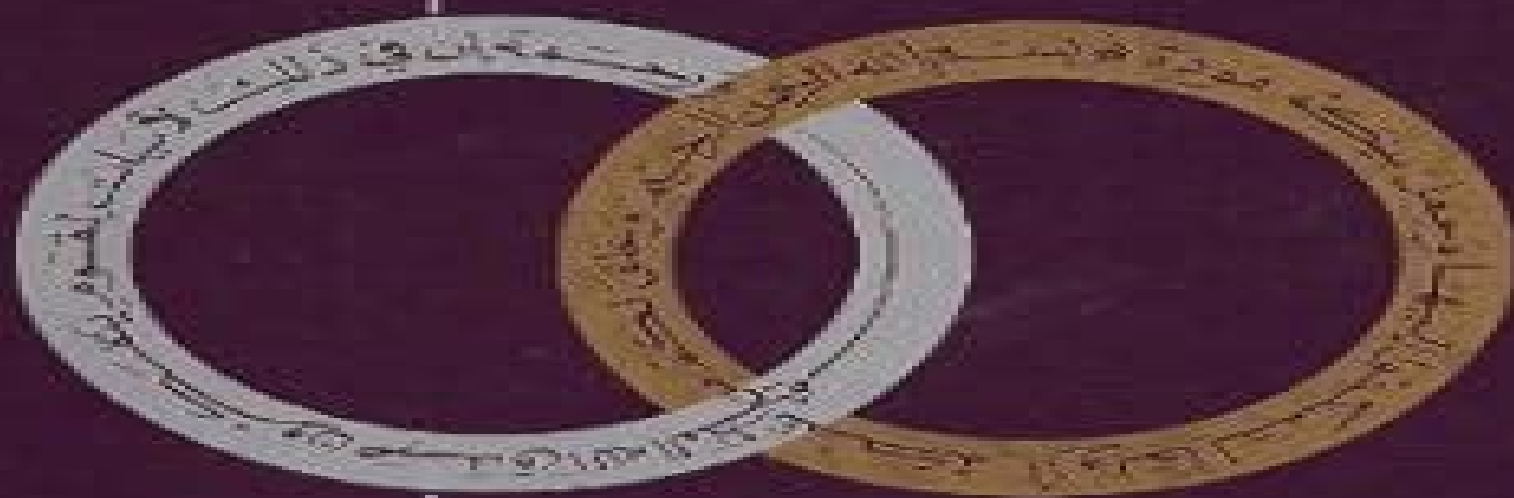


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Marriage In Islam A Manual

Donald P. Whitaker, Rinn-Sup Shinn
(Foreign affairs analyst)

Marriage In Islam A Manual:

Marriage in Islam Muhammad Abdul-Rauf, 1972-01-01 **Handbook for Marriage Preparation** Rev. Dr Gabriel Gan, 2020-11-23 This handbook is written to help busy pastors missionaries lay counselors and marriage mentors with a structured course for conducting marriage preparation Topics addressed 1 View of Marriage What expectations does each partner have about marriage 2 Family of Origin How does each partner feel about his or her own family background What traits of their family background does each partner want to or not want to carry into their marriage 3 Roles Does the couple have a biblical understanding of their marital roles 4 Communication Does each partner feel heard by the other Does each person feel comfortable sharing feelings with the other 5 Conflict resolution Does the couple have the ability to resolve problems without destructive side effects 6 Parenting Do both partners want to have children How will they be taken care of and by whom 7 Sex What are their views of sex before marriage Who or what are their sources for sex education 8 Finances How are money matters to be decided Have they agreed on a budget **Islam, Women's Sexuality and Patriarchy in Indonesia** Irma Riyani, 2020-11-26 This book explores the intimate marital relationships of Indonesian Muslim married women As well as describing and analysing their sexual relationships the book also investigates how Islam influences discourses of sexuality in Indonesia and in particular how Islamic teachings affect Muslim married women's perceptions and behaviour in their sexual relationships with their husbands Based on extensive original research the book reveals that Muslim women perceive marriage as a social cultural and religious obligation that they need to fulfil that they realise that finding an ideal marriage partner is complicated with some having the opportunity for a long courtship and others barely knowing their partner prior to marriage and that there is a strong tendency with some exceptions for women to consider a sexual relationship in marriage as their duty and their husband's right Religious and cultural discourses justify and support this view and consider refusal a sin dosa or taboo pamali Both discourses emphasise obedience towards husbands in marriage **Marriage in Islam**, 1996 **Islamic Marriage Handbook** Syed Athar Husain S. H. Rizvi, 2015-07-12 This book is compiled for those intending to marry in the near future or the newly married people ISLAMICMOBILITY.COM Thanks to alislam.org Published by World Islamic Network WIN Islam **Sexual Ethics and Islam** Kecia Ali, 2016-01-07 Whether exploring the thorny issues of wives sexual duties divorce homosexuality or sex outside marriage discussions of sexual ethics and Islam often spark heated conflict rather than reasoned argument In this updated and expanded edition of her ground breaking work feminist Muslim scholar Dr Kecia Ali asks how one can determine what makes sex lawful and ethical in the sight of God Drawing on both revealed and interpretative Muslim texts Ali critiques medieval and contemporary commentators alike to produce a balanced and comprehensive study of a subject both sensitive and urgent making this an invaluable resource for students scholars and interested readers *Marriage and Slavery in Early Islam* Kecia Ali, 2010-10-15 What did it mean to be a wife woman or slave in a society in which a land owning woman was forbidden to lay

with her male slave but the same slave might be allowed to take concubines Jurists of the nascent Maliki Hanafi and Shafi'i legal schools frequently compared marriage to purchase and divorce to manumission Juggling scripture precedent and custom on one hand and the requirements of logical consistency on the other legal scholars engaged in vigorous debate The emerging consensus demonstrated a self-perpetuating analogy between a husband's status as master and a wife's as slave even as jurists insisted on the dignity of free women and increasingly the masculine rights of enslaved husbands Marriage and Slavery in Early Islam presents the first systematic analysis of how these jurists conceptualized marriage its rights and obligations using the same rhetoric of ownership used to describe slavery Kecia Ali explores parallels between marriage and concubinage that legitimized sex and legitimated offspring using eighth through tenth century legal texts As the jurists discussed claims spouses could make on each other including dower sex obedience and companionship they returned repeatedly to issues of legal status wife and concubine slave and free male and female Complementing the growing body of scholarship on Islamic marital and family law Ali boldly contributes to the ongoing debates over feminism sexuality and reform in Islam

Marriage and Matrimonial Remedies Mohammed Ahmad Qureshi, 1978 [A New Introduction to Islam](#) Daniel W. Brown, 2017-02-13 Covering the origins key features and legacy of the Islamic tradition the third edition of A New Introduction to Islam includes new material on Islam in the 21st century and discussions of the impact of historical ideas literature and movements on contemporary trends Includes updated and rewritten chapters on the Qur'an and hadith literature that covers important new academic research Compares the practice of Islam in different Islamic countries as well as acknowledging the differences within Islam as practiced in Europe Features study questions for each chapter and more illustrative material charts and excerpts from primary sources

Islamic Family Law in Australia Ghena Krayem, 2014-02-03 In recent years all over the western world a conversation has begun about the role of Islamic law or Shariah in secular liberal democratic states Often this has focused on the area of family law including matters of marriage and divorce Islamic Family Law in Australia considers this often controversial issue through the lens of multiculturalism and legal pluralism Primarily its main objective is to clarify the arguments that have been made recently In both Australia and overseas debates have occurred which have been both controversial and divisive but have rarely been informed by any detailed analysis of how Muslim communities in these countries are actually dealing with family law issues Islamic Family Law in Australia responds to this need for accurate information by presenting the findings of the first empirical study exploring how Australian Muslims resolve their family law matters Through the words of religious and community leaders as well as ordinary Australian Muslims the book questions the assumption that accommodating the needs of Australian Muslims requires the establishment of a separate and parallel legal system Islamic Studies Series Volume 16

Islamic Marriage Handbook Syed Athar Syed Athar Husain S.H. Rizvi, 2017-10-24 This book is compiled for those intending to marry in the near future or the newly married people

[Negotiating Homosexuality in Islam](#) Mehrdad Alipour, 2024-05-13 To enrich the existing debates on Islam

and sexual diversity in the present book I seek the potential discursive spaces on homosexuality in modern Islamic legal debates I have undertaken this research on the thesis that modern Islamic legal tradition on homosexuality is more flexible and dynamic than one might expect To address this essential issue I build the study around the following constructive question what are the discursive spaces on homosexuality in contemporary reflections within modern Shi'i legal scholarship Responding to this central query the study is premised on the notion that Islamic legal sources consist of a tradition of sacred textual sources intellectual reasoning a vast stockpile of often contrasting interpretations of these sources and a distinguished methodological repertoire called *ijtihad* Following the same methodology in this work I describe analyse and critique such textual exegetical and intellectual rational discursive aspects concerning homosexuality

Cultural Sociology of Divorce Robert E. Emery, 2013-02-21 While the formal definition of divorce may be concise and straightforward legal termination of a marital union dissolving bonds of matrimony between parties the effects are anything but particularly when children are involved The Americans for Divorce Reform estimates that 40 or possibly even 50 percent of marriages will end in divorce if current trends continue Outside the U S divorce rates have markedly increased across developed countries Divorce and its effects are a significant social factor in our culture and others It might be said that a whole divorce industry has been constructed with divorce lawyers and mediators family counselors support groups etc As King Henry VIII's divorces showed divorce has not always been easy or accepted In some countries divorce is not permitted and even in Europe countries such as Spain Italy Portugal and the Republic of Ireland legalized divorce only in the latter quarter of the 20th century This multi disciplinary encyclopedia covers curricular subjects related to divorce as examined by disciplines ranging from marriage and the family to anthropology social and legal history developmental and clinical psychology and religion all through a lens of cultural sociology Features 550 signed entries A to Z fill 3 volumes 1 500 pages in print and electronic formats offering the most detailed reference work available on issues related to divorce both in the U S and globally Cross References and Further Readings guide readers to additional resources A Chronology provides students with context via a historical perspective of divorce In the electronic version the comprehensive Index combines with Cross References and thematic Reader's Guide themes to provide convenient search and browse capabilities For state and nation entries uniform entry structure combined with an abundance of statistics facilitates comparison between and across states and nations Appendices provide further annotated sources of data and statistics

Handbook of Marriage in Islam Abdullah Muhammad Khouj, 1992 *A Taste of Honey* Habeeb Akande, 2015-08-12 *A Taste of Honey* provides a scholarly exposition on the prominent place that sexuality and erotology enjoyed in traditional Islam The book is divided into two parts part one presents a critical examination of sexual ethics and part two consists of a concise treatise on the art of seduction and lovemaking The central aim of this book argues that Islam is a sexually enlightened religion which teaches that sensuality should not be devoid of spirituality The book also argues that the loss of sacred sensuality afflicting modern

society can be reclaimed by a revival of the classical erotological tradition Drawing upon the Qur'an and traditional erotological literature the book follows the style and composition of classical Eastern and Afro Arab love texts such as the Kama Sutra and Jalal al-Din's erotic treatises A Taste of Honey is a thought provoking work on a highly sensitive yet extremely important subject

The Routledge Handbook of Muslim-Jewish Relations Josef Meri, 2016-06-23 The Routledge Handbook of Muslim Jewish Relations invites readers to deepen their understanding of the historical social cultural and political themes that impact modern day perceptions of interfaith dialogue The volume is designed to illuminate positive encounters between Muslims and Jews as well as points of conflict within a historical framework Among other goals the volume seeks to correct common misperceptions about the history of Muslim Jewish relations by complicating familiar political narratives to include dynamics such as the cross influence of literary and intellectual traditions Reflecting unique and original collaborations between internationally renowned contributors the book is intended to spark further collaborative and constructive conversation and scholarship in the academy and beyond

A Manual of the Nellore District in the Presidency of Madras John Alexander Corrie Boswell, 1873

The Islamic Marriage Contract Asifa Quraishi, Frank E. Vogel, 2022-10-07 It is often said that marriage in Islamic law is a civil contract not a sacrament If this is so this means that the marriage contract is largely governed by the same rules as other contracts such as sale or hire But at the same time marriage is a profound concern of the Islamic scriptures of Qur'an and Sunna and thus at the very core of the law and morality of Islam and of the individual familial and social life of Muslims This volume collects papers from many disciplines examining the Muslim marriage contract Articles cover doctrines as to marriage contracts e.g. may a wife stipulate monogamy historical instances e.g. legal advice from thirteenth century Spain comparisons with Jewish and canon law contemporary legal and social practice and projects of activists for women worldwide Demonstrating a new and powerful focus for comparative and historical inquiries into Islamic law and social practices this book marks a fresh point of departure for the study of Muslim women

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