

# **Marsilio Ficino**

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#### **Marsilio Ficino:**

Marsilio Ficino and His Work After Five Hundred Years Paul Oskar Kristeller, 1987 The Philosophy of Marsilio Ficino ... Translated ... by Virginia Conant. [With a Bibliography.]. Paul Oskar Kristeller, Virginia CONANT, Marsilio Ficino, 1943 The Letters of Marsilio Ficino Marsilio Ficino, 1975 To Ficino and prefaces added to his work published at this time The letters cover topics from friendship to healthy living and from the ancient philosophical tradition to biblical scholarship and medicine there is discussion of the influence of the stars on human life recommendations for reading books related to the Platonic tradition and reflections on the art of good writing and speaking Book Jacket An Early Record of Marsilio Ficino Samuel Jones Hough, Marsilio Ficino, 1977 Friend to Mankind Marsilio Ficino **1433-1499** Marsilio Ficino, 2012-08-08 Eighteen essays re examine Ficino s life and work focusing on three essential aspects his significance in his own times his spreading influence throughout Europe and over subsequent centuries in many areas of thought and creativity and his enduring relevance today Translation of his major works from Latin enables a new generation to rediscover and share Ficino s vision of human potential Marsilio Ficino Michael Allen, Valery Rees, 2002-01-01 This volume consists of 21 essays on Marsilio Ficino 1433 99 the great Florentine scholar philosopher and priest who was the architect of Renaissance Platonism and whose long lasting influence on philosophy love and music theory medicine and magic extended across Europe Grouped into three sections they cover such topics as priesthood the influence of Hermetic monism Plotinus and Augustine Jewish transmission of the prisca theologia the 15th c Plato Aristotle controversy the soul and its afterlife the primacy of the will theriac and musical therapy the notions of matter seeds mirrors and clocks and other fascinating philosophical and theological issues Also considered are Ficino s critics his relationship to the Camaldolese Order his letters to princes his influence on art on Copernicus on Chapman and the nature of the Platonic Academy Contributors include Tamara Albertini Michael J B Allen Francis Ames Lewis Donald Beecher Christopher S Celenza Stephen Clucas Arthur Field Hiroshi Hirai Moshe Idel Dilwyn Knox Sergius Kodera Jill Kraye Dennis F Lackner J rg Lauster Anthony Levi John Monfasani Valery Rees Clement Salaman Peter Serracino Inglott M St phane Toussaint and Angela Voss Marsilio **Ficino and His World** Sophia Howlett, 2016-08-27 This book makes the case for Marsilio Ficino a Renaissance philosopher and priest as a canonical thinker and provides an introduction for a broad audience Sophia Howlett examines him as part of the milieu of Renaissance Florence part of a history of Platonic philosophy and as a key figure in the ongoing crisis between classical revivalism and Christian belief The author discusses Ficino s vision of a Platonic Christian universe with multiple worlds inhabited by angels daemons and pagan gods as well as our own distinctive role within that universe climbing the heights to talk with angels yet constantly confused by the evidence of our own senses Ficino as the new Socrates suggests to us that by changing ourselves we can change our world The Philebus Commentary Marsilio Ficino, 1979 La Filosofia Di Marsilio Ficino Giuseppe SAITTA, Marsilio Ficino, 1923 The Concept of Woman Prudence Allen, 2006-01-26 The

culmination of a lifetime s scholarly work this study by Sister Prudence Allen traces the concept of woman in relation to man in Western thought from ancient times to the present This volume is the second in her study in which she explores claims about sex and gender identity in the works of over fifty philosophers both men and women in the late medieval and early The Letters of Marsilio Ficino: Liber V Marsilio Ficino, 1975 Laus Platonici Philosophi Renaissance periods ,2011-07-12 This collection of essays honours Marsilio Ficino 1433 1499 as a Platonic philosopher Ficino was not the first translator of Plato in the Renaissance but he was the first to translate the entire corpus of Platonic works and to emphasise their relevance for contemporary readers. The present work is divided into two sections the first explores aspects of Ficino s own thought and the sources which he used The second section follows aspects of his influence in the sixteenth and seventeenth centuries The papers presented here deepen and enrich our understanding of Ficino and of the philosophical tradition in which he was working and they offer a new platform for future studies on Ficino and his legacy in Renaissance philosophy Contributors include Unn Irene Aasdalen Constance Blackwell Paul Richard Blum Stephen Clucas Ruth Clydesdale Brian Copenhaver John Dillon Peter J Forshaw James Hankins Hiro Hirai Sarah Klitenic Wear David Leech Letizia Panizza Valery Rees and St phane Toussaint Plato in the Italian Renaissance. 1 (1990) James Hankins, 1990 **Letters of Marsilio Ficino: Liber III** Marsilio Ficino, 1975 The Letters of Marsilio Ficino ,1981 Platonism at the **Origins of Modernity** Douglas Hedley, Sarah Hutton, 2007-12-22 commentary but by selection and accretion Those inspired by Plato form as intrinsic a part of Platonism as Plato himself these are the so called Neo P tonists a divisive latter day term which implies discontinuity between Plato and 6 his later followers to the disadvantage of the latter In the process of its long course of development Platonism has gathered a long tradition of interpr ers whose contributions have been enriched by other philosophical strands for example Stoicism which is an important element in the philosophy of Plotinus To this it must be added that so much of the impact of Platonism is indirect The Platonism of many thinkers especially in medieval times was more often than not implicit rather than conscious borrowing It derived not from the Platonic corpus most of which was unknown at that time but indirectly through Philo and theologians like Augustine and Origen The combined effect of these factors is that the legacy of Platonism is rich varied and extensive but eludes the scope of focused enquiry A further factor complicating assessments of Platonism in the modern era is polarisation in the historiography itself Historians of modern philosophy at least in the anglophone world readily adopt a model which counterposes ancient and modern Drawing on a division which the early modern philosophers themselves invoked they employ an ancient 7 modern distinction as a principle The Letters of Marsilio Ficino: Liber XI Marsilio Ficino, 1975 To Ficino and for organising the history of philosophy prefaces added to his work published at this time The letters cover topics from friendship to healthy living and from the ancient philosophical tradition to biblical scholarship and medicine there is discussion of the influence of the stars on human life recommendations for reading books related to the Platonic tradition and reflections on the art of good writing and

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