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A Critical History

Marxism The Philosophy Of Science

Helena Sheehan

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Issues in Marxist Philosophy: Epistemology, science, ideology John Mepham, David-Hillel Ruben, 1979 This volume emphasise the radical difference between Marx s epistemology and other theories of knowledge Science, Politics and Social Practice Robert Sonné Cohen, Kostas Gavroglu, John Stachel, Marx W. Wartofsky, 1995-02-28 In three volumes a distinguished group of scholars from a variety of disciplines in the natural and social sciences the humanities and the arts contribute essays in honor of Robert S Cohen on the occasion of his 70th birthday The range of the essays as well as their originality and their critical and historical depth pay tribute to the extraordinary scope of Professor Cohen s intellectual interests as a scientist philosopher and a humanist and also to his engagement in the world of social and political practice In

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The Marxist Philosophy and the Sciences John Burdon Sanderson Haldane,1939 Critical Realism and Marxism Andrew Brown, Steve Fleetwood, John Michael Roberts, 2003-09-02 This book examines the relationship between critical realism and Marxism The authors argue that critical realism and Marxism have much to gain from each other This is the first book to address the controversial debates between critical realism and Marxism and it does so from a wide range if disciplines The authors argue that whilst one book cannot answer all the questions about the relationship between critical realism and Marxism this book does provide some significant answers In doing so Critical Realism and Marxism reveals a

potentially fruitful relationship deepens our understanding of the social world and makes an important contribution towards eliminating the barbarism that accompanies contemporary capitalism Reason in Revolt, Vol. I Ted Grant, Alan Grant, 2002 Two of Britain's deans of socialist thought consider the philosophical writings of Marx and Engels in the light of recent advances in the sciences The authors have written a dozen books this work is a hit in ten countries The book reasserts The History of Philosophy Alan Woods, Alan Woods outlines the development of philosophy from the ancient Greeks all the way through to Marx and Engels who brought together the best of previous thinking to produce the Marxist philosophical outlook which looks at the real material world not as a static immovable reality but one that is constantly changing and moving according to laws that can be discovered It is this method which allows Marxists to look at how things were how they have become and how they are most likely going to be in the future in a long process which started with the early primitive humans in their struggles for survival through to the emergence of class societies all as part of a process towards greater and greater knowledge of the world we live in This long historical process eventually created the material conditions which allow for an end to class divisions and the flowering of a new society where humans will achieve true freedom where no human will exploit another no human will oppress another Here we see how philosophy becomes an indispensable tool in the struggle for the revolutionary transformation of society Louis Althusser and the **Traditions of French Marxism** William Lewis, 2005-10-17 Throughout the course of the twentieth century communism has enjoyed direct competition with all other governmental and economic systems Often communist countries produced their own special brand of party intellectual These figures rightly occupied their place within their own national context and within the context of the International Some communist intellectuals through the high level of erudition exhibited in their writing have received a wider reception despite their direct linkage to party politics e g Antonio Gramsci Georg Lukacs and Victor Serge are good examples After 1956 when Kruschev exposed Stalin's atrocities to the Twentieth Congress of the Communist Party of the Soviet Union and as a result to the entire world Marxist philosophy was widely discredited It had been assumed that Stalin's excesses were somehow encouraged or supported through Marx's thought When in the mid 1960s Louis Althusser first offered his re readings of Marx s philosophy it and communist political practice were in ruin However Althusser was in a unique cultural and historical position Thinking and writing concomitant with the structuralists and poststructuralists in France and also having access to certain theoretical tools while simultaneously committing himself entirely to Marxist thought Althusser was conceivably the last of his tradition He was a Marxist philosopher who unlike Sartre at the end of his life did not abandon communism to for instance existentialism In Louis Althusser and the Traditions of French Marxism William Lewis gives readers a striking example of intellectual biography and critical theory His approach considering the work and life of Althusser within French Marxism and French intellectual culture fills a void in contemporary scholarship But much more importantly Lewis is able to show how Althusser's thought is the result of and a response to

specific French intellectual and political traditions of reading Marx It is through this combination of concerns

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