

Marx's theory of alienation

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Karl Marx's **theory of alienation** describes the social alienation (*Entfremdung*, "estrangement") of people from aspects of their human nature (*Gattungswesen*, "species-essence") as a consequence of living in a society stratified into social classes. Marx had earlier expressed the *Entfremdung* theory in the *Economic and Philosophic Manuscripts of 1844* (1927). Philosophically, the *Entfremdung* theory relies upon *The Essence of Christianity* (1841), by Ludwig Feuerbach, which argues that the supernatural idea of "God" has alienated the natural characteristics of the human being. Moreover, in *The Ego and its Own* (1845), Max Stirner extends the Feuerbach analysis by arguing that even the idea of "humanity" is an alienating concept for the individual man and woman to intellectually consider. Marx and Engels responded to these philosophic propositions in *The German Ideology* (1845).

Alienation (*Entfremdung*) is the systemic result of living in a socially stratified society, because being a *mechanistic* part of a social class alienates a person from his and her humanity. The theoretic basis of alienation within the capitalist mode of production is that the worker inevitably loses the ability to determine his or her life and destiny, when deprived of the right to think (conceive) of himself as the director of his actions, to determine the character of said actions, to define their relationship with other people, and to own the things and use the value of the goods and services, produced with their labour. Although the worker is an autonomous, self-realised human being, as an economic entity, he or she is directed to goals and diverted to activities that are dictated by the bourgeoisie, who owns the means of production, in order to extract from the worker the maximum amount of surplus value, in the course of business competition among industrialists.

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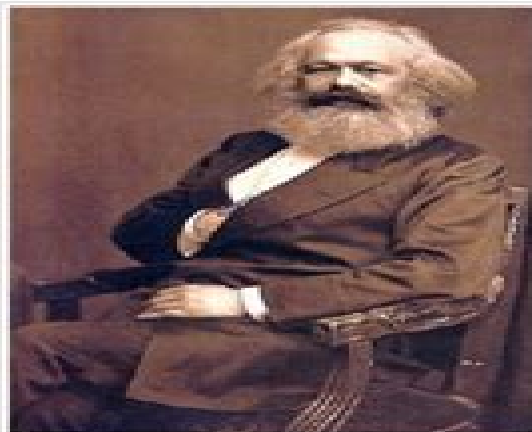
Type of alienation

In a capitalist society, the worker's alienation from his and her humanity occurs because the worker can only express **labour** — a fundamental social aspect of personal individuality — through a privately-owned system of industrial production in which each worker is an instrument, a thing, not a person. Marx explained alienation thus:

Let us suppose that we had carried out production as human beings. Each of us would have, in two ways, affirmed himself and the other person. (1) In my production I would have objectified my individuality, its specific character, and, therefore, enjoyed not only an individual satisfaction of my life during the activity, but also, when looking at the object, I would have the individual pleasure of knowing my personality to be objective, visible to the senses, and, hence, a power beyond all doubt. (2) In your enjoyment, or use, of my product I would have the direct enjoyment both of being conscious of having satisfied a human need by my work, that is, of having objectified man's essential nature, and of having thus created an object corresponding to the need of another man's essential nature ... Our products would be so many mirrors in which we saw reflected our essential nature.^[1]

In the *Economic and Philosophic Manuscripts of 1844* (1927), Marx identified four types of alienation (*Entfremdung*) that occur to the worker labouring under a capitalist system of industrial production.^[2]

The four types of Entfremdung are



The 19th-century German intellectual K. H. Marx (1818–83) identified and described four types of *Entfremdung* (social alienation) that afflict the worker under capitalism.

Marxs Theory Of Alienation

**Istvan Meszaros, Istvban
Mbeszbaros, Shlosman**



Marx's Theory Of Alienation:

Marx's Theory of Alienation István Mészáros, 1970 The author forcefully underlined all that is not some fatality of nature as intended the structural antagonisms of capital are misrepresented so as to leave them in their place but a form of self alienation

Theories of Alienation R.F. Geyer, D.R. Schweitzer, 2012-12-06 The original papers which appear in this volume were initially presented in a series of sessions of the Ad Hoc Group on Alienation Theory and Research at the 1974 World Congress of Sociology in Toronto Canada This group was organized by the editors as a result of their longstanding research and teaching interest in the field The purpose of the Toronto sessions was to provide an international forum where scholars and researchers could come together for a personal exchange of ideas and research findings To our knowledge this was the first forum of its kind concerned specifically with alienation theory and research More than fifty theoretical and empirical papers from thirteen countries and several overlapping disciplines were organized into panels and workshops during the span of four days The response to these sessions indicates that interest in the study of alienation by philosophers and social scientists continues unabated The Toronto sessions were organized largely around a fundamental concern for further theoretical development and conceptual clarification in the alienation field The papers selected for this volume reflect this thematic concern Although many excellent empirical papers were presented it was generally felt that meaningful empirical research would benefit from a continued elaboration and refinement of alienation theory The present collection is consequently geared to problems of meaning theory and method Considerable emphasis is also placed on a critical evaluation of the alienation theme as it has evolved from social philosophy to empirical social research

Marx's Theory of Exchange, Alienation, and Crisis Paul Craig Roberts, Matthew A. Stephenson, 1983 First published with Hoover Institution Press Includes bibliographical references and index

Marx's Theory of Alienation Istvan Meszaros, Istvan Mbeszbaros, Shlosman, 1975-04

Herbert Marcuse and the Crisis of Marxism Douglas Kellner, 1984-01-01 This book provides a critical overview of the entirety of Marcuse's work and discusses his enduring importance Kellner had extensive interviews with Marcuse and provides hitherto unknown information about his road to Marxism his relations with Heidegger and Existentialism his involvement with the Frankfurt School and his reasons for appropriating Freud in the 1950s In addition Kellner provides a novel interpretation of the genesis and structure of Marcuse's theory of one dimensional society of the development of his political theory and of the role of aesthetics in his critical theory

The Marxist Theory of Alienation Ernest Mandel, George Edward Novack, 1970

Karl Marx on Technology and Alienation A. Wendling, 2009-03-26 The author draws on lesser known archival materials including Marx's notebooks on women and patriarchy and technology to offer a new interpretation of Marx's concept of alienation as this concept develops in his later works

Marx and Alienation in Contemporary Society Barry Padgett, 2007-06-15 Analyses at least four fundamental manifestations of the corrosive nature of American style capitalism and argues that Marx's analyses of negative aspects of

capitalism are still widely relevant today Marx, Durkheim, Weber Ken Morrison, 2006-08-11 This Second Edition is a thoroughly revised expanded version of the bestselling student text in classical social theory Author Kenneth Morrison provides an authoritative accessible undergraduate guide to the three pivotal figures in the classical tradition Readable and stimulating the Second Edition of Marx Durkheim Weber Formations of Modern Social Thought explains the key ideas of these thinkers and situates them in their historical and philosophical contexts **Marx's Theory of Alienation** Carolyn Ann Shahan, 1978 *Alienation* Dan Swain, 2012 We live in a world in which human capacity to transform and control our lives has never been greater Yet for most people the world is radically outside of their control Their lives are dictated by the demands of employers and politicians This is the phenomenon of alienation that the young radical Karl Marx began to diagnose in the early 1840s and remained pre occupied with throughout his life This accessible guide to the central aspect of Marx s philosophy takes the reader through the development of the concept and its relevance today The Marxist Theory of Alienation Mandel Ernest, 1970 *Essays on Marx's Theory of Value* Isaak Ilyich Rubin, 2020-10-22 Isaak Ilyich Rubin 1886 1937 was a Soviet economist who participated in the Russian Revolution and was a researcher at the Marx Engels Institute Though his ideas were suppressed by the Soviet Union and he was eventually killed after being accused of Trotskyism his ideas have since been rehabilitated within modern Marxism *Essays on Marx s Theory of Value* 1924 emphasizes the importance of Marx s theory of commodity fetishism within the labor theory of value It also argues that Marx s mature economic work represented the culmination of his lifetime project to understand how human creative power is shaped by social structures He also discusses commodity production as a mere theoretical abstraction that only explains one aspect of a developed capitalist economy The concept of value as understood by Rubin cannot exist without the other elements of a full blown capitalist economy money capital the existence of a proletariat and so on This Radical Reprint by Pattern Books is made to be accessible and as close to only manufacturing cost as possible Alienation Bertell Ollman, 1976 Revised throughout with an entirely new chapter In Defense of Internal Relations and with replies to critical comments on the 1st edition which the N Y Review of Books called a remarkable book brilliant and illuminating **Marx's Theory of Alienation and Henry Ford** John Leggett Campbell, 1977 **Marx's Theory of Alienation** Verle Duane Muhrer, 1967 **The Marxist Theory of Alienation** Ernest Mandel, George Novack, 1973 *Essays on Marx's Theory of Value* Isaak Ilyich Rubin, 2025-02-20 This book is an English translation of *Essays on Marx s Theory of Value* first published by Isaak Illich Rubin in 1923 in the Soviet Union Rubin s book sparked a fierce value controversy with contemporary Soviet economists during the late 1920s As such the present translation is conceived as a variorum edition including for the first time in English all the essential supplementary materials related to this foundational work in Marx s value theory In addition to Rubin s main work this edition includes his four most important related publications as well as ten debate articles written and published by his contemporary proponents and opponents **A Marxist Theory of Ideology** Andrea Sau, 2020-06-10

This work explores the question of defining ideology from a Marxist perspective. Advancing beyond the schemas of discussion presented in current Marxist literature, the author offers an account of how the concept of ideology should be defined and what role it plays within historical materialism. Through a close reading of Karl Marx's relevant writings, this volume demonstrates that while there is no coherent single account of ideology in Marx's work, his materialist framework can be reconstructed in a defensible and non-deterministic way. The definition of ideology presented is then articulated through a close reading of Antonio Gramsci's Prison Notebooks. Efforts are also made to demonstrate that Gramsci's interpretation of historical materialism is indeed consistent and compatible with Marx's. A systematic articulation of a theory of ideology that combines the works of Marx and Gramsci, as well as adding elements of Pierre Bourdieu's social theory and William James's psychology, this volume will appeal to scholars of social and political theory with interests in political economy and Marxist thought.

Alienation; from Marx to Modern Sociology Joachim Israel, 1971

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