

The Mahābhārata

11. The Book of the Women
12. The Book of Peace, Part One



Translated and edited by James L. Fitzgerald

Mahabharata Pt 1 11 The Of The Women 12 The Of Peace

Hani Khafipour



Mahabharata Pt 1 11 The Of The Women 12 The Of Peace:

The Mahabharata, Volume 7 James L. Fitzgerald, 2020-07-10 What is found in this epic may be elsewhere What is not in this epic is nowhere else from The Mahabharata The second longest poem in world literature The Mahabharata is an epic tale replete with legends romances theology and metaphysical doctrine written in Sanskrit One of the foundational elements in Hindu culture this great work consists of nearly 75 000 stanzas in eighteen books and this volume marks the much anticipated resumption of its first complete modern English translation With the first three volumes the late J A B van Buitenen had taken his translation up to the threshold of the great war that is central to the epic Now James Fitzgerald resumes this work with translations of the books that chronicle the wars aftermath The Book of Women and part one of The Book of Peace These books constitute volume 7 of the projected ten volume edition Volumes 4 5 6 8 9 and 10 of the series will be published over the next several years In his introductions to these books Fitzgerald examines the rhetoric of The Mahabharatas representations of the wars aftermath Indeed the theme of The Book of Women is the grief of the women left by warriors slain in battle The book details the keening of palace ladies as they see their dead husbands and sons and it culminates in a mass cremation where the womens tears turn into soothing libations that help wash the deaths away Fitzgerald shows that the portrayal of the womens grief is much more than a sympathetic portrait of the sufferings of war The scenes of mourning in The Book of Women lead into a crisis of conscience that is central to The Book of Peace and Fitzgerald argues the entire Mahabharata In this book the man who has won power in the great war is torn between his own sense of guilt and remorse and the obligation to rule which ultimately he is persuaded to embrace The Mahabharata is a powerful work that has inspired awe and wonder for centuries With a penetrating glimpse into the trauma of war this volume offers two of its most timely and unforgettable chapters *The Empires of the Near East and India* Hani Khafipour, 2019-05-14 In the early modern world the Safavid Ottoman and Mughal empires sprawled across a vast swath of the earth stretching from the Himalayas to the Indian Ocean to the Mediterranean Sea The diverse and overlapping literate communities that flourished in these three empires left a lasting legacy on the political religious and cultural landscape of the Near East and India This volume is a comprehensive sourcebook of newly translated texts that shed light on the intertwined histories and cultures of these communities presenting a wide range of source material spanning literature philosophy religion politics mysticism and visual art in thematically organized chapters Scholarly essays by leading researchers provide historical context for closer analyses of a lesser known era and a framework for further research and debate The volume aims to provide a new model for the study and teaching of the region s early modern history that stands in contrast to the prevailing trend of examining this interconnected past in isolation In the Valley of the Kauravas William S. Sax, 2024 In Western Himalaya local gods are seen to rule as kings communicating with their subjects through their human oracles They remain central in modern society and In the Valley of the Kauravas explores how the power of the local gods and oracles

remains by examining the myths legends rituals and folklore of the region India Audrey Truschke,2025-06-03 A dazzling new history of the Indian subcontinent and its diverse peoples in global context from antiquity to today Much of world history is Indian history Home today to one in four people the subcontinent has long been densely populated and deeply connected to Asia Africa Europe and the Americas through migration and trade In this magisterial history Audrey Truschke tells the fascinating story of the region historically known as India which includes today s India Pakistan Bangladesh and parts of Afghanistan and the people who have lived there A sweeping account of five millennia from the dawn of the Indus Valley Civilization to the twenty first century this engaging and richly textured narrative chronicles the most important political social religious intellectual and cultural events And throughout it describes how the region has been continuously reshaped by its astonishing diversity religious and political innovations and social stratification Here readers will learn about Hinduism Buddhism Jainism Islam and Sikhism the Vedas and Mahabharata Ashoka and the Mauryan Empire the Silk Road the Cholas Indo Persian rule the Mughal Empire European colonialism national independence movements the 1947 Partition of India the recent rise of Hindu nationalism the challenges of climate change and much more Emphasizing the diversity of human experiences on the subcontinent the book presents a wide range of voices including those of women religious minorities lower classes and other marginalized groups You cannot understand India today without appreciating its deeply contested history which continues to drive current events and controversies A comprehensive and innovative book India is essential reading for anyone who is interested in the past present or future of the subcontinent Philology and Criticism Vishwa Adluri,Joydeep Bagchee,2018-06-29 Philology and Criticism contrasts the Mah bh rata s preservation and transmission within the Indian scribal and commentarial traditions with Sanskrit philology after 1900 as German Indologists proposed a critical edition of the Mah bh rata to validate their racial and nationalist views Vishwa Adluri and Joydeep Bagchee show how in contrast to the Indologists unscientific theories V S Sukthankar assimilated the principles of neo Lachmannian textual criticism to defend the transmitted text and its traditional reception as a work of law philosophy and salvation The authors demonstrate why after the edition s completion no justification exists for claiming that an earlier heroic epic existed that the Brahmins redacted the heroic epic to produce the Mah bh rata or that they interpolated sectarian gods such as Vis n u and iva into the work By demonstrating how the Indologists committed technical errors cited flawed and biased scholarship and used circular argumentation to validate their racist and anti Semitic theories Philology and Criticism frees readers to approach the Mah bh rata as the principal monument of bhakti Madeleine Biarreau The authoritative guide to the critical edition s correct use and interpretation Philology and Criticism urges South Asianists to view Hinduism as a complex debate about ontology and ethics rather than through the lenses of Brahmanism and sectarianism It launches a new world philology one that is plural and self reflexive rather than Eurocentric and ahistorical Nonviolence in the Mahabharata Alf Hiltebeitel,2016-03-22 In Indian mythological texts like the Mah bh rata and R m ya a there are recurrent tales about

gleaners The practice of gleaning in India had more to do with the house less forest life than with residential village or urban life or with gathering residual post harvest grains from cultivated fields Gleaning can be seen a metaphor for the Mah bh rata poets art an art that could have included their manner of gleaning what they made the leftovers what they found useful from many preexistent texts into Vy sa s entire thought including oral texts and possibly written ones such as philosophical debates and stories This book explores the notion of non violence in the epic Mah bh rata In examining gleaning as an ecological and spiritual philosophy nurtured as much by hospitality codes as by eating practices the author analyses the merits and limitations of the 9th century Kashmiri aesthetician Anandavardhana that the dominant aesthetic sentiment or rasa of the Mah bh rata is shanta peace Mahatma Gandhi s non violent reading of the Mahabharata via the Bhagavad Gita are also studied This book by one of the leaders in Mah bh rata studies is of interest to scholars of South Asian Literary Studies Religious Studies as well as Peace Studies South Asian Anthropology and History

Many Mahābhāratas Nell Shapiro
Hawley, Sohini Sarah Pillai, 2021-05-01 A major contribution to the study of South Asian literature offering a landmark view of Mah bh rata studies Many Mah bh ratas is an introduction to the spectacular and long lived diversity of Mah bh rata literature in South Asia This diversity begins with the Sanskrit Mah bh rata an early epic poem that narrates the events of a catastrophic fratricidal war Along the way it draws in nearly everything else in Hindu mythology philosophy and story literature The magnitude of its scope and the relentless complexity of its worldview primed the Mah bh rata for uncountable tellings in South Asia and beyond For two thousand years the instinctive approach to the Mah bh rata has been not to consume it but to create it anew The many Mah bh ratas of this book come from the first century to the twenty first They are composed in nine different languages Apabhramsha Bengali English Hindi Kannada Malayalam Sanskrit Tamil and Telugu Early chapters illuminate themes of retelling within the Sanskrit Mah bh rata itself demonstrating that the story s propensity for regeneration emerges from within The majority of the book however reaches far beyond the Sanskrit epic Readers dive into classical dramas premodern vernacular poems regional performance traditions commentaries graphic novels political essays novels and contemporary theater productions all of them Mah bh ratas Because of its historical and linguistic breadth its commitment to primary sources and its exploration of multiplicity and diversity as essential features of the Mah bh rata s long life in South Asia Many Mah bh ratas constitutes a major contribution to the study of South Asian literature and offers a landmark view of the field of Mah bh rata studies

World of Wonders Alf Hiltebeitel, 2022-02-25 In World of Wonders Alf Hiltebeitel addresses the Mahabharata and its supplement the Harivamsa through the critical lens of the Indian aesthetic theory of rasa juice essence or taste Rejecting the traditional reading of these texts he argues that the dominant rasa is adbhutarasa the mood of wonder The heart of his argument is that the Mahabharata and Harivamsa both deploy the terms for wonder and surprise vismaya in significant numbers that extend into every facet of these heterogeneous texts showing how adbhutarasa is at work in the rich and contrasting textual strategies which are integral to the structure of the two texts

The Palgrave Handbook of Affect Studies and Textual Criticism Donald R. Wehrs, Thomas Blake, 2017-12-01 This volume provides a comprehensive account of how scholarship on affect and scholarship on texts have come to inform one another over the past few decades The result has been that explorations of how texts address elicited shape and dramatize affect have become central to contemporary work in literary film and art criticism as well as in critical theory rhetoric performance studies and aesthetics Guiding readers to the variety of topics themes interdisciplinary dialogues and subdisciplinary specialties that the study of interplay between affect and texts has either inaugurated or revitalized the handbook showcases and engages the diversity of scholarly topics approaches and projects that thinking of affect in relation to texts and related media open up or enable These include but are not limited to investigations of what attention to affect brings to established methods of studying texts in terms of period genre cultural contexts rhetoric and individual authorship

Argument and Design: The Unity of the Mahābhārata , 2016-05-23 Argument and Design features fifteen essays by leading scholars of the Sanskrit epics the Mahābhārata and the Rāmāyaṇa discussing the Mahābhārata's upākhyānas subtales that branch off from the central storyline and provide vantage points for reflecting on it Contributors include Vishwa Adluri Joydeep Bagchee Greg Bailey Adam Bowles Simon Brodbeck Nicolas Dejenne Sally J Sutherland Goldman Robert P Goldman Alf Hiltebeitel Thennilapuram Mahadevan Adheesh Sathaye Bruce M Sullivan and Fernando Wulff Alonso

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