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Marx, Marxism and Utopia

Darren Webb



Marx Marxism And Utopia

Vincent Geoghegan



Marx Marxism And Utopia:

Marx, Marxism and Utopia Darren Webb, 2019-07-30 This title was first published in 2000 This engaging book suggests that Marx was right to reject utopian socialism on the grounds that it undermined the principles of proletarian self emancipation and self determination As a theoretician of the proletarian class Marx sought to capture the spirit of revolution in a manner which precluded the need for utopian philanthropy and the messianic elitism which invariably accompanied it In a powerful and original central argument the book suggests that the categories which together define Marx's own utopia were nothing more than theoretical by products of the models employed by Marx in order to supersede the need for utopianism As such Marx was an accidental utopian Rather than legitimating utopianism however the author argues that this conclusion reinforces the need to develop Marx's anti utopian project further Emphasising the contemporary relevance of Marx's original critique the conclusion suggests that the future of socialism lies in its ability to harness not the spirit of utopia but the spirit of adventure

Marxism, Maoism, and Utopianism Maurice J. Meisner, 1982 **Political Uses of Utopia** S. D. Chrostowska, James D. Ingram, 2017-03-21 Utopia has long been banished from political theory framed as an impossible and possibly dangerous political ideal a flawed social blueprint or a thought experiment without any practical import Even the realistic utopias of liberal theory strike many as wishful thinking Can politics think utopia otherwise Can utopian thinking contribute to the renewal of politics In *Political Uses of Utopia* an international cast of leading and emerging theorists agree that the uses of utopia for politics are multiple and nuanced and lie somewhere between or better yet beyond the mainstream caution against it and the conviction that another better world ought to be possible Representing a range of perspectives on the grand tradition of Western utopianism which extends back half a millennium and perhaps as far as Plato these essays are united in their interest in the relevance of utopianism to specific historical and contemporary political contexts Featuring contributions from Miguel Abensour, Étienne Balibar, Raymond Geuss and Jacques Rancière among others *Political Uses of Utopia* reopens the question of whether and how utopianism can inform political thinking and action today

Utopianism and Marxism Vincent Geoghegan, 2008 The grounding assumption of this book is that an element of utopianism is a necessity in any political thinking and that a self conscious utopianism can generate a richer level of theory and practice The text then follows the chequered career of utopianism in the Marxist tradition **Marxian Utopia?** Neven Sesardić, Domenico Settembrini, 1985 *The Immanent Utopia* , The growth of Marxist literature on politics and the state in capitalist society has been widely hailed as proof of Marxism's success in producing an effective theory of the political superstructure This text raises serious questions about this claim *Marx, Marxism and the Spiritual* Anjan Chakrabarti, Anup Dhar, Serap A. Kayatekin, 2020-09-10 While Marxian theory has produced a sound and rigorous critique of capitalism has it faltered in its own practice of social transformation Has it faltered because of the Marxian insistence on the hyper secularization of political cultures The history of religions with the exception of some spiritual traditions has not been

any less heartless and soulless This book sets up a much needed dialogue between a rethought Marxian praxis of the political and a rethought experience of spirituality Such rethinking within Marxism and spirituality and a resetting of their lost relationship is perhaps the only hope for a non violent future of both the Marxian reconstruction of the self and the social as also faith based life practices Building on past work in critical theory this book offers a new take on the relationship between a rethought Marxism and a rethought spirituality rethought in the life philosophy and works of Christian thinkers anti Christian thinkers Marxian thinkers those critical of Marxist Statecraft Dalit neo Buddhist thinkers thinkers drawing from Judaism as well as thinkers drawing critically from Christianity Contrary to popular belief this book does not see spirituality as a derivative of only religion This book also sees spirituality as what Marx designated the sigh of the oppressed against both social and religious orthodoxy In that sense spirituality is not just a displaced form of religion it is a displaced form of the political too This book therefore sets up the much needed dialogue between the Marxian political and the spiritual traditions The chapters in this book were originally published in Rethinking Marxism A Journal of Economics Culture and Society

Echoes of Utopia Michael Fuller,2019-07-30 This title was first published in 2000 A generous soul with ideas of genius but a puerile idolater Marx and his legacy remains an important focus for philosophers economists political scientists and others but is Marxism dead and best forgotten or is its relevance undiminished Echoes of Utopia sets out to explore the relevance of Marxism in the contemporary world through economic political and human dimensions Combining philosophical analysis of central economic and political concepts with an historically based examination of the unfolding of the twentieth century global economy the author explores the work of Marx as well as two of his most trenchant critics Schumpeter and Weil While critical of that central pillar of Marxism the labour theory of value the author concludes that some of Marx s ideas especially those concerning over production under consumption crises planning and international democratic governance are more relevant than ever in today s world of economic political and environmental turbulence

The Utopian Dilemma in the Western Political Imagination John Farrell,2023-03-31 In this volume John Farrell shows that political utopias societies with laws and customs designed to short circuit the foibles of human nature for the benefit of our collective existence have a perennial opponent the honor based culture of aristocracy that dominated most of the world from ancient times into early modernity and whose status based competitive psychology persists to the present day While utopias aim at equality the heroic imperative defends the need for personal and collective dignity It asks the utopian Do we really want to live in a world without struggle without heroes and without the stories they create Because the utopian dilemma pits essential values against each other equity versus freedom dignity versus justice few who confront it can simply take sides Rather the dilemma itself has been a generative stimulus for classic authors from Plato and Thomas More to George Orwell and Aldous Huxley Farrell follows their struggles with the utopian dilemma and with each other providing a deepened understanding of the moral and emotional dynamics of the western political imagination Introduction Chapter 8 Chapter 9

Chapter 15 Chapter 16 and Conclusion of this book are freely available as a downloadable Open Access PDF at <http://www.taylorfrancis.com> under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4.0 license

Utopia or Bust Benjamin Kunkel, 2014-03-11 After the financial crash and the great recession the media rediscovered Karl Marx socialist theory and the very idea that capitalism can be questioned. But in spite of the publicity the main paths of contemporary critical thought have gone unexplored outside of the academy. Benjamin Kunkel's *Utopia or Bust* leads readers, whether politically committed or simply curious, through the most important critical theory today. Written with the wit and verve of Kunkel's best-selling novel *Indecision*, this introduction to contemporary Leftist thinkers engages with the revolutionary philosophy of Slavoj Žižek, the economic analyses of David Graeber and David Harvey, and the cultural diagnoses of Fredric Jameson. Discussing the ongoing crisis of capitalism in light of ideas of full employment, debt forgiveness, and fictitious capital, *Utopia or Bust* is a tour through the world of Marxist thought and an examination of the basis of Western society today.

Marxism and the Leap to the Kingdom of Freedom Andrzej Walicki, 1995 The aim of this book is to carefully reconstruct Marx and Engels's theory of freedom to highlight its centrality for their vision of the communist society of the future, to trace its development in the history of Marxist thought including Marxism-Leninism, and to explain how it is possible for it to be transformed at the height of its influence into a legitimization of totalitarian practices. The relevance of the Marxist conception of freedom for an understanding of communist totalitarianism derives from the historical fact that the latter came into being as a result of a conscious strenuous striving to realize the former. The Russian Revolution suppressed bourgeois freedom to pave the way for the true freedom of communism. Totalitarianism was a by-product of this immense effort. The last section of the book gives a concise analysis of the dismantling of Stalinism, involving not only the gradual detotalitarianization but also the partial decommunization of really existing socialism. Throughout, Marxism is treated as an ideology that has compromised itself but that nevertheless deserves to be seen as the most important, however exaggerated and ultimately tragically mistaken, reaction to the multiple shortcomings of capitalist societies and the liberal tradition.

Dissident Marxism and Utopian Eco-Socialism in the German Democratic Republic Alexander Amberger, 2024-02-06 Rudolf Bahro, Wolfgang Harich, and Robert Havemann were probably the best-known critics of the DDR's ruling Socialist Unity Party. Yet they saw themselves as Marxists, and their demands extended far beyond a democratisation of real socialism. When environmental issues became more important in the West in the 1970s, the Party treated it as an ideological manoeuvre of the class enemy. The three dissidents saw things differently; they combined socialism and ecology, adopting a utopian perspective frowned upon by the state. In doing so, they created political concepts that were unique for the Eastern Bloc. Alexander Amberger introduces them, relates them to each other, and poses the question of their relevance then and now.

The Marxist Philosophy of Ernst Bloch Wayne Hudson, 1982-06-18 **Marx, Hayek, and Utopia** Chris Matthew Sciabarra, 1995-01-01 Develops a critique of utopianism through a comparison of the works of Karl Marx and F. A.

Hayek challenging conventional views of both Marxian and Hayekian thought **The Politics of Utopia** Barbara Goodwin, Keith Taylor, 2009 Ralahine Utopian Studies is the publishing project of the Ralahine Centre for Utopian Studies University of Limerick and the University of Bologna at Forl The series editors publish scholarship that addresses the theory and practice of utopianism including Anglophone continental European and indigenous and post colonial traditions and contemporary and historical periods Especially welcome are comparative studies in any disciplinary or trans disciplinary framework **Karl Marx's Social and Political Thought** Bob Jessop, Charlie Malcolm-Brown, 1999 Utopian Thought in the Western World Frank Edward MANUEL, Fritzie Prigohzy Manuel, Frank Edward Manuel, 2009-06-30 This masterly study has a grand sweep It ranges over centuries with a long look backward over several millennia Yet the history it unfolds is primarily the story of individuals thinkers and dreamers who envisaged an ideal social order and described it persuasively leaving a mark on their own and later times The roster of utopians includes men of all stripes in different countries and eras figures as disparate as More and Fourier the Marquis de Sade and Edward Bellamy Rousseau and Marx Fascinating character studies of the major figures are among the delights of the book Utopian writings run the gamut from fictional narratives to theoretical treatises from political manifestos to constitutions for a new society The Manuels have structured five centuries of utopian invention by identifying successive constellations groups of thinkers joined by common social and moral concerns Within this framework they analyze individual writings in the context of the author s life and of the socio economic religious and political exigencies of his time Concentrating on innovative works they highlight disjunctures as well as continuities in utopian thought from the Renaissance through the twentieth century Witty and erudite challenging in its interpretations and provocative in the questions it poses the Manuels anatomy of utopia is an adventure in ideas *Paths in Utopia* Martin Buber, 1996-11-01 Originally published New York Macmillan 1950 **Other Englands** Sarah Hogan, 2018-05-29 Other Englands examines the rise of the early English utopia in the context of emergent capitalism Above all it asserts that this literary genre was always already an expression of social crisis and economic transition a context refracted in the origin stories and imagined geographies common to its early modern form Beginning with the paradigmatic popular utopias of Thomas More and Francis Bacon but attentive to non canonical examples from the margins of the tradition the study charts a shifting and by the time of the English Revolution self critical effort to think communities in dynamic socio spatial forms Arguing that early utopias have been widely misunderstood and maligned as static finished polities Sarah Hogan makes the case that utopian literature offered readers and writers a transformational and transitional social imaginary She shows how a genre associated with imagining systemic alternatives both contested and contributed to the ideological construction of capitalist imperialism In the early English utopia she finds both a precursor to the Enlightenment discourse of political economy and another historical perspective on the beginnings and enduring conflicts of global capital

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