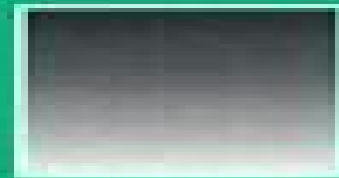




Religious Truth

*A Volume in the
Comparative Religious Ideas Project*

Edited by
Robert Cummings Neville
With a Foreword by Jonathan Z. Smith



Religious Truth A Volume In The Comparative Religious Ideas Project

Paul Hedges



Religious Truth A Volume In The Comparative Religious Ideas Project:

Religious Truth Robert Cummings Neville, 2000-11-09 This multifaceted study compares how six traditions interpret religious truth and how it has come to be illustrated so diversely in the Chinese religion Buddhism Hinduism Judaism Christianity and Islam Philosophical essays integrate the comparisons ask what religious truth might be in terms of a contemporary defensible theory and reflect on what all this shows for the nature of religion and its study Contributors include Francis X Clooney S J Malcolm David Eckel Paul Fredriksen S Nomanul Haq Joseph Kanofsky Livia Kohn James E Miller Robert Cummings Neville Hugh Nicholson Anthony J Saldarini John Thatamanil and Wesley J Wildman *Ultimate Realities* Robert Cummings Neville, 2000-11-09 The idea of ultimacy as a comparative category that cuts across major religious traditions and cultures is discussed in *Ultimate Realities* a multi authored collaborative work In this light Chinese religion Buddhism Hinduism Judaism Christianity and Islam are examined by distinguished specialist historians Two senses of ultimacy emerged in the Comparative Religious Ideas Project from which this volume came One is the ultimacy of ontological matters such as God the Dao or Brahman The other is the anthropological ultimacy of religious quests such as the Buddhist journey to enlightenment which does not stress any ontological ultimate and indeed in some forms considers ontological ultimates to be problematic Underneath this comparative study is a theory and method of comparison which are discussed at length and embodied in the project Contributors include John H Berthrong Francis X Clooney S J Malcolm David Eckel Paula Fredriksen S Nomanul Haq Joseph Kanofsky Livia Kohn James E Miller Robert Cummings Neville Hugh Nicholson Anthony J Saldarini Tina Shepardson John Thatamanil and Wesley J Wildman **Religious Truth** Robert Cummings Neville, 2001-01-01 Explores religious truth in a range of world religions and discusses the issue and philosophical implications of comparison itself Sayyid Qutb's Radical Islamism and the Comparative Political Theology Dragos Stoica, 2024-12-15 Sayyid Qutb's Radical Islamism and The Comparative Political Theology argues that Sayyid Qutb's radical critique of secular modernity seen as a product of a great theft of sovereignty that usurps the monopoly of God over the entire world of creation is not idiosyncratic or incoherent but a quintessential expression and an extreme type of a specific tradition of political theology that until now has been exclusively the province of the Western thought Dragos Stoica claims that Sayyid Qutb's political theology of Hakimiyah God's Sovereignty is better understood by integrating it in a wider context of the antimodern political theology Thus throughout this book he compares Qutb's critique of modernity with the Pakistani Islamist thinker Abu al A la Mawdudi 1903 1979 the Spanish Catholic counter revolutionary political theologian Juan Donoso Corte's 1809 1853 as well as the Protestant political theologians Abraham Kuyper 1837 1920 and Rousas J Rushdoony 1916 2001 This book employs a family resemblance cross cultural comparative method and applies a cross disciplinary analytical model that combines comparative political theology with critical discourse analysis Employing these analytical instruments this book compares Qutb and his counterparts via the category of anti modern political theology more

precisely through a set of shared antitheses organized around the master concept of God's Sovereignty. The ultimate objective is to augment the understanding of the Qutbian critique of secular modernity as an essential dimension of anti-modern political theology. Thus by recasting Sayyid Qutb as an essential Muslim political theologian of God's Sovereignty placed within a larger cross-cultural paradigm, this book contributes as well to the necessary process of decolonization of political theology.

A Companion to Comparative Theology, 2022-08-22. A Companion to Comparative Theology offers a unique survey of a rapidly developing field of modern theology in 32 chapters coordinated by five editors. Its first part discusses some of the main historical developments in theology and religious studies before 1985 that are relevant for understanding contemporary approaches in comparative theology. The main part of the companion traces developments in five specific areas of comparative research starting with classical approaches by Christian comparative theologians and continuing with responses by scholars from Jewish, Islamic, Hindu, Buddhist, and Chinese religious comparative perspectives. The final part of the companion highlights a number of new avenues in comparative theology, discussing new methods, new forms of awareness, new partnerships with other fields of study, and finally some preliminary conclusions. Contributors are: Nadeen Mustafa, A. Alsulaimi, Mar-a-Enid Barga Bede, Benjamin Bidlack, Andr  van der Braak, Francis X. Clooney, Catherine Cornille, Jonathan Edelmann, Marianne Farina, James L. Fredericks, Rouyan Gu, Paul Hedges, Holly Hilgardner, Daniel Joslyn, Siemiatkoski, Louis Komjathy, Christian S. Krokus, LAI Pan-chiu, Kristin Johnston, Largen John, Makransky, Jerry L. Martin, Vahid Mahdavi, Mehr Marianne Moyaert, Emmanuel Nathan, Robert Cummings, Neville Hugh Nicholson, Jerusha Tanner Rhodes, Devorah Schoenfeld, Klaus von Stosch, Axel Marc Oaks, Takacs Pim, Valkenberg, Maureen L. Walsh, Kijin James Wu.

Methodologies of Comparative Philosophy, Robert W. Smid, 2010-07-02. What is comparative philosophy? This question is ultimately a methodological one, according to this much-needed book. The cultivation of area studies in diverse traditions has opened up opportunities for cross-cultural understanding that have rarely existed before, and comparative philosophy is a rapidly emerging area of inquiry. Yet surprisingly little has been written on comparative methodology in philosophy. Of course, there is much at stake in how we compare things; how comparison is done determines what comparison is. Author Robert W. Smid provides a critical review of four of the most influential comparative methodologies within the American pragmatist and process philosophical traditions: those of William Ernest Hocking, F. S. C. Northrop, Robert Cummings, Neville, and David L. Hall, in collaboration with Roger T. Ames. Discussing the history of each methodology's development and critically assessing its strengths and weaknesses, Smid demonstrates that it is possible to compare methods as well as traditions and encourages those interested to join the contemporary conversation.

Effing the Ineffable, Wesley J. Wildman, 2018-10-09. In *Effing the Ineffable*, Wesley J. Wildman confronts the human obsession with ultimate reality and our desire to conceive and speak of this reality through religious language despite the seeming impossibility of doing so. Each chapter is a meditative essay on an aspect of life that for most people is fraught with special spiritual significance: dreaming, suffering, creating, slipping, balancing.

eclipsing loneliness intensity and bliss These moments can inspire religious questioning and commitment and in extreme situations drive us in search of ways to express what matters most to us Drawing upon American pragmatist Anglo American analytic and Continental traditions of philosophical theology Wildman shows how through direct description religious symbolism and phenomenological experience the language games of religion become a means to attempt and in some sense to accomplish this task

Comparative Theology Paul Hedges,2017-10-23 In this first volume of Brill Research Perspectives in Theology the field of comparative theology is mapped with particular attention to the tradition associated with Francis Clooney but noting the global and wider context of theology in a comparative mode There are four parts In the first section the current field is mapped and its methodological and theological aspects are explored The second part considers what the deconstruction of religion means for comparative theology It also takes into consideration turns to lived and material religion In the third part issues of power representation and the subaltern are considered including the place of feminist and queer theory in comparative theology Finally the contribution of philosophical hermeneutics is considered The text notes key trends develops original models of practice and method and picks out and discusses critical issues within the field

Science and Religious Anthropology Wesley J. Wildman,2016-04-01 Science and Religious Anthropology explores the convergence of the biological sciences human sciences and humanities around a spiritually evocative naturalistic vision of human life The disciplinary contributions are at different levels of complexity from evolution of brains to existential longings and from embodied sociality to ecosystem habitat The resulting interpretation of the human condition supports some aspects of traditional theological thinking in the world s religious traditions while seriously challenging other aspects Wesley Wildman draws out these implications for philosophical and religious anthropology and argues that the modern secular interpretation of humanity is most compatible with a religious form of naturalistic humanism This book resists the reduction of meaning and value questions while taking scientific theories about human life with full seriousness It argues for a religious interpretation of human beings as bodily creatures emerging within a natural environment that permits engagement with the valuational potentials of reality This engagement promotes socially borne spiritual quests to realize and harmonize values in everything human beings do from the forging of cultures to the crafting of personal convictions

The Dao Companion to Japanese Buddhist Philosophy Gereon Kopf,2019-06-03 The volume introduces the central themes in and the main figures of Japanese Buddhist philosophy It will have two sections one that discusses general topics relevant to Japanese Buddhist philosophy and one that reads the work of the main Japanese Buddhist philosophers in the context of comparative philosophy It combines basic information with cutting edge scholarship considering recent publications in Japanese Chinese English and other European languages As such it will be an invaluable tool for professors teaching courses in Asian and global philosophy undergraduate and graduate students as well as the people generally interested in philosophy and or Buddhism

Ultimates Robert Cummings Neville,2013-10-01 A new theology of ultimate realities and a new theory of religion to back

it up addressed to believers unbelievers and scholars of all traditions **The Metaphysics of Paradox** Wm. Andrew Schwartz,2018-09-15 This book is an exploration into the paradoxical structure of pluralistic thinking as illuminated by both Western and Eastern insights especially Jainism By calling into question the most fundamental assumptions of religious pluralists the author hopes to contribute to a paradigm shift in discourse on religious pluralism and conflicting truth claims

Triangulating Religion, Belief, and Faith in the Twenty-First Century Bradford McCall,2025-01-16 This book gives the reader the ability to make new inroads to understanding how faith belief and religion not only differ but also how they can contribute to comparative theology These three topics broadly covered herein can heighten the understanding of the Sacred by those who study them As to a few preliminaries what is faith Further what is belief Which one comes first in a person s journey toward the Sacred Moreover does religion factor into these two terms and if so where and how Does Augustine s well worn line faith seeking understanding mean anything today If it does would it mean belief comes prior to faith and or religion One can argue both sides of this debate and still be considered orthodox seemingly Perhaps it is the case that belief precedes faith most of the time but not all of the time Perhaps it is the other way around What exactly is the demarcation between belief and faith Many a person believes a thing to be true in their very bones such a stance borders on what is commonly referred to as faith Is religion the combination of belief and faith together into a coherent system of thought or is it emergent from the two existing as a separate mental or spiritual entity Explore these questions and more *Ernst Troeltsch and Comparative Theology* Echol Lee Nix,2010 Ernst Troeltsch and Comparative Theology examines the methodological attempts of Ernst Troeltsch and Robert Neville for discerning Christian normativity The investigation of Troeltsch focuses on his treatment of the absoluteness of Christianity and highlights the crisis brought upon absolute religious claims by the study of the history of religions By rejecting both the supernatural exclusive apologetic of orthodox Protestantism and the evolutionary apologetic of liberal Protestantism Troeltsch insists that theology s method should be the history of religions method die religionsgeschichtliche Methode Like Troeltsch Neville agrees with historical inquiries but contrary to Troeltsch Neville advances an axiological hypothesis to thinking which is founded in valuation Neville explains the role of valuation at the imaginative level of thinking and relates it to his theory of normative truth in religious symbols This study shows that Neville begins with Troeltsch s methodological presuppositions but achieves more normative theology than Troeltsch especially on ways in which God is engaged in symbolically shaped thinking and practice Both thinkers offer creative insights for theology that make possible a critical comparison of truth claims regarding the validity of Christianity in and for a historically conscious age **Comparative Theology and the Problem of Religious Rivalry** Hugh Nicholson,2011-04-08 A model of interreligious theology that seeks to reconcile the ideal of religious tolerance with an acknowledgement of the extent to which religious communities construct identity on the basis of religious differences Existence Robert Cummings Neville,2014-06-05 The second volume in a trilogy advancing a systematic philosophical theology this book explores the

realities of human existence articulated by religion Religion writes Robert Cummings Neville articulates existential predicaments and provides venues for ecstatic fulfillment Like its companion volumes treating ultimacy and religion Existence advances a systematic philosophical theology to address first order questions found in the array of Axial Age religions Issues arising in the major religious traditions are explored through a complex array of philosophical approaches This second volume shows religion to be the engagement of ultimate realities common to all human beings Neville finds five problematics relative to ultimate boundary conditions of the human world the contingency of existence living under obligation the quest for wholeness engagement with others and the meaning or value in life Common to all human beings and hence religion the engagement with realities is also historically and culturally bound becoming simultaneously socially constructed religions Readers will find Neville s philosophical theology both bold and enlightening running counter to dominant intellectual trends while richly informed by a long and fruitful engagement with theology philosophy and religion East and West *An Introduction to Christian Worldview* Tawa J. Anderson, W. Michael Clark, David K. Naugle, 2017-10-10 Why do worldviews matter What characterizes a Christian worldview Part of being a thoughtful Christian means being able to understand and express the Christian worldview as well as developing an awareness of the variety of worldviews Well organized clearly written and featuring aids for learning this is the essential text for either the classroom or for self study

Attending Krishna's Image Kenneth Russell Valpey, 2006-04-18 There is a steady and growing scholarly as well as popular interest in Hindu religion especially devotional bhakti traditions as forms of spiritual practice and expressions of divine embodiment Associated with this is the attention to sacred images and their worship Attending Krishna s Image extends the discussion on Indian images and their worship bringing historical and comparative dimensions and considering Krishna worship in the context of modernity both in India and the West It focuses on one specific worship tradition the Chaitanya Vaishnava tradition of the fourteenth to sixteenth centuries as it develops and sustains itself in two specific locales By applying the comparative category of religious truth the book provides a comprehensive understanding of a living religious tradition It successfully demonstrates the understanding of devotion as a process of participation with divine embodiment in which worship of Krishna s image is integral **Meaning and Method in Comparative Theology**

Catherine Cornille, 2019-04-29 The first systematic overview of the field of comparative theology Meaning and Method in Comparative Theology offers a synthesis of and a blueprint for the emerging field of comparative theology It discusses various approaches to the field the impact of religious views of other religions on the way in which comparative theology is conducted and the particularities of comparative theological hermeneutics It also provides an overview of the types of learning and of the importance of comparative theology for traditional confessional theology Though drawing mainly from examples of Christian comparative theology the book presents a methodological framework that may be applied to any religious tradition Meaning and Method in Comparative Theology begins with an elaboration on the basic distinction between

confessional and meta confessional approaches to comparative theology The book also identifies and examines six possible types of comparative theological learning and addresses various questions regarding the relationship between comparative and confessional theology Provides a unique and objective look at the field of comparative theology for scholars of religion and theologians who want to understand or situate their work within the broader field Contains methodological questions and approaches that apply to comparative theologians from any religious tradition Recognizes and affirms the diversity within the field while advancing unique perspectives that might be the object of continued discussions among theologians Meaning and Method in Comparative Theology offers an important basis for scholars to position their own work within the broader field of comparative theology and is an essential resource for anyone interested in theology conducted in dialogue with other religious traditions 2021 PROSE Finalist in the Theology Religious Studies category *The Ends of Philosophy of Religion* T. Knepper, 2013-08-20 Knepper criticizes existing efforts in the philosophy of religion for being out of step with and therefore useless to the academic study of religion then forwards a new program for philosophy of religion that is in step with and therefore useful to the academic study of religion

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