

plusieurs erreurs d'orthographe : ainsi Cassanga au lieu de Cassinga, Moopa au lieu de Mupa. Le terme Dom Manuel désignant le Poste de l'Évale est tombé depuis longtemps en désuétude.

C. ESTERMANN.

Mayombsche Namen. Par L. BITTREMIEUX. Préface par le R.P. WILHELM SCHMIDT. Pp. 190. Illustr. Louvain : Imprimerie des S.S. Cœurs. 1934. 25 frs.

CETTE étude consacrée aux noms imposés au Mayombe allonge la série déjà étendue des travaux ethnographiques du R.P. Bittremieux. Auteur du *Mayombsch Idioticon*, ouvrage couronné par l'Académie flamande et publié en trois volumes dans la Bibliothèque Congo, personne mieux que lui n'était préparé à réaliser une monographie aussi spéciale. Ayant séjourné bientôt trente ans parmi les Bayombe avec le souci constant de comprendre leur mentalité et leur culture, il s'est voué dès les débuts de sa vie missionnaire aux recherches linguistiques et ethnographiques. Possédant parfaitement la langue, il a su se familiariser très tôt avec les multiples aspects de la vie indigène. Par un contact plus intime avec les natifs, et particulièrement avec les vieillards, il est parvenu à pénétrer les secrets de leurs coutumes et à saisir jusqu'aux nuances de leur littérature orale. Mieux que n'importe qui il est devenu ainsi à même de déterminer le sens et le contenu de bien des vocables.

Après avoir fait ressortir dans une courte introduction que chez les peuples de culture inférieure les noms ne sont pas une simple étiquette, dénotent au contraire une réalité, il démontre dans une série d'articles que le nom imposé aux Bayombe leur vient toujours d'une de leurs particularités. Il passe ainsi successivement en revue les noms qui expriment une désillusion, les noms fétiches, les noms khimba, les noms de danse, les noms khasa, les noms de chefs, les sobriquets. Pour chacun d'entre eux il expose et commente tous les éléments culturels qui sont nécessaires à sa pleine compréhension. Aussi une lecture attentive relève-t-elle bien des détails importants, tant pour l'ethnographe que pour le linguiste.

Si l'on veut bien remarquer qu'un index d'une trentaine de pages rend la consultation de cet ouvrage particulièrement facile, qu'il est en outre richement illustré et très originalement décoré de motifs empruntés à l'ornementation Yombe, on n'hésitera pas à bien augurer du succès de cette œuvre de mérite.

N. DE CLEENE.

Sacraments of Simple Folk. By R. R. MARETT. Oxford : Clarendon Press. 1933. Pp. 230. 10s.

Ce livre, dédié par l'auteur à son ami Sir J. G. Frazer, reproduit les conférences qu'il a faites durant l'année universitaire 1932-33 sous les auspices

Sacraments Of Simple Folk

Joseph Campbell



Sacraments Of Simple Folk:

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demonstrates the continuing influence of Erasmus on Luther's evangelical opponents and examines the role of printing in fanning the public controversy over the sacraments Provided by publisher Elements of Social Organisation Raymond Firth, 2013-10-11 An illuminating introduction to the methods and problems of social anthropology this book draws on a wide range of illustrations including Raymond Firth's own experiences in New Zealand Malaya and the Solomon Islands The concept of social organisation is discussed with special reference to the role of individual choice and decision in social affairs and the nature of social change Social organisation in relation to economic aesthetic moral and religious values is also examined First published in 1951 This re issue is of the third 1961 edition Worship Evelyn Underhill, 2002-02-04 This book is a study of how Christian worship viewed in its deepest sense is a response of the human to the Eternal There is first an examination of the basic characteristics in ritual symbol sacrifice and sacrament The nature and significance of the Eucharist are thoroughly treated In the second part of the book there is a detailed discussion of selected traditions of worship including Reformed Anglican Catholic Eastern and Western churches Recognized as both a historical study and a spiritual classic of our time Worship has had a long series of editions since it was first published in 1936 Lamps of Anthropology John Murphy, 1943 God's Way With Men W. Norman Pittenger, 2000-10-24 **Routledge Library Editions: Sociology of Religion** Various, 2021-07-14 This set collects together in 19 volumes a wealth of texts on Sociology of Religion An invaluable reference resource it contains classic books on a wide range of topics including religion and violence religion and family life religion and society culture and class Sacred and Secular in Medieval and Early Modern Cultures L. Besserman, 2006-02-04 This book illuminates the pervasive interplay of sacred and secular phenomena in the literature history politics and religion of the Middle Ages and Early Modern periods The essays gathered here constitute a new way of applying a classic dichotomy to major cultural phenomena of the pre modern era **The Practical Mystic** Raymond Chapman, 2014-08-01 An introduction to the works of Evelyn Underhill Anglo Catholic mystic and one of the most widely read spiritual writers of the early twentieth century Trübner's Bibliographical Catalogues Kegan Paul, Trench, Trubner & Co, 1925 **Institutes of the Christian Religion, 1536 Edition** Jean Calvin, 1995 John Calvin was just twenty seven years old when the first edition of his Institutes was published in Basel in 1536 Calvin's little book as he affectionately called it grew in size throughout the rest of his life eventually this early shorter version evolved into what is now known as the Institutes the 1559 edition which Calvin considered the authoritative form of his thought for posterity Renowned Calvin scholar Ford Lewis Battles translated the 1536 Institutes in 1975 after completing his masterful translation of the 1559 Institutes This revised edition of Battles's translation will interest general readers who wish to better understand the earliest expression of Calvin's theology as well as scholars who wish to pursue further research In addition to Calvin's own classic text the book's four appendices make available in English four significant Reformed texts including a new translation of Calvin's preface to Olivetan's 1535 French Bible Five indices include an index of biblical references and a comparative table

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