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Modern Art



Seeing Things Hidden

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Seeing Things Hidden:

Seeing Things Hidden Malcolm Bull, 1999 The multiplicity of the self and the inaccessibility of truth are commonplaces of contemporary thought But in *Seeing Things Hidden* they become key features of a philosophy of history that reunites emancipatory political theory with the apocalyptic tradition Apocalyptic is the revelation of things hidden But what does it mean to be hidden And why are things hidden in the first place By gently teasing out the meanings of hiddenness this book develops a new theory of apocalyptic and explores its relation to the writings of Kant Hegel Benjamin and Derrida Exploiting affinities between the work of Lukács and recent American philosophers like Rorty and Cavell Bull argues that the central dynamic of late modernity is the coming into hiding of the contradictory identities generated through political and social emancipation Drawing on analytic and Continental philosophy he articulates the most ambitious philosophy of history since Francis Fukuyama's *The End of History* presenting fresh interpretations of such icons of modernity as Hegel's master slave dialectic Benjamin's angel of history Du Bois's concept of double consciousness and Rawls's veil of ignorance

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Rene Girard and Myth Richard Golsan, 2014-06-11 In this comprehensive introduction to the work of contemporary French critic Rene Girard Richard Golsan focuses on Girard's theory of myth and its connections to his broader exploration of the origins of suffering and violence in Western culture Golsan highlights two of Girard's primary concepts mimetic desire and the scapegoat and employs the concepts to illustrate the ways Girardian analysis of violence in biblical classical and folk myths has influenced recent work in theology psychology literary studies and anthropology The book concludes with an interview between Golsan and Girard who offers his own analysis of the appropriation and criticism of his work by a politically and intellectually diverse company of scholars

Wittgenstein Michael Luntley, 2008-04-15 In this important study Michael Luntley offers a compelling reading of Wittgenstein's account of meaning and intentionality based upon a unifying theme in the early and later philosophies A compelling reading of Wittgenstein's account of meaning and intentionality Offers an

important and original reading of Wittgenstein's key texts Based upon a unifying theme in Wittgenstein's early and later philosophies

The Scarlet Woman and the Red Hand Joshua T. Searle, 2014-04-16 This book provides a comprehensive description of how evangelicals in Northern Ireland interpreted the Troubles 1966-2007 in the light of how they read the Bible The rich and diverse landscape of Northern Irish evangelicalism during the Troubles is ideally suited to this study of both the light and dark sides of apocalyptic eschatology Searle demonstrates how the notion of apocalypse shaped evangelical and fundamentalist interpretations of the turbulent events that characterized this dark yet fascinating period in the history of Northern Ireland The book uses this case study to offer a timely reflection on some of the most pressing issues in contemporary negotiations between culture and religion Given the current resurgence of religious fundamentalism in the wake of 9/11 together with popular conceptions of a clash of civilizations and the so-called War on Terror this book is not only an engaging academic study it also resonates with some of the defining cultural issues of our time

From Every People and Nation David M. Rhoads, A diverse group of New Testament scholars and theologians offer myriad paths to a better understanding of the Book of Revelation They discuss topics such as Hispanic Cuban American and African American perspectives ecological issues postcolonial themes and liberation theology The book also provides a set of guidelines for intercultural Bible study The volume's contributors include Brian K Blount Justo Gonzalez Harry O Maier Clarice J Martin James Okoye Tina Pippin Pablo Richard Barbara R Rossing Victor Westhelle Khiong Yeo

Antagonistic Tolerance Robert M. Hayden, Aykan Erdemir, Tuğba Tanyeri-Erdemir, Timothy D. Walker, Devika Rangachari, Manuel Aguilar-Moreno, Enrique López-Hurtado, Milica Bakić-Hayden, 2016-03-22 Antagonistic Tolerance examines patterns of coexistence and conflict amongst members of different religious communities using multidisciplinary research to analyze groups who have peacefully intermingled for generations and who may have developed aspects of syncretism in their religious practices and yet have turned violently on each other Such communities define themselves as separate peoples with different and often competing interests yet their interaction is usually peaceable provided the dominance of one group is clear The key indicator of dominance is control over central religious sites which may be tacitly shared for long periods but later contested and even converted as dominance changes By focusing on these shared and contested sites this volume allows for a wider understanding of relations between these communities Using a range of ethnographic historical and archaeological data from the Balkans India Mexico Peru Portugal and Turkey Antagonistic Tolerance develops a comparative model of the competitive sharing and transformation of religious sites These studies are not considered as isolated cases but are instead woven into a unified analytical framework which explains how long-term peaceful interactions between religious communities can turn conflictual and even result in ethnic cleansing

In Theory. What Is Love? Jordan Alexander Ford, 2022-05-10 Six years after his brother was tragically murdered Jay Arthos King is living in Havensdale a small neighborhood in Queens New York During the daylight he sits by the window while working to preserve his spirit good health

and an enduring power At night he dreams of a homeland and a sky where there are many worlds While reflecting on his brother s life and death his own existence and his relationship with his loving companion of five years a grief stricken Jay contemplates the inner workings of the mind the power of the heart to create things the world has never known and how in the shadows of pain one can create a new way to live heal and be Even as he spends the majority of his days by the window Jay feels an urge to learn more about life the world around him and love As he transforms into a thinking man Jay becomes devoted to forever learning and understanding as he determinedly attempts to find a path forward without his brother In Theory What Is Love is the poignant story of a young man s journey of self discovery after his brother is tragically murdered

The Palgrave Handbook of Mimetic Theory and Religion James Alison,Wolfgang Palaver,2017-10-19 The Palgrave Handbook of Mimetic Theory and Religion draws on the expertise of leading scholars and thinkers to explore the violent origins of culture the meaning of ritual and the conjunction of theology and anthropology as well as secularization science and terrorism Authors assess the contributions of Ren Girard s mimetic theory to our understanding of sacrifice ancient tragedy and post modernity and apply its insights to religious cinema and the global economy This handbook serves as introduction and guide to a theory of religion and human behavior that has established itself as fertile terrain for scholarly research and intellectual reflection

Intra-Muslim Polemics in South India Nandagopal R. Menon,2024-03-14 How do we understand differences and disputes among various branches of Islam This book places intimacies rather than radical incompatibilities at the centre of its in depth ethnographic account of mass publicized theological polemics among Sunni Muslims in the south Indian state of Kerala What unites Muslims of different Sunni groups also divides them and incites polemics Islam as a shared system of knowledge and practices bonds of kinship and other social relations and the common condition of being a beleaguered religious minority in a Hindu majoritarian democracy Diverging from works that have focused on how Islamic practices like ritual prayers facilitate the fashioning of theologically grounded pious selves the book argues that intra Muslim polemics marginalize theology and have little to do with cultivating piety Instead polemics constitute inter and intra religious socialities enable Muslims to articulate their connections to India and other imaginaries and produce Islam as a public religion in a secular nation state

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