

MARXISM AND EXISTENTIALISM

**THE POLITICAL PHILOSOPHY OF
SARTRE AND MERLEAU-PONTY**

DAVID ARCHARD

Marxism And Existentialism

John Dale, Emery J. Hyslop-Margison



Marxism And Existentialism:

Between Existentialism and Marxism Jean-Paul Sartre, 2008-01-17 This book presents a full decade of Sartre's work from the publication of the *Critique of Dialectical Reason* in 1960 the basic philosophical turning point in his postwar development to the inception of his major study on Flaubert the first volumes of which appeared in 1971 The essays and interviews collected here form a vivid panorama of the range and unity of Sartre's interests since his deliberate attempt to wed his original existentialism to a rethought Marxism A long and brilliant autobiographical interview given to *New Left Review* in 1969 constitutes the best single overview of Sartre's whole intellectual evolution Three analytic texts on the US war in Vietnam the Soviet invasion of Czechoslovakia and the lessons of the May Revolt in France define his political positions as a revolutionary socialist Questions of philosophy and aesthetics are explored in essays on Kierkegaard Mallarmé and Tintoretto Another section of the collection explores Sartre's critical attitude to orthodox psychoanalysis as a therapy and is accompanied by rejoinders from colleagues on his journal *Les Temps Modernes* The volume concludes with a prolonged reflection on the nature and role of intellectuals and writers in advanced capitalism and their relationship to the struggles of the exploited and oppressed classes *Between Existentialism and Marxism* is an impressive demonstration of the breadth and vitality of Sartre's thought and its capacity to respond to political and cultural changes in the contemporary world

Marxism and Existentialism David Archard, 1992 This book undertakes a systematic comparative analysis of the political philosophies of Sartre and Merleau-Ponty between 1929 and 1960 It critically explores their pre war discovery of Husserl Hegel and Heidegger It records the impact of the second world war and the subsequent founding of *Les Temps Modernes* It also reviews their post war writing both journalistic and philosophical Their eventual divergence of views is shown as developing against the background of world events from their initial philosophical outlooks The book sheds new light on the work of both writers and sets the question of Marxism's relation to existentialism in historical context

Existentialism Versus Marxism George Edward Novack, 1966 Sartre and Marxism Pietro Chiodi, 1976 **The Existentialist Marxism of Jean-Paul Sartre** James Lawler, 1976 The title of this book may be misleading if it leads one to expect a study of Sartre's writings that primarily stresses Sartre's own interpretation of Marxism There is certainly an attempt to explain Sartre's existentialist interpretation of Marxism and to provide a presentation which is as accurate as possible The title however is meant to suggest a question Is the combination of existentialism and Marxism a valid one from the point of view of Marxism Is existentialist Marxism a real unity or is it a false juxtaposition of antagonistic theories The title should perhaps be followed by a question mark And yet if this question is to be answered another question must be asked What is Marxism Does it have a definite reality or is Marxism something that only exists in the eye of the beholder The aim of this study is to answer both of these sets of questions

The Marxism of Jean-Paul Sartre Wilfrid Desan, 1965

Summarization and simplification of Sartre's *Critique de la Raison Dialectique* in which the Nobel Prize winner contends that

one can believe in both Marxism and Existentialism at the same time *Between Existentialism and Marxism* Jean-Paul Sartre, 2012 Marxism and the Existentialists Raymond Aron, 1969 Essays Bibliographical footnotes **Brecht as Thinker** Ralph Ley, 1979 **Existentialism versus Marxism** George Novack, 1966 **The Existentialists and Jean-Paul Sartre** Maxwell John Charlesworth, 1975 *Sartre and Marxist Existentialism* Thomas R. Flynn, 1986-10-15 In this important book Thomas R Flynn reinterprets and evaluates Sartre's social and political philosophy arguing that the existential ethics of Sartre's early phase is consistent with the Marxist inspired views of his later writings Displaying his mastery of Sartre's entire corpus Flynn reconstructs Sartre's social ontology with its sensitive balance of the existentialist's respect for moral responsibility and the Marxist's sense of social causation Flynn focuses on the issue of collective responsibility as a particularly apt test case for assessing any proposed union of existentialist and Marxist perspectives The study begins with an examination of the uses of responsibility in *Being and Nothingness* and in several postwar essays Flynn then concentrates on the Critique of Dialectical Reason offering a thorough analysis of the remarkable social theory Sartre constructs there A masterful contribution to Sartre scholarship Sartre and Marxist Existentialism will be of great interest to social and political philosophers involved in the debate over collective responsibility *Contemporary Philosophical Alternatives and the Crisis of Truth* G.A. Rauche, 2012-12-06 The function of philosophy may be circumscribed as consisting in making a keen analysis of the peculiar nature of the crisis situation as it has existed among men throughout the centuries of human history and as it manifested itself in definite ways at the various stages of this history That is to say philosophy may be regarded as the discipline which again and again will have to determine the authenticity of man's existence in the light of the changing conditions of life i.e. man's changing needs and interests Fundamentally these needs may be regarded as being of a material an intellectual an aesthetical and a spiritual kind On the grounds of the crisis which inevitably exists among men on account of the controversial nature of their various truth perspectives as they are postulated on a personal level in the sciences in history in the fine arts and in theology man creates and re-creates the goods of civilization and the cultural values The task of philosophy consists then in making an ever new assessment of man's changing needs in interests and aspirations on the basis of the specific conflicts and problems with which man wrestles at a certain historical stage It is in this way that the important philosophical systems were constructed which we still admire to day Values in Conflict: Christianity, Marxism, Psychoanalysis, Existentialism Victor Comerchero, 1970 **Sartre's Marxism** Mark Poster, 1979 The Problem of Atheism Augusto Del Noce, 2022-01-05 In 1964 Augusto Del Noce assembled in a book some of his best works on Marxism atheism and the history of modern philosophy The result was *Il problema dell'ateismo* which he always regarded as foundational to his way of thinking The book remains his best known work and is still in print in Italy almost sixty years later The Problem of Atheism offers the first English translation of this landmark book one of the earliest works to recognize the new secularizing trends in Western culture following World War II Del Noce situates atheism historically reconstructing its

philosophical trajectory through European modernity Documenting the author's entire intellectual experience these essays explore the birth of modern philosophy reckon with the great European crisis of 1917 to 1945 and the Cold War that followed and mine the opposition between Marxism and the rise of the affluent society The result is rich with premonitions of the cultural landscape that would take shape throughout the 1960s and the decades that followed Proving its English translation to be long overdue *The Problem of Atheism* remains relevant to contemporary debates about secularization political theology and modernity

Islamism and Post-Islamism in Iran Yadullah Shahibzadeh, 2016-06-01 This book is a study of overlooked themes in Iran's contemporary political and intellectual history It investigates the way Iranian Muslim intellectuals have discussed politics and democracy As a history of Iranian Islamism and its transformation to post Islamism this work demonstrates that Muslim intellectuals have enriched the Iranian society epistemologically aesthetically ethically and politically This book examines the internal conflicts of the Islamist ideology as the intellectual underpinnings of the 1979 Revolution its contribution to the formation of the post revolutionary state and the post Islamist response to the democratic deficits of the post revolutionary state Seeking to overcome the shortcomings of historiographical approaches this book demonstrates the intellectual and political agency of Muslim intellectuals from the 1960s to the present

Paulo Freire: Teaching for Freedom and Transformation John Dale, Emery J. Hyslop-Margison, 2010-09-22 The primary mission of this text is clarifying many of the misconceptions about Paulo Freire's theories concepts and his implications for education It revisits his ideas and explains more fully the philosophical influences that shaped concepts such as problem posing conscientization and praxis The fundamental thesis then is that the present absence of in depth philosophical analysis leaves an unacceptable void in the literature addressing Freire's work while also promoting frequent misconceptions and superficial understandings about his relationship to contemporary education Indeed the philosophical assumptions contributing to Freire's critical pedagogy require identification unravelling and ultimately evaluation on the basis of their epistemic and moral tenability Most existing applications of Freire's pedagogy are unfortunately superficial because they simply sloganize terms such as banking education conscientization praxis and humanization A slogan in education popularizes a concept or idea in a positive way but offers very little in terms of critical reflection or analysis In order to understand these terms and their origin and apply them as Freire intended a far richer and more in depth examination of Freire is desperately needed This text will provide precisely that type of examination

Reflections on Marxism Pieter Du Toit, 1982

Existentialist Politics and Political Theory William Leon McBride, 1997 This collection of essays and reviews represents the most significant and comprehensive writing on Shakespeare's *A Comedy of Errors* Miola's edited work also features a comprehensive critical history coupled with a full bibliography and photographs of major productions of the play from around the world In the collection there are five previously unpublished essays The topics covered in these new essays are women in the play the play's debt to contemporary theater its critical and performance histories in Germany and Japan the metrical variety of the play

and the distinctly modern perspective on the play as containing dark and disturbing elements To compliment these new essays the collection features significant scholarship and commentary on *The Comedy of Errors* that is published in obscure and difficult accessible journals newspapers and other sources This collection brings together these essays for the first time

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