B. Neumann and Paul Sachs

Matisse Alfred Hamilton Barr (Jr.), 1951 *Matisse, His Art and His Public* Alfred Hamilton Barr, 1951 *Matisse, His Art and His Public* Alfred Hamilton Barr, 2003-01 *Theories of Modern Art* Herschel Browning Chipp, Herschel B. Chipp, Peter Selz, 1968

Matisse Alfred H. Barr, 1951 The Books that Shaped Art History: From Gombrich and Greenberg to Alpers and Krauss Richard Shone, John-Paul Stonard, 2013-04-05 An exemplary survey that reassesses the impact of the most important books to have shaped art history through the twentieth century Written by some of today's leading art historians and curators this new collection provides an invaluable road map of the field by comparing and reexamining canonical works of art history From mile Mele's magisterial study of thirteenth century French art first published in 1898 to Hans Belting's provocative *Likeness and Presence: A History of the Image before the Era of Art* the book provides a concise and insightful overview of the history of art told through its most enduring literature Each of the essays looks at the impact of a single major book of art history mapping the intellectual development of the writer under review setting out the premises and argument of the book considering its position within the broader field of art history and analyzing its significance in the context of both its initial reception and its afterlife An introduction by John Paul Stonard explores how art history has been forged by outstanding contributions to scholarship and by the dialogues and ruptures between them

The Nabis and Intimate Modernism

Katherine M. Kuenzli, 2017-07-05 Providing a fresh perspective on an important but underappreciated group of late nineteenth century French painters this is the first book to provide an in depth account of the Nabis practice of the decorative and its significance for twentieth century modernism Over the course of the ten years that define the Nabi movement 1890 1900 its principal artists included Edouard Vuillard Pierre Bonnard Maurice Denis Paul Sérus and Paul Ranson The author reconstructs the Nabis relationship to Impressionism mass culture literary Symbolism Art Nouveau Wagnerianism and a revolutionary artistic tradition in order to show how their painterly practice emerges out of the pressing questions defining modernism around 1900 She shows that the Nabis were engaged nonetheless with issues that are always at stake in accounts of nineteenth century modernist painting issues such as the relationship of high and low art of individual sensibility and collective identity of the public and private spheres *The Nabis and Intimate Modernism* is a rigorous study of the intellectual and artistic endeavors that inform the Nabis decorative domestic paintings in the 1890s and argues for their centrality to painterly modernism The book ends up not only re positioning the Nabis to occupy a crucial place in modernism's development from 1860 to 1914 but also challenges that narrative to place more emphasis on notions of decoration totality and interiority

Philadelphia John Lukacs, 2017-07-05 An unorthodox historian known and respected for his work on the grand conflicts of nations and civilizations John Lukacs has peopled a smaller canvas in this volume with seven colourful figures who flourished in Philadelphia before 1950 Their stories are framed by chapters that describe the city in 1900 and in 1950 The Philadelphians selected are a political boss Boies Penrose a magazine mogul Edward Bok an elegant writer Agnes Repplier an impetuous diplomat William C Bullitt a lawyer George Wharton Pepper a prophet of decline Owen Wister and a great art collector Albert C Barnes The political boss was perhaps the most monumental political figure of his age The magazine mogul was the most famous embodiment of the American success story during his lifetime The now almost forgotten writer was the Jane Austen of the essay The diplomat was the most brilliant of ambassadors The terrible tempered collector was a radical proponent of his unusual theory of art Through these seven portraits Lukacs paints a picture of Philadelphia that is like all living things having the power to change out of recognition and yet remain the same This work is a must read for all historians and Philadelphians

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