

# MARRIAGE TO A DIFFICULT MAN

*The "Uncommon Union"*  
*of Jonathan and Sarah Edwards*

By ELISABETH D. DODDS

  
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# Marriage To A Difficult Man The Uncommon

**Donald S. Whitney (Professor)**



## **Marriage To A Difficult Man The Uncommon:**

Marriage to a Difficult Man Elisabeth D. Dodds, 2005-04 At last the long awaited reprint of Elisabeth Dodd's 1971 classic on the domestic life of America's most famous theologian Jonathan Edwards and his wife Sarah     **Marriage to a Difficult Man; the "uncommon Union"**. Elisabeth D. Dodds, 1971     *The Silent and Soft Communion* Sue Lane McCulley, Dorothy Zayatz Baker, 2005 Conversion narratives were one of the earliest forms of public expression for American women writers sanctioned and indeed welcomed for their personal first hand testimonies about seasons of religious grace Two eighteenth century women Sarah Pierpont Edwards and Sarah Prince Gill wrote conversion narratives of remarkable craft and insight These pieces collected for the first time in *The Silent and Soft Communion* represent two generations of Calvinist evangelism addressing the social implications of spiritual regeneration and presenting full fascinating accounts of Calvinist religious life Sarah Pierpont Edwards is best known as the wife of Jonathan Edwards one of the most renowned theologians in eighteenth century New England Asked by her husband to draw up an exact statement of her rebirth in Christ she complied creating in 1742 a work that was of considerable interest to both her husband's constituency and now to modern scholars A rich and revealing document her narrative expresses her immense joy in the presence of God and the intimacy of her relationship with God Both a private and public statement her testimony is remarkable for its position on the social imperative of spiritual regeneration and speaks to the social and political issues facing her Northampton community The companion conversion narrative by Sarah Prince Gill never before published offers the perspective of the next generation of Calvinist women whose religious orientation was inflected by Enlightenment values Gill an educated Bostonian and close friend of the Edwards family documents in her 1742 narrative the dramatic story of her struggle for spiritual enlightenment A private document Gill's journal offers a striking contrast to Edwards's more public writings Featuring scholarly annotations and an extensive introductory essay *The Silent and Soft Communion* is an invaluable historical and theological resource     **A Terrifying Grace** Rob Yule, 2017-04-28 Romance and sexual intimacy are among life's highest joys How we handle our sexuality is an ultimate challenge particularly in today's sexualised global culture Rob Yule looks at a fascinating selection of romantic relationships from throughout Christian history from Augustine Abelard and Heloise and the Luthers to Billy and Ruth Graham and Pope Saint John Paul II Illustrating how challenging and far from straightforward the relationship of men and women is in real life he draws many insights for relationships and marriage today *A Terrifying Grace* explores the romantic relationships of leading Christians throughout history and how they handled sex and marriage What were their relationships and marriages like What did they believe or teach about sexuality and marriage Did their marriages or celibate lives live up to their professed beliefs How did they handle the joys pains temptations and responsibilities of their intimate relationships alongside their public life and witness Even great Christians have struggled to handle their intimate relationships We can learn much from them how to live with integrity in today's hypersexualised culture     *Faithful Women and Their*

*Extraordinary God* Noël Piper, 2005-06-07 These are the stories of five ordinary women Sarah Edwards Lillias Trotter Gladys Aylward Esther Ahn Kim and Helen Roseveare who trusted in their extraordinary God as he led them to do great things for his kingdom Noël Piper holds up their lives and deeds as examples of what it means to be truly faithful Learning about these women will challenge readers to make a difference for Christ in their families in the church and throughout the world

**The Charles Colson Collection: The Good Life / How Now Shall We Live?** Charles Colson, 2017-01-10 This collection bundles two of popular author Chuck Colson's classics into one volume for a great value The Good Life What constitutes the good life Chuck Colson explores the ways in which people define and live the pursuit of happiness Colson uses fascinating real life stories to illustrate the philosophies and worldviews by which individuals seek the good life Colson speaks directly and revealingly about his Watergate years and he examines the beliefs and assumptions that make up the fabric of our lives The Good Life searches for answers to the questions we all ask Who am I Why am I here How can I make my life count How Now Shall We Live True Christianity goes far beyond John 3:16 beyond private faith and personal salvation It is nothing less than a framework for understanding all of reality It is a worldview In How Now Shall We Live the 2000 Gold Medallion winner for best book about Christianity and society Chuck Colson and Nancy Pearcey show that the great spiritual battle today is a cosmic struggle between competing worldviews Through inspiring true stories and compelling teaching they demonstrate how to Expose the false views and values of modern culture Live a more fulfilling life the way God created us to live Contend for the faith by understanding how nonbelievers think Build a society that reflects biblical principles In short How Now Shall We Live will give you the confidence you need to make a difference in the world today and most of all in the lives of people around you *Majesty and Meekness* John Braisted Carman, 1994 Jonathan Edwards George M.

Marsden, 2004-07-01 Superb and engrossing The Washington Post Book World the definitive biography of Jonathan Edwards America's most important religious figure draws on newly available sources to reveal how he was shaped by the cultural and religious battles of his time 30 illustrations *Ravished by Beauty* Belden C. Lane, 2011-04-21 In this novel exploration of Reformed spirituality Belden C. Lane uncovers a green theology that celebrates a community of jubilant creatures of all languages and species Lane reveals an ecologically sensitive Calvin who spoke of himself as ravished by the earth's beauty He speaks of Puritans who fostered a lusty spirituality in which Christ figured as a lover who encouraged meditation on the wonders of creation He presents a Jonathan Edwards who urged a sensuous enjoyment of God's beauty as the only real way of knowing God Lane argues for the double irony of Reformed spirituality showing that Calvinists who often seem prudish and proper are in fact a people of passionate desire Similarly Reformed Christians who appear totally focused on divine transcendence turn out at times to be closet nature mystics exulting in God's glory everywhere Lane also demonstrates however that a spirituality of desire can be derailed ending in sexual excess and pantheism Ecologically holy longing can be redirected from a contemplation of God's splendor in the earth's beauty to a craving for land itself resulting in disastrous

misuse of its resources Between the major chapters of the book are engaging personal essays drawn from the author's own love of nature as a Reformed Christian and providing a thoughtful discussion of contemporary issues of species diversity and the honoring of an earth community

**The Supremacy of God in Preaching** John Piper, 2015-01-27 According to Warren Wiersbe *The Supremacy of God in Preaching* calls us back to a biblical standard for preaching a standard exemplified by many of the pulpit giants of the past especially Jonathan Edwards and Charles Spurgeon This newly revised and expanded edition is an essential guide for preachers who want to stir the embers of revival Piper has added valuable new material reflecting on his thirty three years of preaching at Bethlehem Baptist Church offering a glimpse of what a lifetime of putting God first has done for the faith of the hundreds of thousands who have heard him preach over the years

Spiritual Disciplines for the Christian Life Donald S. Whitney (Professor), 2014 Drawn from a rich heritage *Spiritual Disciplines for the Christian Life* will guide you through a carefully selected array of disciplines By illustrating why the disciplines are important showing how each one will help you grow in godliness and offering practical suggestions for cultivating them *Spiritual Disciplines for the Christian Life* will provide you with a refreshing opportunity to become more like Christ and grow in character and maturity Now updated and revised to equip a new generation of readers this anniversary edition features in depth discussions on each of the key disciplines

*Theoretical-Practical Theology, Vol. 1: Prolegomena* Petrus Van Mastricht, 2018-06-25 Petrus van Mastricht's *Theoretical and Practical Theology* presents one of the most comprehensive methods of treating Christian doctrine In it Mastricht treats every theological topic according to a four part approach exegetical dogmatic elenctic and practical As a body of divinity it combines a rigorous scholastic treatment of doctrine with the pastoral aim of preparing people to live for God through Christ Students and pastors will find it a valuable model for moving from the text of Scripture to doctrinal formulation that will edify the people of God Volume 1 *Prolegomena* provides an introduction to doing systematic theology Mastricht begins by addressing the nature of theology wherein he lays out the proper method subject matter and definition of theology He then discusses Scripture as the rule of doing theology as it is the only infallible source and foundation for knowing God Finally Mastricht gives his rationale for the best distribution of theological topics This volume also includes Mastricht's homiletical aid *The Best Method of Preaching* as well as a biographical sketch by Adriaan Neele to help readers understand the significance of Mastricht's life and ministry Table of Contents The *Prolegomena* of *Theoretical Practical Theology* 1699 Dedication 1699 Preface Methodical Arrangement of the Whole Work 1 The Nature of Theology 2 Holy Scripture 3 The Distribution of Theology

Understanding Jonathan Edwards Gerald R McDermott, 2009 This title is an introduction to Jonathan Edwards 1703-58 It looks at subjects which Edwards considered vitally important such as revival Bible typology aesthetics literature and preaching philosophy and world religions

Jonathan Edwards on the Experience of Beauty Dr. Louis J. Mitchell, 2016-07-29 *Jonathan Edwards on the Experience of Beauty* relates Edwards' idea of beauty to his understanding of the psychology of religious experience In his vocabulary of the

language of beauty Edwards articulates a traditional understanding of beauty in the various relations that constitute primary and secondary beauty All beauty however is ultimately founded on the beauty of God s Trinitarian being Edwards concept of the sense of the heart related to his psychology of religious experience is articulated as an infusion of God s beauty This experience results in a new perception and manifestation of holiness and beauty in the lives of the saints both individually and corporately True believers are to be proportioned Christians showing forth beauty in their affections Edwards explicated this perspective in sermons treatises especially *Religious Affections* and in a number of cases he presented including the religious experiences of David Brainerd Sarah Edwards and his own awakening and conversion In these cases the language of beauty plays a prominent descriptive role In summary Jonathan Edwards on the Experience of Beauty shows the importance of Edwards idea of beauty for his understanding of genuine religious experience Edwards defines true or genuine religion as an experience of God s beauty that becomes manifested in the beauty of the affections Further in articulating that understanding he utilized the vocabulary of his language of beauty For Jonathan Edwards beauty is the structure of genuine religious experience

*A History of Preaching Volume 1* Rev. O.C. Edwards JR., 2016-04-25 *A History of Preaching* brings together narrative history and primary sources to provide the most comprehensive guide available to the story of the church s ministry of proclamation Bringing together an impressive array of familiar and lesser known figures Edwards paints a detailed compelling picture of what it has meant to preach the gospel Pastors scholars and students of homiletics will find here many opportunities to enrich their understanding and practice of preaching Volume 1 contains Edwards s magisterial retelling of the story of Christian preaching s development from its Hellenistic and Jewish roots in the New Testament through the late twentieth century s discontent with outdated forms and emphasis on new modes of preaching such as narrative Along the way the author introduces us to the complexities and contributions of preachers both with whom we are already acquainted and to whom we will be introduced here for the first time Origen Chrysostom Augustine Bernard Aquinas Luther Calvin Wesley Edwards Rauschenbusch Barth all of their distinctive contributions receive careful attention Yet lesser known figures and developments also appear from the ninth century reform of preaching championed by Hrabanus Maurus to the reference books developed in the thirteenth and fourteenth centuries by the mendicant orders to assist their members preaching to Howell Harris and Daniel Rowlands preachers of the eighteenth century Welsh revival to Helen Kenyon speaking as a layperson at the 1950 Yale Beecher lectures about the view of preaching from the pew Volume 2 available separately as 9781501833786 contains primary source material on preaching drawn from the entire scope of the church s twenty centuries The author has written an introduction to each selection placing it in its historical context and pointing to its particular contribution Each chapter in Volume 2 is geared to its companion chapter in Volume 1 s narrative history Ecumenical in scope fair minded in presentation appreciative of the contributions that all the branches of the church have made to the story of what it means to develop deliver and listen to a sermon *A History of Preaching* will be the definitive

resource for anyone who wishes to preach or to understand preaching's role in living out the gospel. This work is expected to be the standard text on preaching for the next 30 years, says Ann K. Riggs, who staffs the NCC's Faith and Order Commission. Author Edwards, former professor of preaching at Seabury Western Theological Seminary, is co-moderator of the commission, which studies church uniting and church dividing issues. *A History of Preaching* is ecumenical in scope and will be relevant in all our churches; we all participate in this field, says Riggs. From EcuLink, Number 65, Winter 2004-2005, published by the National Council of Churches.

**A Sweet Flame** Michael A. G. Haykin, 2012-05-25. *A Sweet Flame* introduces readers to the piety of Jonathan Edwards (1703-1758). Dr. Haykin's biographical sketch of Edwards captures the importance the New England minister placed on Scripture, family piety, and the church's reliance upon God. The remainder of the book presents 26 selections from various letters written by Edwards: two written by family members at his death and an appendix drawing upon Edwards's last will and the inventory of his estate. Table of Contents: To Mary Edwards, To Benjamin Colman, To George Whitefield, To Deborah Hatheway, To Sarah Edwards, Jr., To Joseph Bellamy, To James Robe, To Thomas Prince, To Elnathan Whitman, To William McCulloch, To Joseph Bellamy, To William McCulloch, To Sarah Edwards, To John Erskine, To John Erskine, To John Erskine, To Mary Edwards, To Joseph Bellamy, To John Erskine, To Lady Mary Pepperell, To William McCulloch, To Timothy Edwards, Letter to Edward Wigglesworth, To the Trustees of the College of New Jersey at Princeton, To Esther Burr, To Lucy Edwards, Sarah Edwards to Esther Burr, Susannah Edwards to Esther Burr. Appendix: Jonathan Edwards' Last Will and the Inventory of His Estate. Series Description: Seeking then both to honor the past and yet not idolize it, we are issuing these books in the series *Profiles in Reformed Spirituality*. The design is to introduce the spirituality and piety of the Reformed *Profiles in Reformed Spirituality* tradition by presenting descriptions of the lives of notable Christians with select passages from their works. This combination of biographical sketches and collected portions from primary sources gives a taste of the subjects' contributions to our spiritual heritage and some direction as to how the reader can find further edification through their works. It is the hope of the publishers that this series will provide riches for those areas where we are poor and light of day where we are stumbling in the deepening twilight.

[Jonathan Edwards on the Atonement](#) Brandon James Crawford, 2017-03-01. The gospel is the heart of the Christian faith, and the atonement is the heart of the gospel. In this work, Pastor Brandon Crawford offers a study of the doctrine of atonement as it was understood by America's greatest theologian, Jonathan Edwards, setting his doctrine in the context of both his historical predecessors and his broader theology. This book provides important insights into the mind of this intellectual giant and the critical role that Edwards played in the trajectory of New England theology in the decades following his death.

**Eloquence Is Power** Sandra M. Gustafson, 2012-12-01. Oratory emerged as the first major form of verbal art in early America because, as John Quincy Adams observed in 1805, eloquence was POWER. In this book, Sandra Gustafson examines the multiple traditions of sacred, diplomatic, and political speech that flourished in British America and the early republic from colonization through 1800. She demonstrates that in the

American crucible of cultures contact and conflict among Europeans native Americans and Africans gave particular significance and complexity to the uses of the spoken word Gustafson develops what she calls the performance semiotic of speech and text as a tool for comprehending the rich traditions of early American oratory Embodied in the delivery of speeches she argues were complex projections of power and authenticity that were rooted in or challenged text based claims of authority Examining oratorical performances as varied as treaty negotiations between native and British Americans the eloquence of evangelical women during the Great Awakening and the founding fathers debates over the Constitution Gustafson explores how orators employed the shifting symbolism of speech and text to imbue their voices with power

**The Rhetoric of the Revival: The Language of the Great Awakening Preachers** Michał Choiński, 2016-04-18 Michał Choiński explores the language of the key preachers of the Great Awakening of the mid eighteenth century and seeks to explain the impact their sermons exerted upon colonial American audiences The revival of the 1739-43 is recognized as an important event in American colonial history formative for the shaping of the culture of New England and beyond Choiński highlights a variety of inventive rhetorical mechanisms employed by these ministers evolved into what came to be called the rhetoric of the revival became commonplace for American revivalism and were fundamental for the persuasive power of Great Awakening preaching and the communicative success of the New Light ministers Before Jonathan Edwards Adriaan Cornelis Neele, 2019 Early New England and the early modern era Jonathan Edwards and the Protestant scholastics Sources of Christian homiletics Sources of biblical exegesis an ecumenical enterprise Sources of the formulation of doctrine continuity and discontinuity Sources of history as theology Conclusion and prospect



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