

Seeing Castaneda

John Newport

Seeing Castaneda:

Seeing Castaneda Daniel Noel,1976 **Seeing Castaneda** Daniel C. Noel,1976 Seeing Castaneda is an anthology drawn from the best and brightest writing about Castaneda Not all of it is laudatory Castaneda has his detractors and Dr Noel weighs their arguments and analyzes their criticism along with the praises that his books have engendered Dust jacket

Seeing Castaneda: reactions to the 'Don Juan' writings of Carlos Castaneda: reactions to the 'Don Juan' **Seeing** George Gillespie, 2019-11-14 After years of lucid dreaming the author writings of Carlos Castaneda ,1976 spontaneously experiences a series of religious encounters with intense light which bring an awareness of the presence of God He describes a number of these encounters in detail The greater part of the book then presents an analysis of these experiences Perhaps the most unique part of the analysis based on the author's study of his hypnopompic lattice imagery is the description of how the internal visual image is constructed and seen three dimensionally In fact the visual image is shown to be identified with the part of oneself that sees the image Every part of the visual field is a nonduality of seer and seen Finally he analyzes the imagery of dreams out of which the experiences of light arise light as visual image and as spiritual event and the awareness of the presence of God His religious experiences of light are shown not to be dreams but to lie in a sense beyond dream imagery and dreaming The Ethnopoetics of Shamanism M. Santos, 2016-04-30 Over the last century Western portrayals of shamanism have changed radically toward an ethnopoetics of shamanism While shamanic practices had long been indirectly registered by Westerners it is only since the late nineteenth century that they have taken on symbolic import within discourses of primitivism and debates over magic and rationality **Seeing Castaneda** Daniel C. **Altered Consciousness in the Twentieth Century** Jake Poller, 2019-02-21 The twentieth century saw an Noel,1975 unprecedented spike in the study of altered states of consciousness New ASCs such as those associated with LSD and psilocybin mushrooms were cultivated and studied while older ASCs were given new classifications out of body experiences near death experiences psychokinesis extrasensory perception Altered Consciousness in the Twentieth Century analyses these different approaches and methodologies and includes exciting new research into neglected areas This volume investigates the representation of ASCs in the culture of the twentieth century and examines the theoretical models that attempt to explain them The international contributors critically examine a variety of ASCs including precognition near death experiences telepathy New Age channelling contact with aliens and UFOs the use of alcohol and entheogens analysing both the impact of ASCs on the culture and how cultural and technological changes influenced ASCs The contributors are drawn from the fields of English and American literature religious studies Western esotericism film studies sociology and history of art and bring to bear on ASCs their own disciplinary and conceptual perspectives as well as a broader interdisciplinary knowledge of the subject The collection represents a vital contribution to the growing body of work on both ASCs and the wider academic engagement with millennialism entheogens occulture and the paranormal **Christ and the New**

Consciousness John Newport,1978 Fantasies of the Master Race Ward Churchill,1998 Chosen an Outstanding Book on the Subject of Human Rights in the United States by the Gustavus Myers Center for the Study of Human Rights In this volume of incisive essays Ward Churchill looks at representations of American Indians in literature and film delineating a history of cultural propaganda that has served to support the continued colonization of Native America During each phase of the genocide of American Indians the media has played a critical role in creating easily digestible stereotypes of Indians for popular consumption Literature about Indians was first written and published in order to provoke and sanctify warfare against them Later the focus changed to enlisting public support for civilizing the savages stripping them of their culture and assimilating them into the dominant society Now in the final stages of cultural genocide it is the appropriation and stereotyping of Native culture that establishes control over knowledge and truth The primary means by which this is accomplished is through the powerful publishing and film industries Whether they are the tragically doomed noble savages walking into the sunset of Dances With Wolves or Carlos Castaneda's Don Juan the exotic mythical Indians constitute no threat to the established order Literature and art crafted by the dominant culture are an insidious political force disinforming people who might otherwise develop a clearer understanding of indigenous struggles for justice and freedom This book is offered to counter that deception and to move people to take action on issues confronting American Indians today

Genealogies of Shamanism Jeroen W Boekhoven, 2011 Cover Table of contents Acknowledgements 1 Approaching shamanism 2 Eighteenth and nineteenth century interpretations 3 Early twentieth century American interpretations 4 Twentieth century European constructions 5 The Bollingen connection 1930s 1960s 6 Post war American visions 7 The genesis of a field of shamanism America 1960s 1990s 8 A Case Study Shamanisms in the Netherlands 9 Struggles for power charisma and authority a balance Bibliography Index

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