



Marx The Marxists

Tom Bottomore



Marx The Marxists:

Marx and the Marxists Sidney Hook, 1955 Marx and the Marxists David Childs, 1973 For the general reader **The Marxism of Marx** John Lewis, 1972 **The Marxists** Charles Wright Mills, 1963 **Marxism and Morality** Steven Lukes, 1985 It is reported that the moment anyone talked to Marx about morality he would roar with laughter Yet plainly he was fired by outrage and a burning desire for a better world This paradox is the starting point for Marxism and Morality Discussing the positions taken by Marx Engels and their descendents in relation to certain moral issues Steven Lukes addresses the questions on which Marxist thinkers and actors have taken a number of characteristic stands as well as other questions personal relations and the moral virtues of the individual for example on which Marxism falls silent A provocative exploration of the gray area where Marxism and morality meet this book argues that Marxism makes a number of major moral claims and that its appeal has always been in large part a moral one Marx and Marxism Irving Fetscher, 1971

Marx and Marxism Peter Worsley, 2002 Marx, Marxism, and Religion. A Brief Analysis of Interactions through Arguments, Semantics, and Context Awareness Arghya Ray, 2015-01-05 Document from the year 2015 in the subject Sociology Religion language English abstract Without the fear of contradicting anyone it can generally be held that academicians worldwide describe Karl Marx as an atheist This point needs not to be challenged or scrutinised in great depths The reason is that Marx's personal mentality or intellectual bending does not profoundly affect the making of Marxism and its applications to the real world The first country to embrace scientific socialism along Marxist lines came into existence in the form of erstwhile Soviet Union The Soviet Union or the Union of Soviet Socialist Republics USSR was a country that began taking shape in the year 1917 However Marx had died rather long ago in the year 1883 So any attempt to find a direct personalised connection between Marx and USSR is nothing but academically irrelevant This irrelevance is further bulged when it is considered that Marx was especially interested in the affairs of Germany According to Marx only well developed capitalist economies were expected to be at the verge of a socialist revolution Desai 2004 However when the Bolsheviks of a backward capitalist country like Russia managed to establish the USSR Marx's predictions came under close scrutiny by the contemporary thinkers Desai 2004 In the current research work the economic importance of this development is not the main focus area The main focus area is Marxism and religion The main point of contention is not what Marx thought about religion Overwhelming majority of scholars think that Marx was a decided atheist However the main point of contention is what Marxists should actually do while handling religion Religion even in its simplest form has the capability of manifesting as both personalised and socially dispersed phenomena While exploring a possible alternative to capitalism Marxist and pro Marxist leaders contemplated on various societal issues which included religion and theology as well Desai 2004 Lobkowicz 1964 So it is a complex yet necessary pursuit to understand how Marxism needs religion to be handled If Marxism were completely antireligious then most of the world's socialist governments would not have allowed religious freedom at least

officially For example even the Soviet Constitution did never authorise the state to destroy religion or persecute people on religious grounds Ginsburgs 1982 This kind of approach cannot be simplified just on the basis of a longing for internationalism

Marx and Marxism Gregory Claeys, 2018-04-24 A new biography of Karl Marx tracing the life of this titanic figure and the legacy of his work Karl Marx remains the most influential and controversial political thinker in history He died quietly in 1883 and a mere eleven mourners attended his funeral but a year later he was being hailed as the Prophet himself whose name and writings would endure through the ages He has been viewed as a philosopher economist historian sociologist political theorist even a literary craftsman But who was Marx What informed his critiques of modern society And how are we to understand his legacy In *Marx and Marxism* Gregory Claeys a leading historian of socialism offers a wide ranging accessible account of Marx s ideas and their development from the nineteenth century through the Russian Revolution to the present After the collapse of the Soviet Union his reputation seemed utterly eclipsed but now a new generation is reading and discovering Marx in the wake of the recurrent financial crises growing social inequality and an increasing sense of the injustice and destructiveness of capitalism Both his critique of capitalism and his vision of the future speak across the centuries to our times even if the questions he poses are more difficult to answer than ever

Marx, Marxism and Utopia Darren Webb, 2019-07-30 This title was first published in 2000 This engaging book suggests that Marx was right to reject utopian socialism on the grounds that it undermined the principles of proletarian self emancipation and self determination As a theoretician of the proletarian class Marx sought to capture the spirit of revolution in a manner which precluded the need for utopian philanthropy and the messianic elitism which invariably accompanied it In a powerful and original central argument the book suggests that the categories which together define Marx s own utopia were nothing more than theoretical by products of the models employed by Marx in order to supersede the need for utopianism As such Marx was an accidental utopian Rather than legitimating utopianism however the author argues that this conclusion reinforces the need to develop Marx s anti utopian project further Emphasising the contemporary relevance of Marx s original critique the conclusion suggests that the future of socialism lies in its ability to harness not the spirit of utopia but the spirit of adventure

What is Marxism? Rob Sewell, Alan Woods, 2015 In this epoch of instability crisis war and ever growing inequality Marxism is becoming an increasingly attractive proposition to millions of workers and young people around the world The old mole of revolution to use Karl Marx s own phrase is burrowing deep into the foundations of society And yet we are repeatedly told that Marxism is either irrelevant or out dated or even dead Yet if that were true why are so many books and articles churned out year on year attacking Marxism Clearly the powers that be are rattled or indeed frightened by these dead ideas So what is this set of ideas that frightens them so much Marxism or scientific socialism is the name given to the body of ideas first worked out by Karl Marx and Friedrich Engels more than 150 years ago In their totality these ideas provide a fully worked out theoretical basis for the struggle of the working class to attain a higher form of human society socialism This

book is aimed specifically at newcomers to Marxism A bestseller now in its second edition it comprises introductory pieces on the three component parts of Marxist theory corresponding broadly to philosophy social history and economics dialectical materialism historical materialism and Marxist economics Complementing these introductions are key extracts from some of the great works of Marxism written by its most outstanding figures Marx Engels Lenin and Trotsky Marxism and Nationalism Ephraim Nimni,1991 Nimni has written an innovative and rigorous book important for his critique and his detailed exposition rich and perceptive Dr Fred Halliday Fortnight A fascinating discussion of nation state and language Nimni s book is as Ernesto Laclau says an excellent book which will become a necessary reference point for all those interested in the field Peter Beilharz in Thesis Eleven A necessary reference point for all those interested in its field Ernesto Laclau Nimni presents the reader with a lucidly argued and arranged history of the unhappy marriage between Western Marxists and the Nationalities question He effectively places these social and political theories in their historical context in the attempt to understand them on their own terms Perhaps more importantly Nimni points out the usefulness of Marxist theory or perhaps the fallibility of liberal theory for an understanding of the contemporary disintegration of nationalities in Eastern Europe He therefore poses an intelligent implicit criticism of Fukuyama s smug assertion of the triumph of liberalism in the last twentieth century Finally Nimni crucially addresses the epistemological and logical framework of Marxism and to his credit discusses the little explored area of the relationship between Marxist and liberal thought Australian journal of Politics History Vol 41 No 3 1995 This is a book that will be particularly useful to those interested in the contribution to the study of nationalism by the Australian socialist Otto Bauer this book is a welcome addition to the literature on socialism and nationalism and particularly for the chapters of Bauer Canadian Review of Studies in Nationalism XXII No 1 2 **Marx After Marxism** Tom Rockmore,2008-04-30 Marx After Marxism encourages readers to understand Karl Marx in new ways unencumbered by political Marxist interpretations that have long dominated the discussions of both Marxists and non Marxists This volume gives a broad and accessible account of Marx s philosophy and emphasizes his relationship to Hegel

A Dictionary of Marxist Thought Tom Bottomore,1992-04-08 Part dictionary and part encyclopedia this book has become the standard reference work on the concepts of Marxism and the individuals and schools of thought that have subsequently contributed to the body of Marxist ideas **Karl Marx, the Apostle of Hate, and Marxist Legacy** Boris M. Segal,2003-02 Both Marxist dinosaurs and the postmodern Marxists who have revised some dogmas of Marx Engels Lenin and Stalin argue that the basic premises of Marxist teaching are still accurate This book considers Marxism in a grand historical context the roots of Marxism its origins and its impact on culture Marx Against Marxism Julius Lowenstein,2014-02-04 This volume traces the origins contradictions and consequences of Marx s teaching on his followers He uses Marx to speak against the rigid dogmatism inherent in much of Marxism and concentrates on the interpretations of Marx s work by Max Weber

Marx, Marxism and the Spiritual Anjan Chakrabarti,Anup Dhar,Serap A. Kayatekin,2020-09-10 While Marxian theory

has produced a sound and rigorous critique of capitalism has it faltered in its own practice of social transformation Has it faltered because of the Marxian insistence on the hyper secularization of political cultures The history of religions with the exception of some spiritual traditions has not been any less heartless and soulless This book sets up a much needed dialogue between a rethought Marxian praxis of the political and a rethought experience of spirituality Such rethinking within Marxism and spirituality and a resetting of their lost relationship is perhaps the only hope for a non violent future of both the Marxian reconstruction of the self and the social as also faith based life practices Building on past work in critical theory this book offers a new take on the relationship between a rethought Marxism and a rethought spirituality rethought in the life philosophy and works of Christian thinkers anti Christian thinkers Marxian thinkers those critical of Marxist Statecraft Dalit neo Buddhist thinkers thinkers drawing from Judaism as well as thinkers drawing critically from Christianity Contrary to popular belief this book does not see spirituality as a derivative of only religion This book also sees spirituality as what Marx designated the sigh of the oppressed against both social and religious orthodoxy In that sense spirituality is not just a displaced form of religion it is a displaced form of the political too This book therefore sets up the much needed dialogue between the Marxian political and the spiritual traditions The chapters in this book were originally published in Rethinking Marxism A Journal of Economics Culture and Society

The Specter of Democracy Dick Howard, 2006-04-18 In this rethinking of Marxism and its blind spots Dick Howard argues that the collapse of European communism in 1989 should not be identified with a victory for capitalism and makes possible a wholesale reevaluation of democratic politics in the U S and abroad The author turns to the American and French Revolutions to uncover what was truly revolutionary about those events arguing that two distinct styles of democratic life emerged the implications of which were misinterpreted in light of the rise of communism Howard uses a critical rereading of Marx as a theorist of democracy to offer his audience a new way to think about this political ideal He argues that it is democracy rather than Marxism that is radical and revolutionary and that Marx could have seen this but did not In Part I Howard explores the attraction Marxism held for intellectuals particularly French intellectuals and he demonstrates how the critique of totalitarianism from a Marxist viewpoint allowed these intellectuals to see the radical nature of democracy Part II examines two hundred years of democratic political life comparing America s experience as a democracy to that of France Part III offers a rethinking of Marx s contribution to democratic politics Howard concludes that Marx was attempting a philosophy by other means and that paradoxically just because he was such an astute philosopher Marx was unable to see the radical political implications of his own analyses The philosophically justified revolution turns out to be the basis of an anti politics whose end was foreshadowed by the fall of European communism in 1989

Demythologizing Marxism F.J. Adelman, 1970-07-31 This second volume of the Boston College Studies in Philosophy commemorates the one hundred and fiftieth anniversary of the birth of Karl Marx This dedication bespeaks the evolution permeating the entire world today not only in the sense of a development of ideas but more especially of the inner

and sincere quest for peace intensifying in the hearts of all men We Christians rejoice in the drive onward toward the fulfillment of peace on earth We are sorry however that it is so late in Christian history and that it received its impulse more from the fear of nuclear armaments than from the development of Christian ideas Nonetheless here in the midst of so much bewilderment we an optimistic note in the realization that these ideas can now touch at long last offer hope for a peaceful future Strange as it may seem there is currently a new interest in the philosophy of Marxism This stems in part from the renewed study of the writings of the young Marx and a concentration on that aspect of his work which is more philosophical than politico economic such as is more prominent in the later Das Kapital But even more our interest in Marxism has occurred because of what has happened to the contemporary Marxists themselves First of all after Stalin s time a certain new openness not yet perfect but nonetheless real has developed in Russia to the benefit of scholars *Understanding Marxism* Geoff Boucher, 2014-09-03 Marxism as an intellectual movement has been one of the most important and fertile contributions to twentieth century thought No social theory or political philosophy today can be taken seriously unless it enters a dialogue not just with the legacy of Marx but also with the innovations and questions that spring from the movement that his work sparked Marxism Marx provided a revolutionary set of ideas about freedom politics and society As social and political conditions changed and new intellectual challenges to Marx s social philosophy arose the Marxist theorists sought to update his social theory rectify the sociological positions of historical materialism and respond to philosophical challenges with a Marxist reply This book provides an accessible introduction to Marxism by explaining each of the key concepts of Marxist politics and social theory The book is organized into three parts which explore the successive waves of change within Marxist theory and places these in historical context while the whole provides a clear and comprehensive account of Marxism as an intellectual system

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