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M Mosston



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Marriage Poems and Satires, 1670 to 1800 William C. Horne, 1986 Works presenting the merits demerits of the institution of marriage **The Practice of Satire in England, 1658-1770** Ashley Marshall, 2013-06-28 Rather it is a collection of episodic little histories Compendious Conversations Kevin Lee Cope, 1992 The abundance of information entering the discourse of both English and continental Enlightenments encouraged the exploration of new or the renovation of old genres and disciplines Dialogue the most flexible responsive and spontaneous of forms became not only the preferred but often the dominant method for the retention evaluation analysis and communication of new worlds of knowledge and for the expunging of old worlds of error The contributors to Compendious Conversations take advantage of the recent expansion of literary studies into vast catalogues of overlooked works from dialogical contemplations of Socrates to midnight marital conversations to consider the status of dialogue as both a literary mode and a philosophical method They propose the most comprehensive study to date of the social literary and philosophical history of the form linking Shakespeare's declamation with Coleridge's table talk **Guide to Reprints**, 2009 **English Poetry of the Eighteenth Century, 1700-1789** David Fairer, 2014-10-13 In recent years the canon of eighteenth century poetry has greatly expanded to include women poets labouring class and provincial poets and many previously unheard voices Fairer's book takes up the challenge this ought to pose to our traditional understanding of the subject This book seeks to question some of the structures categories and labels that have given the age its reassuring shape in literary history In doing so Fairer offers a fresh and detailed look at a wide range of material Cynic Satire Eric McLuhan, 2015-09-18 A Menippean Cynic satire is a device for producing a specific kind of effect on the reader Menippean satire is an active form not a passive one any work that produces the effect of a Menippean satire is a Menippean satire It is the embodiment of a Cynic of a Diogenes or a Menippus or a Lucian or a Rabelais For centuries it has frustrated the best efforts of critics to define it Descriptive criteria such as a mixture of verse and prose invariably fail because the form is determinedly fluid and polymorphous and playful it shifts its mode of attack with every change in culture or perception Menippists plagiarize with abandon from anyone and any period and culture McLuhan has found a new and potent method of coming to grips with the satires by examining their interaction with the audience the satire does what a Cynic would were he or she physically present This approach accounts for every shift in technique from the most ancient Homer composed one the Margites to tomorrow afternoon and also opens the discussion of Menippism in any and all media other than literature TV digital film radio et al The book ends with a litmus test for detecting Menippean satires It is also lavishly illustrated with title pages of some of the most notorious examples in the tradition and is ideal as a textbook for undergraduates **The Cambridge History of Early Modern English Literature** David Loewenstein, Janel M. Mueller, 2002 This 2003 book is a full scale history of early modern English literature offering perspectives on English literature produced in Britain between the Reformation and the Restoration While providing the general coverage and

specific information expected of a major history its twenty six chapters address recent methodological and interpretive developments in English literary studies The book has five sections Modes and Means of Literary Production Circulation and Reception The Tudor Era from the Reformation to Elizabeth I The Era of Elizabeth and James VI The Earlier Stuart Era and The Civil War and Commonwealth Era While England is the principal focus literary production in Scotland Ireland and Wales is treated as are other subjects less frequently examined in previous histories including women s writings and the literature of the English Reformation and Revolution This history is an essential resource for specialists and students **Books in**

Series, 1876-1949 R.R. Bowker Company,1982 **Selected Poems: Donne** John Donne,2006-05-25 Regarded by many as the greatest of the Metaphysical poets John Donne 1572 1631 was also among the most intriguing figures of the Elizabethan age A sensualist who composed erotic and playful love poetry in his youth he was raised a Catholic but later became one of the most admired Protestant preachers of his time The Selected Poems reflects this wide diversity and includes his youthful Songs and Sonnets epigrams elegies letters satires and the profoundly moving Divine Poems composed towards the end of his life From joyful poems such as The Flea which transforms the image of a louse into something marvellous to the intimate and intense Holy Sonnets Donne breathed new vigour into poetry by drawing lucid and often startling metaphors from the world in which he lived His poems remain among the most passionate profound and spiritual in the English language

Dictionary Catalog of the Research Libraries of the New York Public Library, 1911-1971 New York Public Library. Research Libraries,1979 *Echoes of Desire* Heather Dubrow,2018-03-15 *Echoes of Desire* variously invokes and interrogates a number of historicist and feminist premises about Tudor and Stuart literature by examining the connections between the anti Petrarchan tradition and mainstream Petrarchan poetry It also addresses some of the broader implications of contemporary critical methodologies Heather Dubrow offers an alternative to the two predominant models used in previous treatments of Petrarchism the all powerful poet and silenced mistress on the one hand and the poet as subservient patron on the other **William Blake's Comic Vision** N. Rawlinson,2002-11-05 Blake s comic brilliance has been variously dismissed as the nervous ramblings of a neglected genius the tomfool doodles of a distracted youngster or a crude tool for destabilizing textual authority But for the eighteenth century comedy played a pivotal role in debates on aesthetics education spirituality and morality This exciting new study blends a close reading of Blake s early work with fascinating historical research to demonstrate that the comic was an essential component of Blake s artistic Vision *American Book Publishing Record* ,1987 **Political Passions** Rachel Judith Weil,1999 Ideas about marriage gender and the family were central to political debate in late Stuart England Newly available in paperback this book shows how political argument became an arena in which the proper relations between men and women parents and children public and private were defined and contested Using sources that range from high political theory to scurrilous lampoons she considers public debates about succession resistance and divorce Weil examines the allegedly fraudulent birth of the Prince of Wales in 1688 the uses to

which Williamite propagandists put the image of the paradoxically sovereign but obedient Mary II anxieties about the influence of bedchamber women on Queen Anne the political self image of the notorious Duchess of Marlborough the relationship of feminism and Tory ideology in the polemical writings of Mary Astell and the scandal novels of Delariviere Manley Solidly grounded in current historical scholarship but written in an engaging manner accessible to non specialists this book will interest students of literature gender studies political culture and political theory as well as historians Mary Wollstonecraft Janet Todd, 2013-03-12 First published in 1976 this was the first comprehensive annotated bibliography of Mary Wollstonecraft's works and most of the critical and biographical comments on her in English written between 1788 and 1975 It is designed both as a research tool for scholars and students and as a revelation of the quantity and variety of comment The book is divided into three main chronological time periods of publication date and suggests the vagaries of Wollstonecraft's posthumous reputation and indicates the peaks and troughs of interest Known as an eighteenth century British writer philosopher and advocate of women's rights Mary Wollstonecraft has received much critical attention with particular interest in her unorthodox lifestyle of the time and is now regarded as one of the founding feminist philosophers

A Catalog of Books Represented by Library of Congress Printed Cards Issued to July 31, 1942, 1942 *Women, Love, and Commodity Culture in British Romanticism* Professor Daniela Garofalo, 2013-05-28 Offering a new understanding of canonical Romanticism Daniela Garofalo suggests that representations of erotic love in the period have been largely misunderstood Commonly understood as a means for transcending political and economic realities love for several canonical Romantic writers offers instead a contestation of those realities Garofalo argues that Romantic writers show that the desire for transcendence through love mimics the desire for commodity consumption and depends on the same dynamic of delayed fulfillment that was advocated by thinkers such as Adam Smith As writers such as William Blake Lord Byron Sir Walter Scott John Keats and Emily Bront engaged with the period's concern with political economy and the nature of desire they challenged stereotypical representations of women either as self denying consumers or as intemperate participants in the market economy Instead their works show the importance of women for understanding modern economics with women's desire conceived as a force that not only undermines the political economy's emphasis on productivity growth and perpetual consumption but also holds forth the possibility of alternatives to a system of capitalist exchange **The Just and the Lively** Michael Werth Gelber, 2002 Recognition is often considered a means to de escalate conflicts and promote peaceful social interactions This volume explores the forms that social recognition and its withholding may take in asymmetric armed conflicts examining the risks and opportunities that arise when local state and transnational actors recognise misrecognise or deny recognition of armed non state actors By studying key asymmetric conflicts through the prism of recognition it offers an innovative perspective on the interactions between armed non state actors and state actors In what contexts does granting recognition to armed non state actors foster conflict transformation What happens when governments withhold recognition

or label armed non state actors in ways they perceive as misrecognition The authors examine the ambivalence of recognition processes in violent conflicts and their sometimes unintended consequences The volume shows that while non recognition prevents conflict transformation the recognition of armed non state actors may produce counterproductive precedents and new modes of exclusion in intra state and transnational politics

Patrons and Patron Saints in Early Modern English Literature Alison Chapman, 2013-01-17 This book visits the fact that in the pre modern world saints and lords served structurally similar roles acting as patrons to those beneath them on the spiritual or social ladder with the word patron used to designate both types of elite sponsor Chapman argues that this elision of patron saints and patron lords remained a distinctive feature of the early modern English imagination and that it is central to some of the key works of literature in the period Writers like Jonson Shakespeare Spenser Drayton Donne and Milton all use medieval patron saints in order to represent and to challenge early modern ideas of patronage not just patronage in the narrow sense of the immediate economic relations obtaining between client and sponsor but also patronage as a society wide system of obligation and reward that itself crystallized a whole culture s assumptions about order and degree The works studied in this book ranging from Shakespeare s 2 Henry VI written early in the 1590s to Milton s Masque Performed at Ludlow Castle written in 1634 are patronage works either aimed at a specific patron or showing a keen awareness of the larger patronage system This volume challenges the idea that the early modern world had shrugged off its own medieval past instead arguing that Protestant writers in the period were actively using the medieval Catholic ideal of the saint as a means to represent contemporary systems of hierarchy and dependence Saints had been the ideal and idealized patrons of the medieval world and remained so for early modern English recusants As a result their legends and iconographies provided early modern Protestant authors with the perfect tool for thinking about the urgent and complex question of who owed allegiance to whom in a rapidly changing world

Dictionary Catalog of the William Andrews Clark Memorial Library William Andrews Clark Memorial Library, 1974

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