

## Marx and Human Nature: The Historical, the Trans-Historical, and Human Flourishing

KARSTEN J. STRUHL\*

**ABSTRACT:** Marxists often dismiss the idea of human nature, claiming either that, for Marx, there is no human nature or that Marx had only a historical concept of human nature. A more careful reading reveals that Marx, in fact, had a robust trans-historical concept of human nature as well as a historical one. These two concepts operate at different levels. The trans-historical concept refers to the general form which human social activity takes, while the historical concept refers to the specific forms of human sociality and individuality within a given historical epoch. What Marx's trans-historical concept explains is how it is possible to have human nature in its historical form. Furthermore, it provides the ground for Marx's ideal of human flourishing implicit in his vision of a communist society, components of which are supported by Kropotkin's reconstruction of evolutionary theory and more recent developments in evolutionary psychology.

A FEW YEARS AGO, A GOOD FRIEND of mine, someone who considers himself a politically committed Marxist and who also writes about Marxist theory, was puzzled when I told him that I often begin my discussion of Marxism in my classes with an analysis of Marx's theory of human nature. "Marx had no theory of human nature," he insisted. For him, the only intelligent thing to say about human nature from a Marxist point of view is that there is no human nature. I mention this encounter, because claims of this sort are often made by those who consider themselves Marxists. One of the motives for this claim is that Marx's analysis of history and of social relations

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# Marx And Human Nature

**M. Tabak**



## **Marx And Human Nature:**

**Marx and Human Nature** Norman Geras, 2016-02-02 Marx did not reject the idea of a human nature He was right not to do so That is the conclusion of this passionate and polemical new work by Norman Geras In it he places the sixth of Marx's Theses on Feuerbach under rigorous scrutiny He argues that this ambiguous statement widely cited as evidence that Marx broke with all conceptions of human nature in 1845 must be read in the context of Marx's work as a whole His later writings are informed by an idea of a specifically human nature that fulfills both explanatory and normative functions The belief that Marx's historical materialism entailed a denial of the conception of human nature is Geras writes an old fixation which the Althusserian influence in this matter has fed upon Because this fixation still exists and is misguided it is still necessary to challenge it One hundred years after Marx's death this timely essay combining the strengths of analytical philosophy and classical Marxism rediscovers a central part of his heritage **Nature, Human Nature, and Society** Paul

Heyer, 1982-09-29 **Marx, the Body, and Human Nature** John Fox, 2016-04-29 Marx the Body and Human Nature shows that the body and the broader material world played a far more significant role in Marx's theory than previously recognised It provides a fresh take on Marx's theory revealing a much more open dynamic and unstable conception of the body the self and human nature Estrangement Isidor Wallimann, 1981-02-27 **Marxism and Human Nature** Sean Sayers, 2013-01-11 Is there such a thing as human nature Here Sean Sayers defends the controversial theory that human nature is in fact an historical phenomenon He gives an ambitious and wide ranging defence of the Marxist and Hegelian historical approach and engages with a wide range of work at the heart of the contemporary debate in social and moral philosophy **Marx and the Missing Link: "Human Nature"** W Peter Archibald, 1989-10-24 **Marx, the Body, and Human Nature** John

Fox, 2014-01-14 Marx the Body and Human Nature shows that the body and the broader material world played a far more significant role in Marx's theory than previously recognised It provides a fresh take on Marx's theory revealing a much more open dynamic and unstable conception of the body the self and human nature *History, Revolution, and Human Nature*

Joseph Bien, 1984 Karl Marx's Economics John Cunningham Wood, 1993 Dialectics of Human Nature in Marx's Philosophy M. Tabak, 2012-07-16 A scholarly exploration of Marx's thought without any favorable or critical ideological

agendas this book opposes the compartmentalization of Marx's thought into various competing doctrines such as historical materialism dialectical materialism and different forms of economic determinism **Marx and the New Individual (RLE**

**Marxism)** Ian Forbes, 2015-04-17 In what is the first sustained analysis of Marx's attitude to the puzzle of the individual in history and society this book first published in 1990 challenges received views on the importance of class analysis and the place of a theory of human nature in Marx's thought The radical possibilities of individual agency in society are explored within a Marxian framework and without recourse to the current fashions of methodological individualism or rational choice theory In the context of the apparent antagonism between collectivist and individualist approaches to political explanation

and social change the author establishes that a New Individual of singular importance for the understanding of contemporary society can be identified For the first time the Grundrisse provides the basis of a major analysis of Marx s thoughts on the individual By illustrating the nature of the connections between collective existence and individual experience Ian Forbes makes an important contribution towards the revitalization of socialist thought He also develops a valuable counterpoint to rational actor models of politics and liberal theories of justice alike by establishing the importance of a political theory that values human agency as much as it understands social and historical processes Marxism and Morality Nicholas

Churchich,2022-01-01 Karl Marx promised in the preface to his Economic and Philosophic Manuscripts of 1844 that he would write an independent pamphlet on ethics Although he never did so in his later writings he discussed morality extensively Later commentators were more concerned with other aspects of Marx s thought and largely neglected this area As a result Nicholas Churchich s exposition of Marx s thoughts on morality has become the standard work on the subject Thoroughly researched well reasoned and balanced in its argument Marxism and Morality presents a comprehensive and critical analysis of Marx s and Engel s ideas on morality and ethics analysing both strengths and weaknesses Churchich examines morality in its bourgeois and proletarian forms the origin and development of moral ideas moral values and standards egoism and altruism He explores the role of religion and science in communist ethics and discusses the ends and means in the struggle for a classless society Praised by those on both sides of the political divide for his objectivity Churchich s approach remains the definitive evaluation of the ethical arguments of Marxism Herbert Marcuse and the Crisis of Marxism Douglas

Kellner,1984-01-01 This book provides a critical overview of the entirety of Marcuse s work and discusses his enduring importance Kellner had extensive interviews with Marcuse and provides hitherto unknown information about his road to Marxism his relations with Heidegger and Existentialism his involvement with the Frankfurt School and his reasons for appropriating Freud in the 1950s In addition Kellner provides a novel interpretation of the genesis and structure of Marcuse s theory of one dimensional society of the development of his political theory and of the role of aesthetics in his critical theory

Marx, Marxism, and Human Nature Caleb Berkemeier,2012 Human beings possess a stable human nature that has been formed over millions of years of evolutionary history Through the mechanism of natural selection phenotypic traits and behaviors have evolved for the sole purpose of ensuring the survival of the organism that carries genetic information This means that there is interspecific genetic continuity across evolutionary history Two types of continuity that will be discussed are aggression and sexual dimorphism both of which can be understood as stable aspects of human nature that influence how humans behave The thesis then discusses the Marxist humanist appropriation of the term human nature as a semantic mystification intended to reconcile Marx with the biological sciences Marx is much less clear on human nature and even in his early humanist writings his conception of human nature is thoroughly social and incompatible with evolutionary theory The Marxist humanists attempt to find human nature in biological limitation and human needs but these conceptions are far

too meager to be considered a robust account of human nature The thesis then discusses the anti humanism of the Marxist philosopher Louis Althusser In opposition to the Marxist humanists Althusser believes that the writings of Marx post 1845 are his definitive statement on human nature Althusser argues that Marx established the science of historical materialism by removing humans from the center of the historical process and instead focusing on the non human elements of the historical process itself Althusser is concerned with the universal applicability of historical materialism just as the Marxist humanists are concerned with the universalism of human emancipation The thesis argues that their universalism although limited is an accurate way of perceiving commonalities across the human species but true universalism can only be understood when applied to human nature in the context of evolutionary history

**Marxism and Alienation** Nicholas Churchich,1990 An exposition and critique of the views of Marx and Marxists in which Marx s views are compared with other views and are explored in terms of theories causes and the transcendence of alienation self alienation and self realization and economic religious philosophic scientific social and political alienation

*The Development of Marx's Conception of Human Nature* Frederick Michael Gordon,1976

Marxism and the Interpretation of Culture Cary Nelson, Lawrence Grossberg,1988 This title provides a picture of the state of Marxist thinking It aims to provoke a debate that will be of interest to those concerned with the status and development of Marxism and also to theorists in all fields of the human sciences

*Marx's Construction of Social Theory (RLE Marxism)* J.M. Barbalet,2015-04-17 This study first published in 1983 explores the connections between Marx s philosophy and his empirical analysis of society and state by showing the different meanings of many of Marx s concepts as their role in his theory changes and the theory itself develops Beginning with an examination of Marx s search for a sound epistemological basis on which to build a social theory Dr Barbalet then gives an analysis of the way in which Marx continually modifies the concepts he uses and continues with an examination of the different functions they are given in different theoretical settings Various nuances of Marx s thought often obscured by the simplistic early late dichotomy are revealed by Dr Barbalet s close attention to the progressive transformation of Marx s concepts and by his scrupulous analysis of them in not only their textual but also their theoretical context Finally the book examines the manner in which Marx s construction of social theory by its very nature means that some material is replaced by other theoretical fabric as the theoretical structure itself is in different ways dismantled and reorganised as Marx s thought evolves and develops

The First Marx Peter Lamb,Douglas Burnham,2018-11-15 Marx s early work is well known and widely available but it usually interpreted as at best a kind of stepping stone to the Marx of Capital This book offers something completely different it reconstructs from his first writings spanning from 1835 to 1846 a coherent and well rounded political philosophy The influence of Engels upon the development of that philosophy is discussed This it is argued was a philosophy that Marx could have presented had he put the ideas together as he hinted was his eventual intention Had he done so this first Marx would have made an even greater contribution to social and political philosophy than is generally acknowledged today

Arguments regarding revolutionary change contradiction and other topics such as production alienation and emancipation contribute to a powerful analysis in the early works of Marx one which is worthy of discussion on its own merits This analysis is distributed among a range of books papers letters and other writings and is gathered here for the first time Marx s work of the period was driven by his commitment to emancipation Moreover as is discussed in the conclusion to this book his emancipatory philosophy continues to have resonance today This new book presents Marx in a unique new light and will be indispensable reading for all studying and following his work     Karl Marx's Social and Political Thought Bob Jessop,Russell Wheatley,1999

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