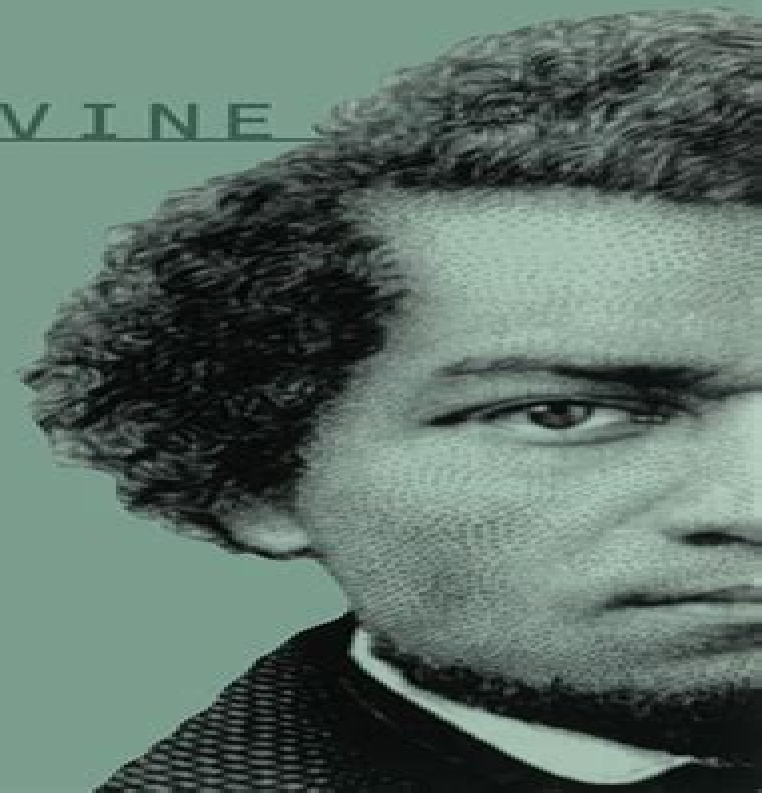
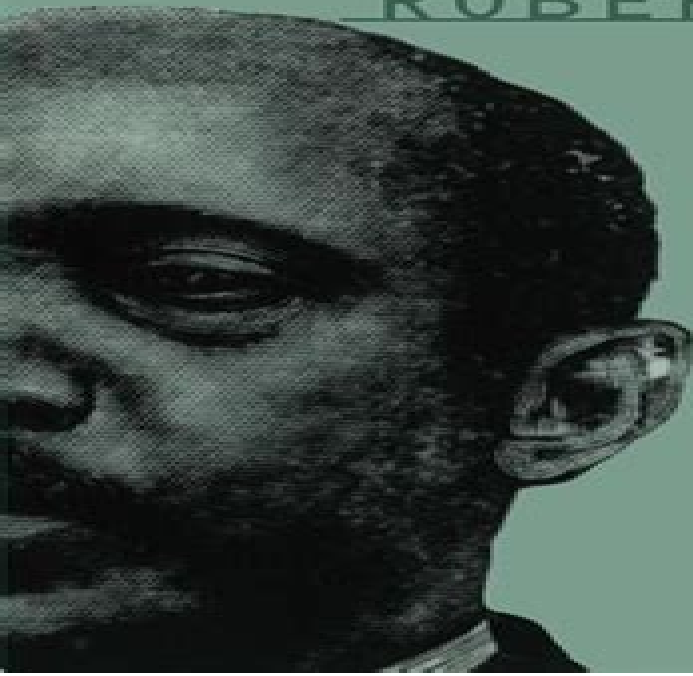


MARTIN
DELANY
FREDERICK
DOUGLASS

AND THE POLITICS OF
REPRESENTATIVE
IDENTITY

ROBERT S. LEVINE



Martin Delany Frederick Douglass And The Politics Of Representative Identity

Robert Steven Levine



Martin Delany Frederick Douglass And The Politics Of Representative Identity:

Martin Delany, Frederick Douglass, and the Politics of Representative Identity Robert Steven Levine, 1997 The differences between Frederick Douglass and Martin Delany have historically been reduced to a simple binary pronouncement assimilationist versus separatist Now Robert S Levine restores the relationship of these two important nineteenth century African American writers *Martin Delany, Frederick Douglass, and the Politics of Representative Identity* Robert Steven Levine, 1997 Martin Delany Frederick Douglass and the Politics of Representative Identity Disaffected Xine Yao, 2021-09-08 In *Disaffected* Xine Yao explores the racial and sexual politics of unfeeling affects that are not recognized as feeling as a means of survival and refusal in nineteenth century America She positions unfeeling beyond sentimentalism's paradigm of universal feeling Yao traces how works by Herman Melville Martin R Delany Elizabeth Stuart Phelps Frances Ellen Watkins Harper and Sui Sin Far engaged major sociopolitical issues in ways that resisted the weaponization of white sentimentalism against the lives of people of color Exploring variously pathologized racialized queer and gendered affective modes like unsympathetic Blackness queer female frigidity and Oriental inscrutability these authors departed from the values that undergird the politics of recognition and the liberal project of inclusion By theorizing feeling otherwise as an antisocial affect form of dissent and mode of care Yao suggests that unfeeling can serve as a contemporary political strategy for people of color to survive in the face of continuing racism and white fragility Duke University Press Scholars of Color First Book Award recipient

Philadelphia Stories Samuel Otter, 2013-01-02 In *Philadelphia Stories* Samuel Otter finds literary value historical significance and political urgency in a sequence of texts written in and about Philadelphia between the Constitution and the Civil War Historians such as Gary B Nash and Julie Winch have chronicled the distinctive social and political space of early national Philadelphia Yet while individual writers such as Charles Brockden Brown Edgar Allan Poe and George Lippard have been linked to Philadelphia no sustained attempt has been made to understand these figures and many others as writing in a tradition tied to the city's history The site of William Penn's Holy Experiment in religious toleration and representative government and of national Declaration and Constitution near the border between slavery and freedom Philadelphia was home to one of the largest and most influential free African American communities in the United States The city was seen by residents and observers as the laboratory for a social experiment with international consequences Philadelphia would be the stage on which racial character would be tested and a possible future for the United States after slavery would be played out It would be the arena in which various residents would or would not demonstrate their capacities to participate in the nation's civic and political life Otter argues that the Philadelphia experiment the term used in the nineteenth century produced a largely unacknowledged literary tradition of peculiar forms and intensities in which verbal performance and social behavior assumed the weight of race and nation Abolitionist Geographies Martha Schoolman, 2014-10-01 Traditional narratives of the period leading up to the Civil War are invariably framed in geographical terms The sectional descriptors of the North

South and West like the wartime categories of Union Confederacy and border states mean little without reference to a map of the United States In Abolitionist Geographies Martha Schoolman contends that antislavery writers consistently refused those standard terms Through the idiom Schoolman names abolitionist geography these writers instead expressed their dissenting views about the westward extension of slavery the intensification of the internal slave trade and the passage of the Fugitive Slave Law by appealing to other anachronistic partial or entirely fictional north south and east west axes Abolitionism's West for instance rarely reached beyond the Mississippi River but its East looked to Britain for ideological inspiration its North habitually traversed the Canadian border and its South often spanned the geopolitical divide between the United States and the British Caribbean Schoolman traces this geography of dissent through the work of Martin Delany Ralph Waldo Emerson William Wells Brown and Harriet Beecher Stowe among others Her book explores new relationships between New England transcendentalism and the British West Indies African American cosmopolitanism Britain and Haiti sentimental fiction Ohio and Liberia John Brown's Appalachia and circum Caribbean marronage These connections allow us to see clearly for the first time abolitionist literature's explicit and intentional investment in geography as an idiom of political critique by turns liberal and radical practical and utopian

Black Utopia Alex Zamalin, 2019-08-20 Within the history of African American struggle against racist oppression that often verges on dystopia a hidden tradition has depicted a transfigured world Daring to speculate on a future beyond white supremacy black utopian artists and thinkers offer powerful visions of ways of being that are built on radical concepts of justice and freedom They imagine a new black citizen who would inhabit a world that soars above all existing notions of the possible In Black Utopia Alex Zamalin offers a groundbreaking examination of African American visions of social transformation and their counterutopian counterparts Considering figures associated with racial separatism postracialism anticolonialism Pan Africanism and Afrofuturism he argues that the black utopian tradition continues to challenge American political thought and culture Black Utopia spans black nationalist visions of an ideal Africa the fiction of W E B Du Bois and Sun Ra's cosmic mythology of alien abduction Zamalin casts Samuel R Delany and Octavia E Butler as political theorists and reflects on the antiutopian challenges of George S Schuyler and Richard Wright Their thought proves that utopianism rather than being politically immature or dangerous can invigorate political imagination Both an inspiring intellectual history and a critique of present power relations this book suggests that with democracy under siege across the globe the black utopian tradition may be our best hope for combating injustice

Science Fiction and Anticipation Bernard Montoneri, 2022-08-16 Science Fiction and Anticipation Utopias Dystopias and Time Travel presents ten chapters discussing themes related to time travel utopias and dystopias in science fiction novels published in America and Europe between the 18th and 20th century These themes include social progress freedom and human rights technological advances and the issues of ethics racism sexism censorship and slavery The contributors analyze novels such as The Year 2440 published in 1771 Paris in the Twentieth Century written by Jules Verne Blake or The Huts of America by

Martin Robinson Delany *The Amphibian Man* by Alexander Belyaev *Heart of a Dog* by Mikhail Bulgakov *Ashes Ashes* by Ren Barjavel *The Machine Stops* by E M Forster *Morel's Invention* by Adolfo Bioy Casares and writers of Spanish Argentinian English and French fictions such as George Orwell Eduardo Ladislao Holmberg and Leopoldo Antonio Lugones Arg ello This book notably presents their sources and influence the accuracy of their predictions and their relevance in our very unstable world

Mary Ann Shadd Cary Jane Rhodes,2023-09-05 Mary Ann Shadd Cary was a courageous and outspoken nineteenth century African American who used the press and public speaking to fight slavery and oppression in the United States and Canada Part of the small free black elite who used their education and limited freedoms to fight for the end of slavery and racial oppression Shadd Cary is best known as the first African American woman to publish and edit a newspaper in North America But her importance does not stop there She was an active participant in many of the social and political movements that influenced nineteenth century abolition black emigration and nationalism women's rights and temperance Mary Ann Shadd Cary *The Black Press and Protest in the Nineteenth Century* explores her remarkable life and offers a window on the free black experience emergent black nationalisms African American gender ideologies and the formation of a black public sphere This new edition contains a new epilogue and new photographs

The Wars of Reconstruction Douglas R. Egerton,2014-01-21 A groundbreaking new history telling the stories of hundreds of African American activists and officeholders who risked their lives for equality in the face of murderous violence in the years after the Civil War By 1870 just five years after Confederate surrender and thirteen years after the Dred Scott decision ruled blacks ineligible for citizenship Congressional action had ended slavery and given the vote to black men That same year Hiram Revels and Joseph Hayne Rainey became the first African American U S senator and congressman respectively In South Carolina only twenty years after the death of arch secessionist John C Calhoun a black man Jasper J Wright took a seat on the state's Supreme Court Not even the most optimistic abolitionists thought such milestones would occur in their lifetimes The brief years of Reconstruction marked the United States most progressive moment prior to the civil rights movement Previous histories of Reconstruction have focused on Washington politics But in this sweeping prodigiously researched narrative Douglas Egerton brings a much bigger even more dramatic story into view exploring state and local politics and tracing the struggles of some fifteen hundred African American officeholders in both the North and South who fought entrenched white resistance Tragically their movement was met by ruthless violence not just riotous mobs but also targeted assassination With stark evidence Egerton shows that Reconstruction often cast as a failure or a doomed experiment was rolled back by murderous force *The Wars of Reconstruction* is a major and provocative contribution to American history

Perplexing Patriarchies: Fatherhood Among Black Opponents and White Defenders of Slavery Pierre Islam,2019-08-15 *Perplexing Patriarchies* examines the rhetorical usage and lived experience of fatherhood among three African American abolitionists and three of their white proslavery opponents in the United States during the nineteenth century Both the prominent abolitionists

Frederick Douglass Martin Delany and Henry Garnet as well as the prominent proslavery advocates Henry Hammond George Fitzhugh and Richard Dabney appealed to the popular image of the father husband and head of household in order to attack or justify slavery How and why could these opposing individuals rely on appeals to the same ideal of fatherhood to come to completely different and opposing conclusions This book strives to find the answer by first acknowledging that both the abolitionists and the proslavery men shared similar concerns about the contested status of fatherhood in the nineteenth century However due to subtle differences in their starting assumptions and different choices of what parts of a father s responsibilities to emphasize the black abolitionists conceived of an ideal father who protected the autonomy of his dependents while the proslavery men conceived of one whose authority necessitated the subordination of those he protected Finding that these differences arose from choices in starting assumptions and emphases rather than total disagreement on what the role of the father should be this work reveals that black abolitionists were not radically critiquing the gender conventions of their day but innovatively working within those conventions to turn them towards social reform This discovery opens up a new way for historians to consider how oppressed peoples negotiated the intellectual boundaries of the societies which oppressed them Not necessarily breaking entirely from those boundaries nor passively accepting them but ingeniously synthesizing a worldview from within their confines that still allowed for freedom and personal autonomy **Abolitionist**

Places Martha Schoolman, Jared Hickman, 2014-10-20 From David Brion Davis s *The Problem of Slavery in the Age of Revolution* to Paul Gilroy s *The Black Atlantic* some of the most influential conceptualizations of the Atlantic World have taken the movements of individuals and transnational organizations working to advocate the abolition of slavery as their material basis This unique interdisciplinary collection of essays provides diverse new approaches to examining the abolitionist Atlantic With contributions from an international roster of historians literary scholars and specialists in the history of art this book provides case studies in the connections between abolitionism and material spatial practice in literature theory history and memory This volume covers a wide range of topics and themes including the circum Atlantic itineraries of abolitionist artists and activists precise locations such as Paris and Chatham Ontario where abolitionists congregated to speculate over the future of and hatch emigration plans to sites in Africa Latin America and the Caribbean and the reimagining of abolitionist places in twentieth and twenty first century literature and public art This book was originally published as a special issue of *Atlantic Studies* **A Noble Fight** Corey D. B. Walker, 2010-10-01 *A Noble Fight* examines the metaphors and meanings behind the African American appropriation of the culture ritual and institution of freemasonry in navigating the contested terrain of American democracy Combining cultural and political theory with extensive archival research including the discovery of a rare collection of nineteenth century records of an African American Freemason Lodge Corey D B Walker provides an innovative perspective on American politics and society during the long transition from slavery to freedom With great care and detail Walker argues that African American freemasonry provides a

critical theoretical lens for understanding the distinctive ways African Americans have constructed a radically democratic political imaginary through racial solidarity and political nationalism forcing us to reconsider much more circumspectly the complex relationship between voluntary associations and democratic politics Mapping the discursive logics of the language of freemasonry as a metaphoric rendering of American democracy this study interrogates the concrete forms of an associational culture revealing how paradoxical aspects of freemasonry such as secrecy and public association inform the production of particular ideas and expressions of democracy in America

White Scholars/African American Texts Lisa A. Long, 2005

Funny painful and disturbing by turns this absolutely necessary volume powerfully engages readers in passionate debates about the place of the non African American teacher of African American literature Maureen Reddy coeditor of *Race in the College Classroom Pedagogy and Politics* What makes someone an authority What makes one person's knowledge more credible than another's In the ongoing debates over racial authenticity some attest that we can know each other's experiences simply because we are all human while others assume a more skeptical stance insisting that racial differences create unbridgeable gaps in knowledge Bringing new perspectives to these perennial questions the essays in this collection explore the many difficulties created by the fact that white scholars greatly outnumber black scholars in the study and teaching of African American literature Contributors including some of the most prominent theorists in the field as well as younger scholars examine who is speaking what is being spoken and what is not and why framing African American literature in terms of an exclusive black white racial divide is problematic and limiting In highlighting the whiteness of some African Americanists the collection does not imply that the teaching or understanding of black literature by white scholars is definitively impossible Indeed such work is not only possible but imperative Instead the essays aim to open a much needed public conversation about the real and pressing challenges that white scholars face in this type of work as well as the implications of how these challenges are met

101 African Americans Who Shaped South Carolina Bernard E. Powers, Jr., 2020-10-12

The first people of African descent to live in what is now South Carolina enslaved people living in the sixteenth century Spanish settlements of San Miguel de Gualdape and Santa Elena arrived even before the first permanent English settlement was established in 1670 For more than 350 years South Carolina's African American population has had a significant influence on the state's cultural economic and political development *101 African Americans Who Shaped South Carolina* depicts the long presence and profound influence people of African descent have had on the Palmetto State Each entry offers a brief description of an individual with ties to South Carolina who played a significant role in the history of the state nation and in some cases world Drawing upon the landmark text *The South Carolina Encyclopedia* edited by Walter Edgar the combined entries offer a concise and approachable history of the state and the African Americans who have shaped it A foreword is provided by Walter Edgar Neuffer Professor of Southern Studies Emeritus and Distinguished Professor Emeritus of History at the University of South Carolina

An Alternative History of Pittsburgh Ed

Simon,2021-05-04 An epic atomic history of the Steel City a work of literature a series of linked creative nonfiction essays an historical story cycle Phillip Maciak Los Angeles Review of Books The land surrounding the confluence of the Allegheny Monongahela and Ohio rivers has supported communities of humans for millennia Over the past four centuries however it has been transformed countless times by the many people who call it home In this brief lyrical and idiosyncratic collection Ed Simon a staff writer at The Millions follows the story of Pittsburgh through a series of interconnected segments covering all manner of beloved people places and things including Paleolithic Pittsburgh The Whiskey Rebellion The attempted assassination of Henry Frick The Harmonists The Mystery Pittsburgh s radical Black nationalist newspaper The myth of Joe Magarac Billy Strayhorn Duke Ellington Andy Warhol and much much more Accessible and funny An Alternative History of Pittsburgh is a must read for anyone curious about this storied city and for Pittsburghers who think they know it all too well already A rich and idiosyncratic history Even Pittsburgh history buffs will learn something new Publishers Weekly Simon tells the story of the city and all the changes that made it what it is today in a way that s entirely new by the hand of someone who is deeply familiar Juliana Rose Pignataro Newsweek A sparkling new take on everyone s favorite Rust Belt metropolis Justin Velluci Jewish Chronicle A brilliant look at how geology and art politics and religion disaster and luck combine to build America s great cities one that will leave you wondering what secrets your own hometown might be hiding Anjali Sachdeva author of All the Names They Used for God [The Early Republic and Antebellum America](#) Christopher G. Bates,2015-04-08 First Published in 2015 Routledge is an imprint of Taylor Francis an Informa company *Righteous Propagation* Michele Mitchell,2005-10-12 Between 1877 and 1930 years rife with tensions over citizenship suffrage immigration and the Negro problem African American activists promoted an array of strategies for progress and power built around racial destiny the idea that black Americans formed a collective whose future existence would be determined by the actions of its members In *Righteous Propagation* Michele Mitchell examines the reproductive implications of racial destiny demonstrating how it forcefully linked particular visions of gender conduct and sexuality to collective well being Mitchell argues that while African Americans did not agree on specific ways to bolster their collective prospects ideas about racial destiny and progress generally shifted from outward looking remedies such as emigration to inward focused debates about intraracial relationships thereby politicizing the most private aspects of black life and spurring race activists to calcify gender roles monitor intraracial sexual practices and promote moral purity Examining the ideas of well known elite reformers such as Mary Church Terrell and W E B DuBois as well as unknown members of the working and aspiring classes such as James Dubose and Josie Briggs Hall Mitchell reinterprets black protest and politics and recasts the way we think about black sexuality and progress after Reconstruction *The Black Newspaper and the Chosen Nation* Benjamin Fagan,2016 Benjamin Fagan shows how the early black press helped shape the relationship between black chosenness and the struggles for black freedom and equality in America in the process transforming the very notion of a chosen American nation **Civic**

Longing Carrie Hyde, 2018-01-11 No Constitutional definition of citizenship existed until the 14th Amendment in 1868 Carrie Hyde looks at the period between the Revolution and the Civil War when the cultural and juridical meaning of citizenship was still up for grabs She recovers numerous speculative traditions that made and remade citizenship's meaning in this early period

Virtual Americas Paul Giles, 2002-08-15 A discussion on the ways in which representations in the U S have been deflected from mythic to virtual phenomena in literary and cultural works of the modern era

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