

Marginality

**The Key to
Multicultural Theology**



**Jung
Young
Lee**

Marginality The Key To Multicultural Theology

**William A. Dyrness, Veli-Matti
Kärkkäinen**



Marginality The Key To Multicultural Theology:

Marginality Jung Young Lee, 1995-01-01 *Marginality* proposes a framework that justifies and undergirds development of contextual theologies without becoming itself dominating Jung Young Lee aims to address the dilemmas of contextual theology not by moving one or another group from the margin to the center but by redefining marginality itself as central

Marginality Jung Young Lee, 1995 *Marginality* Wi Jo Kang, 1998 *Marginality, Power and Social Structure* Rutledge M. Dennis, 2005-04-08 The articles in this book are intended to be a much needed corrective to the literature on marginality In the recent past and at present the concept of marginality has been used with little specificity and when used with specificity the delineation of the complex dimensions of the term has been less than satisfactory To illustrate the many ways in which marginality exists and operates in many societies Rutledge Dennis has assembled a rich array of articles designed to highlight the history and evolution of the concept of marginality along with the theorists issues and situations which prompted the use of the term and the issues for which the term is applicable today The very title of the volume comes into play here because though many of the early marginality theorists took the term into the realm of psychology the contributors to this volume who discussed the theory highlighted the social structural foundation of marginality Dennis sought a marriage of theory and research while assembling the articles for this volume For this reason he actively sought papers which used divergent research strategies to uncover the existence of marginality in its various forms and contexts Thus some of the papers utilize ethnographic and life history approaches whereas others use statistical analysis and historical data analysis In addition to theoretical and methodological concerns a major theme for this volume is the combination of both theory and method towards an investigation of issues and problems emanate from the social structure and are closely linked to power and domination **Global Dictionary of Theology** William A. Dyrness, Veli-Matti Kärkkäinen, 2009-10-25 Theological dictionaries are foundational to any theological library But until now there has been no Global Dictionary of Theology a theological dictionary that presumes the contribution of the Western tradition but moves beyond it to embrace and explore a full range of global expressions of theology The Global Dictionary of Theology is inspired by the shift of the center of Christianity from the West to the Global South But it also reflects the increase in two way traffic between these two sectors as well as the global awareness that has permeated popular culture to an unprecedented degree The editorial perspective of the Global Dictionary of Theology is an ecumenical evangelicalism that is receptive to discovering new facets of truth through listening and conversation on a global scale Thus a distinctive feature of the Global Dictionary of Theology is its conversational approach Contributors have been called on to write in the spirit of engaging in a larger theological conversation in which alternative views are expected and invited William A Dyrness Veli Matti Kärkkäinen Juan F Martinez and Simon Chan edit approximately 250 articles written by over 100 contributors representing the global spectrum of theological perspectives Pastors theological teachers theological students and lay Christian leaders will all find the Global

Dictionary of Theology to be a resource that unfolds new dimensions and reveals new panoramas of theological perspective and inquiry Here is a new launching point for doing theology in today s global context **Christology from the Margins** Thomas Bohache,2008 Provides a comprehensive queer discussion of Christology concluding with the view of Christ s person and work from a queer perspective Suitable for undergraduate study **The Liberative Cross** Hye Kyung Heo,2015-03-24 The Liberative Cross offers a theological grounding of the orthopraxy that calls North American Korean women to live as imago Dei mirroring the perichoretic fellowship of the triune God in contemporary social relations through living in imitatio crucis and imitatio relationis In so doing this book emphasizes three elements First an appropriate theology of the cross meets the challenges or concerns of developing reality Second it is a feminist theology in the sense that it seeks to retrieve a theology of the cross that is life giving and liberating for women Third it is a social trinitarian approach to the theology of the cross that can reveal the essence of God to be in relation mutuality and community in diversity The constructive work achieved in this book makes a great contribution to pastoral and ecclesial praxis and imagination Centering Hope as a Sustainable Decolonial Practice Yara González-Justiniano,2022-09-23 Where is the hope What does it look like Is the Christian church providing a hope that materializes in the grounding of people s thriving These questions posed the catalysts of this work where the author sets up a journey that parses the definition of hope within Christian theology as an ontological category of the human experience Through ethnographic research and ecclesial study of diverse congregations in Puerto Rico the work moves from an articulation of context hope practice and future to reveal its aim of liberation through a hope that can be sustainable in time and space She analyzes the operations of political systems that suppress hope in the island Weaving the theme of a theology of hope with the fields of ecclesiology memory studies postcolonial and decolonial theory liberation theology and the study of social movements she builds a model that puts hope at the center of socio economic practices and moves toward a recipe for a hope that is sustainable in practice **T&T Clark Handbook of Asian American Biblical Hermeneutics** Uriah Y. Kim,Seung Ai Yang,2019-05-30 The first reference resource on how Asian Americans are currently reading and interpreting the Bible this volume also serves a valuable role in both developing and disseminating what can be termed as Asian American biblical hermeneutics The volume works from the important background that Asian Americans are the fastest growing ethnic racial minority population in the USA and that 42% of this group identifies as Christian This provides a useful starting point from which to examine what may be distinctive about Asian American approaches to the Bible Part 1 of the Handbook describes six major ethnic groups that make up 85% of Asian population by country of origin China Philippines Indian Subcontinent Vietnam Korea Japan and outlines the specific concerns each group has when its members read the Bible Part 2 of the Handbook examines major critical methods in biblical interpretation and suggests adjustments that may be helpful for Asian Americans to make when they are interpreting the Bible Finally Part 3 provides 25 interpretations by Asian American biblical scholars on specific texts in the Bible using

what they consider to be Asian American hermeneutics Taken together the Handbook interprets the Bible both with and for the Asian American communities *Religious Language and Asian American Hybridity* Julius-Kei Kato,2016-08-10 In this book Julius Kei Kato lets the theories and experiences of Asian American hybridity converse with and bear upon some aspects of Christian biblical and theological language Hybridity has become a key feature of today s globalized world and is of course a key concept in postcolonial thought However despite its crucial importance hybridity is rarely used as a paradigm through which to analyze and evaluate the influential concepts and teachings that make up religious language This book fills a lacuna by discussing what the concept of hybridity challenges and resists what over simplifications it has the power to complicate and what forgotten or overlooked strands in religious tradition it endeavors to recover and reemphasize Shifting seamlessly between biblical theological and modern real world case studies Kato shows how hybridity permeates and can illuminate religious phenomena as lived and believed The ultimate goal of the move toward an embrace of hybridity is a further dissolution of the thick wall separating ideas of us and them In this book Kato suggests the possibility of a world in which what one typically considers the other is increasingly recognized within oneself **Dual Citizenship** Kayko Driedger Hesslein,2015-06-18 Jesus particular Jewish existence his human nature and his universal transcendence his divine nature are brought together here in the construction of a Christology that proposes the equality unity and full participation of both natures Using frameworks from multicultural theory it identifies the processes by which Christologies have historically negotiated difference in the Incarnation and explains why uniting the two natures of Christ consistently and problematically supplants Jesus Jewishness This conceptual framework unites the two natures without sublimating their differences by proposing a contextual universalism Overlapping membership offers the means whereby the particular Jewish human nature and the universal divine nature of Jesus Christ engage in an ongoing dialogue and formation in the one person of the Incarnation This work offers a new way of understanding the two natures of Christ that brings together historical understandings with contemporary contextual Christologies enabling us to find a way to understand Christ as both truly human and fully divine Counseling Asian Indian Immigrant Families Varughese Jacob,2017-11-01 This book provides insight into the unique challenges facing Indian and South Asian immigrants in the West particularly in the United States It explores the baggage they carry their expectations versus the realities of negotiating a new cultural social religious and economic milieu nostalgia and idealization of the past and the hybridity of existence Within this context the author discusses factors which often contribute to intergenerational family conflict among this population Jacob asserts that this conflict is largely a product of differences in cultural values and identity acculturation stress and the experience of marginality After analyzing and interpreting empirical data collected from two hundred families he proposes the Praxis Reflection Action PRA Model a five stage therapeutic model and the first pastoral psychotherapeutic model developed for the Asian Indians living in the West *Reflections on My Call to Preach* Fred B. Craddock,2009 Travel with revered preacher and author Fred

Craddock through his early years as he considers what made him take to the pulpit For some reason I felt I had to say Yes or No to the ministry so I could feel free again My siblings and friends talked almost casually about options and preferences as to careers but with no evident sense of urgency Not so with me I did not then nor do I now know whether the burden of choice was a trait of personality a kind of super conscientiousness whether the calling to ministry itself carried a weight a burden peculiar to the task itself Rightly or wrongly when I thought of possibly becoming a journalist that would be a choice 100 percent mine When I considered becoming a minister that was not totally my decision I was responding to God s will for me Of course I had been told that journalists lawyers teachers merchants farmers all could understand their lives as a vocation a calling but what I am telling you is that I perceived I felt I experienced the idea of being a preacher as different and that difference was sobering even burdensome That s why advice about not being in a hurry taking my time was not helpful even if wise If it was my decision why could I not make it now if it was God s decision why did not God tell me or at least tell my father or my mother I prayed for the ache to leave me Excerpt from Reflections on My Call to Preach

Courage and Conviction Anthony J. Gittins,2018-01-15 Today many Christians concerned and challenged by contemporary trends in society and religion are bewildered and perhaps tempted to leave the Church and manage on their own Courage and Conviction is addressed to discerning adult Christians who seek something between high theology and pious platitudes Ranging from consideration of Christian identity via the challenge of faith filled living in a world of diversity to suggestions for mature discipleship today these reflections building on Scripture studies cultural anthropology and life experience are offered by way of support encouragement and perhaps further enlightenment **Nurturing Faith** Fred P. Edie,Mark A. Lamport,2021-09-07 Faith left on rocky soil withers But faith nurtured in the good soil of Christian teaching formation and mentorship grows to maturity and yields thriving community Educational ministries are so often where this happens where the desires of the human heart are shaped toward a love for God a love for one s neighbor and a love for the world In this comprehensive guide to educational ministries in the twenty first century Fred Edie and Mark Lamport explore how church leaders and others involved in Christian education can nurture a robust cruciform faith within their communities When discussing strategies and goals Edie and Lamport consider a range of contexts and a variety of related fields that might give insight into educational ministry theology pedagogy philosophy social science and more Those working with any age group children adolescents and adults will find a relevant discussion of key underlying theological themes a guide to concrete practices and indispensable help in navigating shifting cultural dynamics Exceedingly practical and consistent with the teachings of the gospel the wisdom in this book will speak to all who long to foster discipleship in their church school or missional community Key Features A Road Map at the beginning of each chapter concisely introduces the chapter s topic and essential themes Sidebars throughout the text provide deeper insight into particular important or nuanced concepts Discussion questions at the end of each chapter facilitate further reflection especially in conversation with others

Suggestions for further reading are provided at the end of each chapter for those interested in exploring the chapter's ideas in greater depth. Concluding the book is a series of afterwords from experts in the field of Christian educational ministries: Martyn Percy, Almeda Wright, Craig Dykstra, Kirsten Oh, Elizabeth DeGaynor, and Thomas Groome.

A House of Prayer for All Peoples Sheryl A. Kujawa-Holbrook, 2002-12-31 Contrary to the oft-repeated truism there are churches in America where Sunday is not the most segregated day of the week, as Sheryl Kujawa-Holbrook convincingly demonstrates in her compelling exploration of congregations tackling racial justice issues. Yet the truism continues to haunt many congregations, and Kujawa-Holbrook reveals through story and thoughtful analysis what it means to create and live out a multiracial community. Focusing on six congregations from different denominations, geographical regions, and settings, the author shows us the joys and struggles in their intentional pursuits of a more diverse and just community. The stories in *A House of Prayer for All Peoples* will inspire leaders to explore their congregation's history, study their community's demographics, and most of all, search their souls for ways they can develop and celebrate the diversity in their midst. The book is capped by an extensive annotated resource list for readers who want to explore the topic further.

Embracing the Other Grace Ji-Sun Kim, 2015-10-21 An innovative Asian feminist perspective on God's Spirit. We live in a time of great racial strife and global conflict. How do we work toward healing, reconciliation, and justice among all people, regardless of race or gender? In *Embracing the Other*, Grace Ji-Sun Kim demonstrates that it is possible only through God's Spirit. Working from a feminist Asian perspective, Kim develops a new, constructive global pneumatology that works toward gender and racial/ethnic justice. She draws on concepts from Asian and indigenous cultures to reimagine the divine as Spirit-God who is restoring shalom in the world. Through the power of Spirit-God, Kim says, our brokenness is healed, and we can truly love and embrace the Other.

Building Bridges, Not Walls - Construyamos puentes, no muros John Francis Burke, 2016-02-16 Are you a leader, clergy, or lay in a Catholic parish wrestling with how to bridge the multiple ethnic, linguistic, and racial communities that increasingly comprise your parish? With these cultural backgrounds frequently come diverse perspectives on everything from how to communicate with each other to how to understand God. In addition, such cultural divisions all too often manifest differences in the access these communities have to parish decision-making structures. In *Building Bridges, Not Walls: Construyamos puentes, no muros*, John Francis Burke highlights the dramatic impact the growing Latino presence is having in parishes across the country, considers the theology of inculturation and intercultural ministry, and provides practical pastoral ministry suggestions on doing intercultural ministry. Includes full text in both English and Spanish. Eres un líder clérigo o laico que trabaja en una parroquia católica y que lucha todos los días por llegar a las diversas comunidades étnicas, lingüísticas y raciales cada vez más presentes en su parroquia. Estos grupos poseen como parte de su cultura diversas formas de ser y de pensar, desde cómo comunicarse con los demás hasta la misma concepción de Dios. Además, esas diferencias culturales a menudo implican una mayor o menor posibilidad de acceder a las estructuras de gobierno dentro de la parroquia. En *Construyamos puentes, no muros*, Building

Bridges Not Walls John Francis Burke muestra el impacto tan grande que los latinos están teniendo en las parroquias del país explica la teología de la inculturación y del ministerio intercultural y ofrece sugerencias prácticas para quienes trabajan en este último Incluye texto completo en Inglés y Español

The Permanent Diaconate Kenan B. Osborne, 2007 Renowned Franciscan theologian Kenan B Osborne brings all three of the holy orders of the church the diaconate the presbyterate and the episcopate into focus through the lens of post Vatican II sacramental and systematic theology Osborne posits that one cannot study the renewed permanent diaconate in the Roman Catholic Church without understanding the renewal of the order of priests and bishops as well This is a guide to grasping the essence of Vatican II as well as the basis for the restoration of the diaconate in the Latin Church BOOK JACKET

The Grace of Sophia Grace Ji-Sun Kim, 2010-02-01 The Grace of Sophia reaches out to Korean North American women including former victims of severe religious and cultural suffering in Korea and current casualties of racism classism and sexism in North America By sharing her own views on racism the patriarchal Korean society and multifaceted understandings of wisdom author Grace Ji Sun Kim offers strength for the journey to empowerment and hope in the search for a liberative Korean North American women's Christology

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