

He is told about
the previous evening's behaviour.

Starting with a punchbowl
on the volleyball court.
Dancing and falling across coffee tables,
asking his son Are *you* the bastard
who keeps telling me I'm drunk?
kissing the limbs of women
suspicious of his friends serenading
five pigs by the barn
heaving a wine glass towards garden
and continually going through gates
into the dark fields
and collapsing.
His wife half carrying him home
rescuing him from departing cars,
complains this morning
of a sore shoulder.

And even later
his thirteen year old daughter's struggle
to lift him into the back kitchen
after he has passed out, resting his head on rocks,
wondering what he was looking for in dark fields.

Secular Love Poems

William Harmon



Secular Love Poems:

Secular Love Michael Ondaatje, 1985 The English Writings of Rabindranath Tagore: Poems Rabindranath Tagore, 2004 **Poems** Rabindranath Tagore, 2007 Tagore's English Writings Originals And Translations Have Not Received The Attention That They Deserve The Purpose Of This Edition Is To Make The English Writings Of Tagore Available To The Widest Possible Range Of Readers Interested In The Writings Of Tagore All Over The World With Just The Bare Minimum Information Necessary For Appreciating The Writings And Leave The Critical Assessment To The Readers Themselves There May Be Two Possible Reasons For The Neglect Of Tagore's English Writings Firstly Tagore's Prolific Output Shakespearean Felicity And Protean Plasticity As A Bengali Poet Who Though Well Versed In English Chose To Write In The Medium Of His Mother Tongue For Nearly The First Fifty Years Of His Life And There Is Hardly Any Literary Form That He Did Not Touch Upon And Turn Into Gold His Creative Genius Found Expression In Poems Plays Novels Essays Short Stories Satirical Pieces Textbooks For Children And Songs Of All Kinds The Only Literary Form That He Did Not Try Is Epic But In His Long Eventful And Creative Eighty Years Of Life He Virtually Lived An Epic It Is Largely Due To His Mighty Stature As A Bengali Poet That Nobody Really Bothered About His English Writings And His Own Translations Of His Own Writings Secondly It Is Owing To The Supposedly Poor Quality Of His Translations Subsequent To The Translation Of Gitanjali It Was Only After Tagore Received The Nobel Prize For Literature In 1913 That There Was A Growing Demand For His Writings In The West And As Tagore Was Not Apparently Satisfied By The Translations That Others Mainly His Admirers Made He Began To Translate His Writings Himself But The Tremendous Haste With Which He Had To Translate Possibly Affected The Quality Of Translations Come What May The Point Is Whether Tagore's English Translations Are Good Or Bad Whether The Translation Furthered His Reputation Or Damaged It Is Immaterial The Fact Of The Matter Is That They Are His And His Own Translation Of Whatever Quality It May Be Is More Valuable To A Tagore Lover Than The Best Translation Made By Somebody Else As Van Gogh's One Original Single Scratch Is More Valuable Than The Best Possible Copy By Some Other Artist The Value Of Tagore's English Writings Lies Here They Constitute An Important Part Of His Total Oeuvre Add A New Magnificent Dimension To It And Offer Us A Glimpse Into The Mystique Of The Creative Anxiety That Could Have Haunted Even The Greatest Writer Of The Twentieth Century About His Possible Reception In An Alien Culture **Poetry and the Religious Imagination** Francesca Bugliani Knox, David Lonsdale, 2016-04-22 What is the role of spiritual experience in poetry What are the marks of a religious imagination How close can the secular and the religious be brought together How do poetic imagination and religious beliefs interact Exploring such questions through the concept of the religious imagination this book integrates interdisciplinary research in the area of poetry on the one hand and theology philosophy and Christian spirituality on the other Established theologians philosophers literary critics and creative writers explain by way of contemporary and historical examples the primary role of the religious imagination in the writing as well as in the reading of poetry **The**

Song of the Distant Dove Raymond P. Scheindlin, 2008 Judah Halevi ca 1075-1141 is the best known and most beloved of medieval Hebrew poets partly because of his passionate poems of longing for the Land of Israel and partly because of the legend of his death as a martyr while reciting his Ode to Zion at the gates of Jerusalem. He was also one of the premier theologians of medieval Judaism having written a treatise on the meaning of Judaism that is still studied and venerated by traditional Jews. As a member of the wealthy Jewish elite of medieval Spain, Halevi enjoyed the material pleasures available to the upper classes. Alongside his sacred poetry, he wrote verses about youthful romance, wine songs, and odes to his friends. In midlife, Halevi turned more seriously to religion, eventually abandoning his family and community with hopes of ending his life as a pilgrim in the land of Israel. Miraculously, a number of letters in Arabic were discovered about fifty years ago, some written by Halevi, some written to Halevi, and yet others written about Halevi by his friends in Egypt. These letters preserve a vivid record of Halevi's travels as a pilgrim and of the last months of his life. Raymond Scheindlin has written the first book-length treatment of Halevi's pilgrimage in any language. He tells the story of Halevi's journey through selections from these revealing sources and explores its meaning through discussions of his stirring poetry presented here in new verse translations with full commentary. In Hebrew verse of unparalleled beauty, Halevi salutes the Holy Land, he argues with friends about his intentions, he sets out his fantasy of crossing the ocean, of walking the hills and valleys of the Land of Israel, and of dying and mingling his bones with its soil and stones. He even confides his secret fears and uncertainties, his longing for his family, and his fear of death at sea. With his consummate skill as a translator of Hebrew poetry and his mastery of Judeo-Arabic culture, Scheindlin provides fresh insights into the literary, religious, and historical facets of Halevi's captivating poetry and fateful journey.

Themes and Variations in Shakespeare's Sonnets J. B. Leishman, 2013-04-15 First published in 1961. This study analyses Shakespeare's treatment of the universal themes of Beauty, Love, and Time. He compares Shakespeare with other great poets and sonnet writers: Pindar, Horace, and Ovid with Petrarch, Tasso, and Ronsart with Shakespeare's own English predecessors and contemporaries, notably Spenser, Daniel, and Drayton, and with John Donne. By discussing their resemblances and differences, a not altogether orthodox picture of Shakespeare's attitude to life is presented, which suggests that he was not as phlegmatic and equable a person as critics have often supposed.

Manuscript, Print, and the English Renaissance Lyric Arthur F. Marotti, 2018-09-05 The last of the literary genres to be incorporated into print culture, verse in the English Renaissance not only was published in anthologies, pamphlets, and folio editions; it was also circulated in manuscript. In this ground-breaking historical and cultural study of sixteenth and early seventeenth-century lyric poetry, Marotti examines the interrelationship between the two systems of literary transmission and shows how in England manuscript and print publication together shaped the emerging institution of literature. Surveying a wide range of manuscript and print poetry of the period, Marotti outlines the different social and institutional contexts in which poems were collected and transmitted. He focuses on the two kinds of verse that were circulated more commonly in manuscript than in

print the obscene and the political and he considers the contributions of scribes and compilers particularly in composing answer poetry and other verse Analyzing the process through which print gradually replaced manuscript as the standard medium for lyric verse he identifies four crucial events in the history of publication in England the appearances of Tottel s Miscellany 1557 Sir Philip Sidney s works in the 1590s Ben Jonson s folio Workes 1616 and the posthumous editions of the poems of Donne and of Herbert both 1633 Marotti also considers how certain material features of the book determined the reception of poetry and he explores how poets attempted to establish their authority in print in relation to publishers patrons and readers

The Classic Hundred Poems William Harmon,1998 Here in one volume are the top one hundred poems as determined by a survey of more than 1 000 anthologies the poems in English most frequently anthologized the poems with the broadest most enduring appeal From Shakespeare to Dickinson to Frost from sonnets to odes to villanelles William Harmon s Classic Hundred Poems offers a feast for poetry lovers This book updates the first edition by presenting the new top one hundred poems nineteen of which were not in the first edition The revised edition is arranged chronologically and features new commentary and notes on verse form as well as an index of the poems in order of popularity notes on words and proper names and a bibliography for each poet and each poem A glossary of terms author index and index of titles and first lines are also included From Keats To Autumn now ranked as the number one poem in this collection to George Herbert s Virtue in the hundredth spot every poem is illuminated by Harmon s informative notes With insights into the historical period in which each poem was written the verse form used and connections among poems this is the ideal introduction to poetry as well as a treasury for the dedicated reader

A Companion to the Middle English Lyric Thomas Gibson Duncan,2005 Aims to provide both background information on and assessments of the lyric This work includes features of formal and thematic importance they are rhyme scheme stanzaic form the carol genre love poetry in the manner of the troubadour poets and devotional poems focusing on the love and suffering and compassion of Christ and the Virgin Mary

The Psalms and Other Sacred Writings Frederick Carl Eiselen,1918

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