

ISTIMIRANT STELLA



Magnus Annus

Lingsheng Yao



Magnus Annus:

The Primitive Origination of Mankind Matthew Hale, 1677 This text explores mankind's origins as considered and examined in light of nature with particular emphasis on the following parts and assertions I That according to the light of nature and natural reason the visible world was not eternal but had a beginning II That if there could be any imaginable doubt thereof yet by the necessary evidence of natural light it does appear that mankind had a beginning and that the successive generations of men were in their original form III That this truth is evident by demonstrative reason and arguments IV That there are moral evidences of the truth of this assertion which are herein particularly expanded and examined V That those great philosophers that asserted this origination of mankind both ancient and modern that rendered it by hypothesis different from that of Moses were mistaken here the hypotheses of Aristotle Plato and others are examined and the absurdity and impossibility of their theories are detected VI That the current author's theory explaining the creation of man and of the world in general abstractly considered without relation to the divine inspiration of the writer is according to reason and preferable to the sentiments of other philosophers and VII That the author has concluded the whole of this work with certain corollaries and deductions necessarily flowing from the things thus asserted as well touching the existence the wisdom power and providence of Almighty God as touching both the duty and happiness of mankind Foreword PsycINFO Database Record c 2009 APA all rights reserved *Magnus Annus* Peter Rutledge Koch, 1974 *History of Political Ideas* Eric Voegelin, 1997 Reaching from the decline of the Greek Polis to Saint Augustine Voegelin demonstrates that the spiritual disintegration of the Hellenic world inaugurated a long process of transition in the self understanding of Mediterranean and European man At the heart of his interpretation is the powerful account of Apostolic Christianity's political implications and the work of the early church fathers Voegelin's consideration of the political philosophy of Rome and his unique analysis of Greek and early Roman law are of particular interest Annotation copyrighted by Book News Inc Portland OR *The Hellenizing Muse* Filippomaria Pontani, Stefan Weise, 2021-11-08 Traditionally the history of Ancient Greek literature ends with Antiquity after the fall of Rome the literary works in ancient Greek generally belong to the domain of the Byzantine Empire However after the Byzantine refugees restored the knowledge of Ancient Greek in the west during the early humanistic period 15th century Italian scholars and later their French German Spanish colleagues started to use Greek a purely literary language that no one spoke for their own texts and poems This habit persisted with various ups and downs throughout the centuries according to the development of Greek studies in each country The aim of this anthology the first one of this kind is to give a selective overview of this kind of humanistic poetry in Ancient Greek embracing all major regions of Europe and trying to concentrate on remarkable pieces of important poets The ultimate goal of the book is to shed light on an important and so far mostly neglected aspect of the European heritage **The Future of Rome** Jonathan J. Price, Katell Berthelot, 2020-10-08 How was the future of Rome both near and distant in time imagined by different populations living

under the Roman Empire It emerges from this collection of essays by a distinguished international team of scholars that Romans Greeks Jews and Christians had strikingly different answers to that question revealing profound differences in their conceptions of history and historical time the purpose of history the meaning of written words and oral traditions It is also argued that practically no one living under Rome's rule including the Romans themselves did not think about the question in one form or another

Emblems of Adversity Rached Khalifa, 2020-06-01 The essays collected in *Emblems of Adversity* Essays on the Aesthetics of Politics in W B Yeats and Others hinge on the question of political articulation in Yeats's poetry Politics and history are paramount to our understanding of the Yeatsian poetic text They are inextricable from the poet's aesthetic philosophy Yet politics manifests itself in a complex and complicated form in his work It articulates itself both consciously and unconsciously It is at once latent and manifest appropriated and yet rejected unambiguously announced in the title but immediately muffled in the corpus Additionally political articulation in Yeats's poetry is multifarious insofar as the biographical the national and the historical are not only politicized but most often envisioned apocalyptically as emblems of adversity To put it differently ageing Irish politics and modernity are synonymous with a Time transmogrifying ancestral houses into ruins a Time half dead at the top Self Ireland and history are intermeshed in Yeats's symbolism They are inseparable from his worldview His rage against ageing most often culminates in raging about the age both modernity and Irish current reality These essays trace Yeats's aestheticization of politics right from the beginning of his poetic career from his early pastoral innocence to the later modernist experience Some of them examine Yeats comparatively with other modernists

Death and Rebirth in Virgil's Arcadia M. Owen Lee, 1989-07-15 *Death and Rebirth in Virgil's Arcadia* is an introduction to the *Eclogues* based on sound scholarship but also personally felt and addressed to a popular audience It outlines clearly the literary and historical background of Virgil's early poems discusses each eclogue in some detail and offers a new and challenging interpretation of the collection as a whole The ten eclogues are shown to be a young poet's attempt at self understanding Their symmetrical arrangement is a journey inward toward the central experience of death and a journey back toward rebirth and the writing of larger and greater works

The Exagoge of Ezekiel Howard Jacobson, 2009-11-05 *The Exagoge* is a drama on the theme of the Jewish Exodus written during the second century BC by Ezekiel who emerges as a tragedian of significance

Fasti Temporis Catholici and Origines Kalendariae Edward Greswell, 1852

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