

MAGNIFICENT DREAMS

BURNE-JONES AND THE LATE VICTORIANS

FRANCES SPALDING



Magnificent Dreams Burne Jones And The Late Victorians

Fiona MacCarthy



Magnificent Dreams Burne Jones And The Late Victorians:

Magnificent Dreams Frances Spalding, 1978 Edward Burne-Jones, Victorian Artist-dreamer Stephen Wildman, Edward Coley Burne-Jones, John Christian, Alan Crawford, Laurence Des Cars, Metropolitan Museum of Art (New York, N.Y.), Birmingham Museums and Art Gallery, Musée d'Orsay, 1998 This publication is issued in conjunction with the 1998 exhibition of the same name held at The Metropolitan Museum of Art in New York and scheduled for venues in England and France Burne Jones 1833 1898 created a style that had widespread influence on both British and European art a narrative style derived from medieval legend and fused with the influence of Italian Renaissance masters a style that ceded popularity to a growing taste for abstraction at the end of the 19th century Now Burne Jones's star has risen again and this catalogue contains full discussion of his life and work and representation of his prodigious output of drawings and paintings 9 5x12 5 Annotation copyrighted by Book News Inc Portland OR The Last Pre-Raphaelite Fiona MacCarthy, 2012-03-05 In Fiona MacCarthy's riveting account Burne Jones's exchange of faith for art places him at the intersection of the nineteenth century and the Modern as he leads us forward from Victorian mores and attitudes to the psychological sexual and artistic audacity that would characterize the early twentieth century **Evelyn Pickering De Morgan and the Allegorical Body** Elise Lawton Smith, Evelyn De Morgan, 2002 This study of her work confirms that the idea of progress toward the afterlife is a recurrent motif arising from a personal involvement in the movement of Spiritualism and paralleling the automatic writing passages in *The Result of an Experiment* 1909 anonymously published by Evelyn and her husband William De Morgan The Victorian Period Robin Gilmour, 2014-09-19 This is a thought provoking synthesis of the Victorian period focusing on the themes of science religion politics and art It examines the developments which radically changed the intellectual climate and illustrates how their manifestations permeated Victorian literature The author begins by establishing the social and institutional framework in which intellectual and cultural life developed Special attention is paid to the reform agenda of new groups which challenged traditional society and this perspective informs Gilmour's discussion throughout the book He assesses Victorian religion science and politics in their own terms and in relation to the larger cultural politics of the middle class challenge to traditionalism Familiar topics such as the Oxford Movement and Darwinism are seen afresh and those once neglected areas which are now increasingly important to modern scholars are brought into clear focus such as Victorian agnosticism the politics of gender Englishness and photography The most innovative feature of this compelling study is the prominence given to the contemporary preoccupation with time The Victorians' time hauntedness emerges as the defining feature of their civilisation the remote time of geology and evolution the public time of history the private time of autobiography **Pre-Raphaelite Masculinities** Serena Trowbridge, 2017-07-05 Drawing on recent theoretical developments in gender and men's studies *Pre-Raphaelite Masculinities* shows how the ideas and models of masculinity were constructed in the work of artists and writers associated with the Pre-Raphaelite movement Paying particular attention to the

representation of non normative or alternative masculinities the contributors take up the multiple versions of masculinity in Dante Gabriel Rossetti s paintings and poetry masculine violence in William Morris s late romances nineteenth century masculinity and the medical narrative in Ford Madox Brown s Cromwell on His Farm accusations of perversion directed at Edward Burne Jones s work performative masculinity and William Bell Scott s frescoes the representations of masculinity in Pre Raphaelite illustration aspects of male chastity in poetry and art Tannh er as a model for Victorian manhood and masculinity and British imperialism in Holman Hunt s The Light of the World Taken together these essays demonstrate the far reaching effects of the plurality of masculinities that pervade the art and literature of the Pre Raphaelite Brotherhood

Symbolism, Its Origins and Its Consequences Rosina Neginsky, 2010-08-11 The notion of the symbol is at the root of the Symbolist movement but this symbol is different from the way it was used and understood in the Middle Ages and Renaissance In the Symbolist movement a symbol is not an allegory The Belgian writer Maurice Maeterlinck defined its essence in an article that appeared on April 24 1887 in L Art moderne He wrote that the notion of a symbol in the Symbolist movement is the opposite of the notion of the symbol in classical usage instead of going from the abstract to the concrete Venus incarnated in the statue represents love it goes from the concrete to the abstract from what is seen heard felt tasted and sensed to the evocation of the idea This volume attempts to give a glimpse into the power of the Symbolist movement and the nature of its fundamental and interdisciplinary role in the evolution of art and literature of the twentieth century It records the studies of a group of scholars who met and discussed these topics together for the first time in 2009 While illuminating the specificity of Symbolism in art architecture and literature in different European countries these articles also demonstrate the crucial role of French Symbolism in the development of the international Symbolist movement The authors hope that an expanding group a society of Art Literature and Music in Symbolism and Decadence ALMSD born out of the first meeting will continue to further this discussion at future conferences and in the printed conference proceedings

Edinburgh History of the British and Irish Press, Volume 2 David Finkelstein, 2020-01-10 This is a unique collection of essays examining nineteenth century British and Irish newspaper and periodical history during a key period of change and development

Text and Image in Modern European Culture Natasha Grigorian, Thomas Baldwin, Margaret Rigaud-Drayton, 2012 Text and Image in Modern European Culture is a collection of essays that are transnational and interdisciplinary in scope Employing a range of innovative comparative approaches to reassess and undermine traditional boundaries between art forms and national cultures the contributors shed new light on the relations between literature and the visual arts in Europe after 1850 Following tenets of comparative cultural studies work presented in this volume explores international creative dialogues between writers and visual artists ekphrasis in literature literature and design fashion architecture hybrid texts visual poetry surrealist pocket museums poetic photo texts and text and image relations under the impact of modern technologies avant garde experiments digital poetry The discussion encompasses pivotal fin de si cle

modernist and postmodernist works and movements in Britain France Germany Italy Poland Russia and Spain A selected bibliography of work published in the field is also included The volume will appeal to scholars of comparative literature art history and visual studies and it includes contributions appropriate for supplementary reading in senior undergraduate and graduate seminars

A Circle of Sisters Judith Flanders, 2005 The MacDonald sisters started life in the lower middle classes denied the advantages of education and the expectation of social advancement Yet as wives and mothers they connected a famous painter a president of the Royal Academy a prime minister and the uncrowned poet laureate of the Empire

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