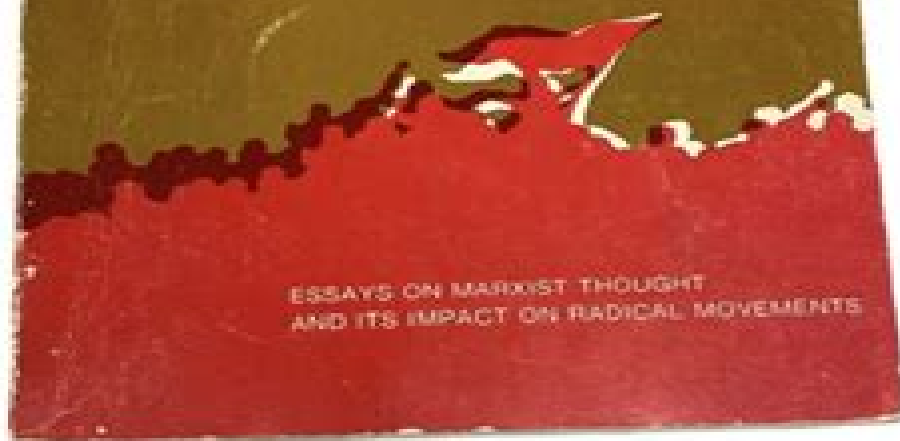


ROBERT C. TUCKER

The Marxian Revolutionary Idea



ESSAYS ON MARXIST THOUGHT
AND ITS IMPACT ON RADICAL MOVEMENTS

Marxian Revolutionary Idea

John Torrance



Marxian Revolutionary Idea:

The Marxian Revolutionary Idea Robert C. Tucker,1970 *The Marxian Revolutionary Idea* Robert Charles Tucker,1970 The Formation of the Marxian Revolutionary Idea Eric Voegelin,1950 **The Marxian revolutionary idea**,1969 **Revolution** Carl Friedrich,2017-09-08 Professor C E Black of Princeton University called this a valuable contribution to our understanding of the revolutionary movements that are now a worldwide phenomenon It includes thoughtful essays on many varieties of revolution considered in the light both of past developments and future prospects The twentieth century was an age of revolution Over many areas of the world the two great ideologies of nationalism and communism spawned violent upheavals often differing in form but aiming at the transformation of the existing order by means of coups d etat revolutions and wars of national liberation Eleven distinguished political scientists and policy theorists offer a penetrating analysis of the theoretical and substantive aspects of revolution Their scholarly lucid and well balanced essays explore the revolutionary theories and experience of several centuries and apply them to the most crucial problem of this century Carl J Friedrich argues that it is the failure of government which is at the core of the political revolution and shows that constitutional regimes that have allowed little revolutions promoting gradual political and social change have been singularly free of revolutionary upheaval Presenting the thinking of some of the best minds of the 20th century this volume offers important guideposts for the future study of the etiology of revolutions Here are not mere speculative and historical distillations but new insights and conclusions regarding the origin purpose and impact of revolution on the world of today and tomorrow An indispensable work for every student and scholar of comparative politics international relations and the history and theory of Communism it will also be welcomed by the statesman and the educated layman who want to probe the causes of the historical upheavals of our time **The Revolutionary Ideas of Karl Marx** Alex Callinicos,2012-01-31 An accessible introduction to the author of Capital and coauthor of The Communist Manifesto with a focus on his relevance in today s world Few thinkers have been declared irrelevant and out of date with such frequency as Karl Marx Hardly a decade has gone by since his death in which establishment critics have not announced the death of his theory And yet despite their best efforts to bury him Marx s specter continues to haunt his detractors more than a century after his passing As the boom and bust cycle of global capitalism continues to widen inequality around the world a new generation is discovering that the problems Marx addressed in his time are remarkably similar to those of our own In this engaging and accessible introduction Alex Callinicos demonstrates that Marx s ideas hold an enduring relevance for today s activists fighting against poverty oppression environmental destruction and the numerous other injustices of the capitalist system **History of Political Ideas** Eric Voegelin,1997 Reaching from the decline of the Greek Polis to Saint Augustine Voegelin demonstrates that the spiritual disintegration of the Hellenic world inaugurated a long process of transition in the self understanding of Mediterranean and European man At the heart of his interpretation is the powerful account of Apostolic Christianity s

political implications and the work of the early church fathers Voegelin's consideration of the political philosophy of Rome and his unique analysis of Greek and early Roman law are of particular interest Annotation copyrighted by Book News Inc Portland OR

Philosophy and Myth in Karl Marx, 2001-01-01 In Karl Marx's early writing first made available many years after his death his economic interpretation of history and his concept of communism were set in a comprehensive philosophical framework Marx's main preoccupation at this time was with man estranged from himself in an alienated world a subjective almost religious theme Taking full account of these earlier writings Robert Tucker critiques and reinterprets Marx's thought He shows how its origins can be located in earlier German philosophers in particular Kant Hegel and Feuerbach Reconstructing the genesis of Marxism in its founder's own mind he clarifies Marx's mystifying contention that Marxism represented Hegelianism turned on its head He then presents a new interpretation based on close textual analysis of the relation between Marx's early philosophical system and the subsequent materialist conception of history as expounded in the later and best known writings of Marx and Engels Against this background Tucker presents *Das Kapital* as a work belonging to the post Hegelian mythical development of Germany philosophy Considering in turn the genesis of Marxism and the underlying continuity of his thought from the early writings to *Das Kapital* Tucker shows the theme of alienation is central throughout In the years since the book was first written comments and criticism have encouraged Tucker to change his position somewhat This is explained in a new introduction that goes beyond the interpretative enterprise of the rest of the book to assess Marx in relation to contemporary concerns first it presents a critique of Marx's treatment of alienation and then it comments on the moot problem of the continuing relevance of his social and economic thought On the latter point his views have matured and altered during the intervening years and he now finds the economic and social aspects of Marx's thought considerably more relevant than he did before

Karl Marx's Theory of Ideas John Torrance, 1995-05-04 Marx's undeveloped ideas about how society presents a misleading appearance which distorts its members understanding of it have been the subject of many conflicting interpretations In this book John Torrance takes a fresh un Marxist approach to Marx's texts and shows that a more precise coherent and cogent sociology of ideas can be extracted from them than is generally allowed The implications of this for twentieth century capitalism and for recent debates about Marx's conceptions of justice morality and the history of social science are explored The author argues that Marx's theory of ideas is sufficiently independent of other parts of his thought to provide a critique and explanation of those defects in his own understanding of capitalism which allowed Marxism itself to become by his own definition an ideology

Karl Marx's Theory of Revolution III Hal Draper, 1986-01-01 In this third volume of his definitive study of Karl Marx's political thought Hal Draper examines how Marx and Marxism have dealt with the issue of dictatorship in relation to the revolutionary use of force and repression particularly as this debate has centered on the use of the term dictatorship of the proletariat Writing with his usual wit and perception Draper strips away the layers of misinterpretation and misinformation that have accumulated over the years to

show what Marx and Engels themselves really meant by the term **The Political Ideas of Marx and Engels** Richard Norman Hunt, 2016-01-08 Revolutionary Guerrilla Warfare Sam C. Sarkesian, 2017-09-04 Revolution is a word that causes fear in some exhilaration in others and confusion in most Originally used to describe a restoration it eventually came to mean a sweeping sudden attack on an existing order Human history has borne witness to a variety of national and social revolutions population revolution revolution of ideas technological revolution and revolution in education Simultaneously there has been a proliferation of literature on revolution armed struggle and violence aimed at unseating policies and leadership of governments and societies Revolutionary struggles are more than simply armed internal conflict they involve the essence of the political system The desire to make such phenomena understandable often leads to oversimplification Attempts to encompass their multi dimensional nature on the other hand can become immersed in complexities ambiguities and misinterpretations The perspective of this classic volume available in paperback for the first time is that revolution is here to stay Guerrilla warfare according to Sarkesian is a particularly useful strategy for the weak the frustrated the alienated and seekers of power against existing regimes The collected works in this volume examine the social roots of revolution development of strategy and tactics practice in city and countryside dilemmas of attackers and defenders The actors and thinkers collected and analyzed here range from leading political analysts anthropologists sociologists historians and officials as well as practitioners of guerrilla warfare This core text with primary sources in the area of war revolution and insurgence develops an understanding of revolution traces the growth of guerilla doctrine and studies the specifics of revolutionary and counterrevolutionary guerilla warfare **Reinterrogating the Classical Marxist Discourses of Revolutionary Democracy** Soma Marik, 2008 *Marxism in the Chinese Revolution* Arif Dirlik, 2005-06-07 Representing a lifetime of research and writing by noted historian Arif Dirlik the essays collected here explore developments in Chinese socialism and the issues that have occupied historians of the Chinese revolution for the past three decades Dirlik engages Chinese socialism critically but with sympathy for the aspirations of revolutionaries who found the hope of social political and cultural liberation in Communist alternatives to capitalism and the intellectual inspiration to realize their hopes in Marxist theory The book's historical approach to Marxist theory emphasizes its global relevance while avoiding dogmatic and Eurocentric limitations These incisive essays range from the origins of socialism in the early twentieth century through the victory of the Communists in mid century to the virtual abandonment by century's end of any pretense to a socialist revolutionary project by the leadership of the Chinese Communist Party All that remains of the revolution in historical hindsight are memories of its failures and misdeeds but Dirlik retains a critical perspective not just toward the past but also toward the ideological hegemonies of the present Taken together his writings reaffirm the centrality of the revolution to modern Chinese history They also illuminate the fundamental importance of Marxism to grasping the flaws of capitalist modernity despite the fact that in the end the socialist response was unable to transcend the social and ideological horizons

of capitalism Marxism and the Good Society John P. Burke, Lawrence Crocker, Lyman H. Legters, 2011-03-03 These 1981 essays examine the problems that have arisen from attempts to implement Marx's critical theory to which the concept of the good society is central. As long as socialist regimes continue to invoke Marx, they subject themselves to the norms contained within Marx's understanding of freedom in a community **Karl Marx** David McLellan, 1973-12-01 Revolution Carl Joachim Friedrich, Professor C. E. Black of Princeton University called this a valuable contribution to our understanding of the revolutionary movements that are now a worldwide phenomenon. It includes thoughtful essays on many varieties of revolution considered in the light both of past developments and future prospects. The twentieth century was an age of revolution. Over many areas of the world the two great ideologies of nationalism and communism spawned violent upheavals often differing in form but aiming at the transformation of the existing order by means of coups d'état, revolutions and wars of national liberation. Eleven distinguished political scientists and policy theorists offer a penetrating analysis of the theoretical and substantive aspects of revolution. Their scholarly lucid and well-balanced essays explore the revolutionary theories and experience of several centuries and apply them to the most crucial problem of this century. Carl J. Friedrich argues that it is the failure of government which is at the core of the political revolution and shows that constitutional regimes that have allowed little revolutions promoting gradual political and social change have been singularly free of revolutionary upheaval. Presenting the thinking of some of the best minds of the 20th century, this volume offers important guideposts for the future study of the etiology of revolutions. Here are not mere speculative and historical distillations but new insights and conclusions regarding the origin, purpose and impact of revolution on the world of today and tomorrow. An indispensable work for every student and scholar of comparative politics, international relations and the history and theory of Communism, it will also be welcomed by the statesman and the educated layman who want to probe the causes of the historical upheavals of our time. Carl J. Friedrich was Eaton Professor of the Science of Government, Harvard University. During World War II he helped to found the School of Overseas Administration at Harvard to train officers for work in military government abroad and he was its Director from 1943-1946. He was Professor of Political Science at the University of Heidelberg from 1956 to 1966 where he founded and helped to develop the Institut für Politische Wissenschaft. He served as President of the American Political Science Association in 1962, the International Political Science Association from 1967-1970 and the Institut international de philosophie politique in 1969 **Problems of Communism**, 1970 Debating Modern Revolution Jack R. Censer, 2016-02-11 Revolution is an idea that has been one of the most important drivers of human activity since its emergence in its modern form in the 18th century. From the American and French revolutionaries who upset a monarchical order that had dominated for over a millennium up to the Arab Spring, this notion continues but has also developed its meanings. Equated with democracy and legal equality at first and surprisingly redefined into its modern meaning, revolution has become a means to create nations, change the social order and throw out colonial occupiers and has been labelled as both

conservative and reactionary In this concise introduction to the topic Jack R Censer charts the development of these competing ideas and definitions in four chronological sections Each section includes a debate from protagonists who represent various forms of revolution and counterrevolution allowing students a firmer grasp on the particular ideas and individuals of each era This book offers a new approach to the topic of revolution for all students of world history

Revolution and Culture Zenovia A. Sochor, 2018-09-05 Zenovia A Sochor here assesses one of the most important debates within the Bolshevik leadership during the early years of Soviet power that between A A Bogdanov and V I Lenin Once comrades in arms Bogdanov and Lenin became political rivals prior to the October Revolution Their disagreements over political and cultural issues led to a split in the Bolshevik Party with Bogdanov spearheading the party's left wing faction and attracting a following of notable intellectuals Before Lenin died in 1924 however he had succeeded in shaping Soviet society according to his own vision and today Bolshevism is commonly identified with Leninism while Bogdanovism is little known Sochor provides the first full exposition in English of Bogdanov's views which she asserts must be understood to appreciate the choices available and the paths not taken during the formative years of the Soviet regime

Enjoying the Song of Expression: An Mental Symphony within **Marxian Revolutionary Idea**

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